

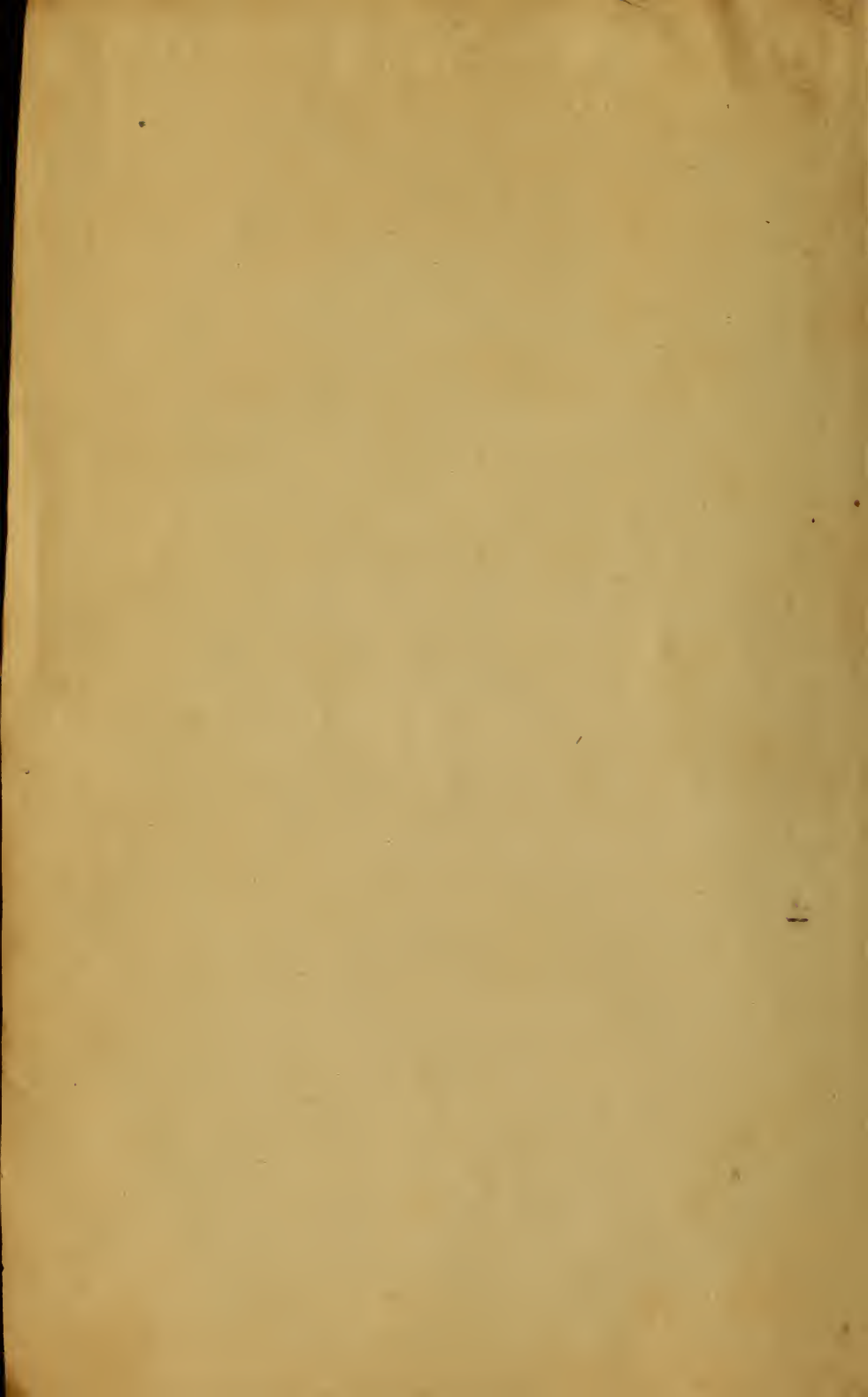


XXVI 8.

THIS BOOK BELONGS TO
STOKE NEWINGTON
PREPARATIVE MEETING
OF THE
SOCIETY OF FRIENDS,
PARK STREET.

add

for Haverford College plate see inside
back cover.



A
CATALOGUE
OF

Friends Books ;

Written by many of the People, called

QUAKERS,

From the Beginning

OR

First Appearance of the said People.

Collected for a General Service, By J. W.

*Go, write it before them in a Table and note it in a Book, that
it may be for the time to Come, Isa. 30. 8.*

L O N D O N :

Printed and Sold by J. Sowle, in White-Hart-Court
in Gracious-street, 1708.

Quaker Rare
BX 5413
W42 C3
1798
copy 2

Advertisement for Direction.

THE Reader may observe the Method of the following Collection. First, The Authors 2d or Surnames are carried on *Alphabetically*, and the Places of their *Birth* or *Habitation*, as far as known. Then the *Titles* of the *Books* or 1st Words to the Break—and then Contracted for brevity and further Explanation; and all that are not in 40. (as most are) noted 80. 120. *fo.* for *Folio*, and B for *Broadside*, at the End of the *Title*. Next, the *Dates* of them, that have any, when *Printed* and the several *Editions* as near as I could, and if any have *two Dates*, the 1st is when *Written*, and the 2d. when *Printed*, in order of Time under every *Author's Name*, and not always perhaps as they stand in some of their *Works*. Then the Number of *Sheets*; and lastly, the Time and Place of the *Author's Death*, if known.

Some are set down twice for the more Ready finding them, as some that have *two Authors* under both their Names, and some not only under the *Authors Names*, but also under the *Title*, *King* and *Parliament*, *Sufferings* and *Testimonies* of, and concerning *Friends deceased*, because they fall Properly under those *Heads*; and there they may be found all together what have been written on those Subjects.

And such as have no *Authors Names* may be found under the *Title Nameless*, *Friends* and *Quakers*, being in the Names or behalf of the said People.

As to the *Use* or *Service* hereof, besides the *General Notice* of what *Friends* have *Written* (or *Printed*) on *Truth's Account* and their *Country*, & time of the *Death* of the Chiefest of them. Hereby may be seen, not only what *Books* have been *Printed* of the *Sufferings* which many of the said People underwent, but also the many *Warnings* to the *Governments* and *Rulers*, &c. Concerned. Which may be a *Warning* to them that *Come after*. All which is *Dedicated* to the *Service* of the *Truth*, by a *Lover* of it.

John Whitting.

238186

10/29/64

Those with ✓ are entered in the List
(1) for Brother's Votes

A

CATALOGUE

Of Friends BOOKS.

A

Date. Sheets.

- A** Bbot Margaret, A Testimony against the false Teachers of this Generation. 0000 1
- Adams M. A Warning to the Inhabitants of England, and London in particular. 1676 1
- Adams Simon, Prisoner at Colchester,
—Concerning the Observation of the First Day. 1663 1
- Adamson William, of Lancashire,
—An Answer to a Book Intituled, *Quakers Principles Quaking*, Subscribed by—Ralph Hale. 1656 5
- Aldam Tho. of Warnsworth in Yorkshire,
—A few words of Exhortation and Reproof. 1652 ½
- (& others) A Brief Discovery of a Threefold Estate of Antichrist now Extant in the World. 1653 3
- The Searching out the Deceit, and bringing the Deceivers Words and Actions to the Light. 1655 1
- He died in the 4th Month, 1660.
- Aldam Tho. (his Son) A short Testimony concerning that faithful Servant of the Lord T. Aldam. 1690 2
- Allen William, of Earles Colne in Essex,
—The last Words and Testimonies of and for William Allen. 80° 1680 1½
- He died the 21st of the 11th Month, 1679.
- Ames William, of Somersetshire,
—A Declaration of the Witness of God, manifested in me from my Youth. 1656 1
- Repr. in Engl. & Dutch, & in Engl. alone in 80° 1681, (682 2.1)
- Good Counsel and Advice to all the Friends of Truth. 1661 2

A 2

W. A. The

W.A. The Mysteries of the Kingdom of God, &c.
against several Professors.

0000 0000

—The Light upon the Candlestick, serving for
Observation of the Principal things in a Book
called, *The Mysteries of the Kingdom of God.*

1663 3

—A Sound out of *Sion* from the Holy Mountain
which the Lord is Establishing above all
the Mountains.

1663 2

Repr. in *Engl. & Dutch*, & in *Engl.* alone, 8^o both.

1681 3 1½

He died in *Holland* in the Year

✓ *Anderdon John*, of *Bridgwater*, in *Somersetshire*,

—To those that Sit in Counsell for ordering the
Affairs of the Nation; a Visitation.

1659 1

—God's Proclamation to the Inhabitants and Peo-
ple of *England.*

1659 2

—To the Parliament of the Common-wealth
of *England.*

B 1659 1

—A Visitation in Love to those of the People
called *Baptists.*

1660 2

—Against *Babylon* and her Merchants in *England*,
one Groan more from under the Altar.

1660 2

—Some part of a Burden dispersed and sent a-
broad amongst Friends.

1661

—One blow at *Babel*, in those of the People cal-
led *Behmerites.*

1662 1

—A Call to all Bishops, and others, who are
Zealous for the Book of Common-Prayer.

1670 3

✓ He died a Prisoner at *Iwelchester* under *Præmunire*
the 20th of the 1 Month 1684.

✓ *Anderdon Mary* (his Sister) A word to the World
from the Spirit of Truth as a tender Visitation.

1662 1

✓ *Antrobus Benj.* (of *London*) Some Buds & Blossoms of
Piety, also some Fruits of the Spirit of Love.

1684 10

Reprinted with Additions. 8^o

1691 8½

✓ *Alhby Rich.* of *London*, since of *Norfolk*,

—(& others) The Defence of the People, called
Quakers, being a Reply--To the Priests of *Norfolk.*

1699 7

—The True Light owned and Vindicated, and
the Believers in it defended.

1692 2

- R. A.* A Salutation of Love, being a Tender Exhortation for the Encouragement of Enquirers. 1699 2 $\frac{1}{2}$
 Reprinted in 80. (705 2)
- The Folly of a Libeller made Manifest, being some brief Observations upon a Libel. 1699 1 $\frac{1}{2}$
- Christian Counsel in the Spirit of Love and Meekness tenderly recommended to the serious Consideration of those *French* Prisoners at *Nottingham* and *Litchfield*, in *French* and *English*. 80. 1705 1 $\frac{1}{2}$
- Atkin Tho.* Reasons why the People, called *Quakers*, ought to enjoy their Meetings peaceably B 1660. 1
- ✓ * *Atkinson Chr.* (of *Westmorland*) The Standard of the Lord lifted up against the Kingdom of Satan, or an Answer to—*Jo. Gilpin's* Book, with a Postscript by others. 1653 5
- The Sword of the Lord drawn, and furnished against the Man of Sin. 1654 1
- (& others) *Ishmael* & his Mother cast out into the Wilderness.—A Reply to *S. Townsend*. 1655 2
- ✓ *Atkinson Tho.* (of *Lancashire*) The Christians Testimony against Tythes. See *Sufferings*. 1678 2
- An Exhortation to all People. 1684 1
- Audland John*, near *Kendal* in *Westmoreland*,
 o—The Innocent deliver'd out of the Snare, & the blind Guide fallen into the Pit ; or an Answer to a Book of *R. Farmer* of *Bristol*. 1655 6
- The Schoolmaster Disciplin'd, or a Reply to a Lying Paper of *G. Willington* of *Bristol* ; Also an Answer to *W. Prynne*. 1655 2
- The Suffering Condition of the Servants of the Lord at this day Vindicated. 1662 4
- The Memory of the Righteous Reviv'd ; being a Brief Collection of the Books and Written Epistles of *John Camm* and *John Audland*. 80. 1689 2 $\frac{1}{2}$
- He died the 22th Day of the 1st Month 166 $\frac{3}{4}$. and was buried at *Birkrig* Park.
- Audland Ann* (his Wife) afterwards Wife to *T. Camm*,
 —A Declar. of the Suffering of the Innocent, who is hated & persecuted without a Cause--at *Banbury*. 1655 1
- She died the 30th of the 9th Month 1705.

Aynsloe John, of Cambridgeshire,

- A Besome of Truth to sweep away the Refuge of Lies. In Answer to *Fran. Holdcroft.* 1664 1 $\frac{1}{2}$
- An Epist. written in the moving of God's H. Spirit unto the Elect People of God every where. B 1664 1
- A Visitation of Love unto the late Inhabitants of *London.* B 1666 1
- A short Description of the true Ministers & the false. 1672 2

B

- Bache Hum. (of London)* A few Words in true Love, Written to the old Long-Sitting Parliament. 1659 1 $\frac{1}{2}$
 - The Voice of Thunder, or the Sound of a Trumpet giving a certain Sound; Part D. B's. 1659 1
 - Bacon Chr. of Venice-Sutton* on Pollen-hill in *Somersetsh.*
 - A Trumpet sounding an Allarm from the Spirit of Life through an Inhabitant of the City of God, To all the Inhabitants of the Earth, but most especially to the Rulers and Inhabitants of the City of *Exon.* 1662 1 $\frac{1}{2}$
 - A Gen. Epist. in the three, by *W.C. R.G.* & him. 1662
 - A Test. concerning him, by *R. Samble.* 1678 $\frac{1}{2}$
 - Hedied at *Falmouth* in *Cornwall*, the 29th of the 10th Month 1678.
 - Baker Daniel (of London)* A Thundring Voice out of *Sion*, yet a tender Visitation sounding forth to awaken all Sorts of Professors, 1657, 1658 6
 - With the Light is Fifteen Priests of the *Ile of Wight* Reproved. 1658 4
 - A certain Warning from a Naked Heart before the Lord, to the Earthly Wise, Great, and Honourable Men. 1659 1
 - Now hear this, all ye Persecuting Rulers, Priests, and Magistrates throughout the World. 1659 1
 - A Single and General Voice lifted up like a Trumpet, sounding forth the Lord's Controversy concerning *London.* 1659 2 $\frac{1}{2}$
 - The Guiltless Cries and Warnings of the Innocent against Injustice, Oppression, Cruelty, False-Swearers, &c. 1660 3
- D.B. Yet

- D. B.* Yet one Warning more to thee, O *England*;
together with a very tender Lamentation, with
Bowels of Compassion and Mourning, yet over
thee, O Land ! 1660 3
- A Clear Voice of Truth sounded forth, and as
an Ensign lifted up and displayed, in Answer
to the Proceedings (against him, &c.) in *Asia*. 1662 5
- A Tender Greeting and Salutation of perfect
Love and Life of Truth to the Children of
the Kingdom. 1663 1
- He died at Sea in the Year
- Baker Rich.* (of *Buckinghamshire*) A Testimony to the
Power of God being Greater than the Power
of Satan ; with *T. E.*'s Preface. 8^o 1699 3
- He died about the Year 1697.
- Banks John*, of *Brigham* in *Cumberland*, now of *Mear*
in *Somersetshire*,
- The Blessed Effects of True and Saving Faith,
with Good Counsel, Wholesom Advice and
Encouragement to all Friends. 1684 1²
- An Exhortation to Friends to keep in Remem-
brance, and prize the former Mercies, Blessings,
Favours & Deliverances receiv'd from the Lord. 1687 1²
- An Epistle to Friends, shewing the great diffe-
rence between a convinced Estate, and a con-
verted Estate 1692, 1693 2¹
- A General Epistle to the Flock of God, but
more particularly in *Cumberland*. 1698 1
- Barclay Robert*, of *Ury*, near *Aberdeen* in *Scotland*,
- Truth cleared of Calumnies ; where in a Book
of *W. Mitchell's*, a Preacher near *Aberdeen*, is
Examined, &c. 1670 9
- William Mitchel* Unmasqued, or the Staggering
Instability of the pretended Stable Christian
discovered. 1671, 1672 9
- A Seasonable Warning, and serious Exhorta-
tion to, & Expostulation with the Inhabitants
of *Aberdeen*. 1672 4
- A Catechism and Confession of Faith, Appro-
ved of, & Agreed unto by the General Assem-
bly

- bly of the Patriarchs, Prophets & Apostles; Christ himself being chief Speaker in, & among 'em. 8o. 1673 10
 Repr. several times in *English*, and in *Latin*. 8o. (1676 14 $\frac{1}{2}$)
- Theses Theologicae*, or some solid Positions of sound Divinity asserted. 8o. 0000 1 $\frac{1}{2}$
 Published in *Latin*, *French*, *High & Low Dutch*, & Repr. in *Engl.* under the Title of, The Principles of True Christianity & Sound Divinity asserted, the 3d Edit. L. B 0000 1
- Contra Arnoldi* (in *Lat.*) agt. one *N. Arnold* a *Ger.* 8o. 1675 3
- (*Alex. Skeen*, &c.) A true and faithful Account of the most material Passages of a Dispute betwixt some Students of Divinity, so called, of the University of *Aberdeen*, and the People called *Quakers*. 8o. 1675 4 $\frac{1}{2}$
- (*& others at Aberd.*) *Quakerism* Confirmed, in Answer to *Quakerism* Canvassed; wherein the Students Account of the Dispute is Examined. 1676 4
- (*& G. K.*) *Quakerism* Confirmed, or a Vindication of the chief Doctrines and Principles of the People called *Quakers*. 2d Part. 1676 11 $\frac{1}{2}$
- The Anarchy of the Ranters and other Libertines, The Hierarchy of the Romanists and other pretended Churches, equally Refused and Refuted: In a twofold Apology for the Church and People of God, called in derision *Quakers*. 1676 11 $\frac{1}{2}$
- An Apology for the true Christian Divinity, as the same is held forth and preached by the People, called in Scorn, *Quakers*. Presented to the King (*Ch. 2.*) Written & Publish'd in *Latin* 1675, 1676 53
 And in *English* 1678 58
 Repr. in *Engl.* 3 times, the 4th Edit. 8o. (701 39)
 And in *French* (702 43)
- Universal Love considered and Established upon its Right foundation. 1677 6
- Robert Barclay's* Apology for the true Christian, Divinity, vindicated from *John Brown's* Examination & pretended Confutation thereof. 1678, 1679 27
- An Epistle of Love and Friendly Advice to the Ambassadors of the several Princes of *Europe*, met

met at *Nimeguen* to Consult the Peace of Christendom. 8o.

1677, 1679 2

- The Possibility & Necessity of the Inward & Immediate Revelation of the Spirit of God. 8o. 76, 1686 2½
Reprinted L. 8o. (1703 2½)

—Truth Triumphant through the Spiritual Warfare, Christian Labours, & Writings of that able and faithful Servant of Jesus Xt. *R. Bar.* Fol. 1702 355½
He died at his own House the 3d of the 8th Month 1690. in the 42 Year of his Age.

Barclay Rob. (his Son) Baptism & the Lord's Supper Substantially asserted. 8o. 1696 8½

Barnardiston Giles, (of *Clare* in *Suffolk*) A Testimony against *J. Bullock's* Antichrist. & foolish Pamph. 1676 2

- The Life of Christ magnified in his Minister, or Certain Testimonies thereof relating to his faithful Servant *Giles Barnardiston*. 8o. 1681 4½

He died the 11th of the 11th Month 1680.

Bathurst Charles, (of *London*) A Serious Exhortation to the People of *England*. 1669 1

- (*& others*) The doting *Athenians* Imposing Questions no Proofs. Fol. 1692 ½

Bathurst Eliz. (his Daughter) An Expostulatory Appeal to the Professors of Christianity, joyned in Community with *Samuel Ansley*. 0000 1

- Truth Vindicated, or a Gentle Stroke to wipe off the foul Aspersions, false Accusations, and Misrepresentations, cast upon the People of God, called *Quakers*. 1679 14½

Reprinted 8o. 1683 11

- The Sayings of Women, which were Spoken upon sundry Occasions. 8o. 1683 1½

—Truth Vindicated by the faithful Testimony & Writings of that Innocent Servant & Handmaid of the Lord *Eliz. Bathurst*. 8o. 1691 14½

She died the 9th Day of the 10th Month 1685.

Batt Jasper and *John Pitman*, both of *Streat*, in the County of *Somerset*,

- Truth Vindic. & the Lyar's Refuge swept away, being an Answ. to a Book set forth by *T. Collyer*. 1658 9

B

J. B. Truth

- J.B. Truth & Innocency triumphing over Falsehood
& Envy, or his Vindication against *W. Rogers.* 1681 1 $\frac{1}{2}$
- A Testimony of the Life and Death of *Mary*
the Daughter of *Jas. Batt.* 1683 1
- He died the 10th of the 9th Month 1702.
- * *Baily Charles*, (of *London*) A seasonable Warning &
word of Advice to all Papists, but most Espe-
cially to those of the Kingdom of *France.* 61, 1663 8 $\frac{1}{2}$
- A seasonable Warning to such who Profess
themselves Members of the Reform'd Churches. 1663 9 $\frac{1}{2}$
- A true and faithful Warning unto the People
and Inhabitants of *Bristol*, and unto the Rulers,
Priests and People of *England*, in General. 1663 5 $\frac{1}{2}$
- A true & faithful Warning sounded forth thro'
a true Prophet of the Lord unto all the Inhabi-
tants of the Earth, but more particularly to
England, and most especially to her Cities, *Lon-*
don, *Bristol*, and *Winchester.* 1663 1 $\frac{1}{2}$
- The Cause of God's Wrath against, *England*,
and a Warning from the Lord to speedy Re-
pentance.—In a Letter to the King. 63 1665 1
- Concerning the Pure meek Spirit of the Lamb. *so.* 0000 $\frac{1}{2}$
- Bayle Tho.* (of *Colchester*) A Testimony to the free
universal Love of God in J.C. to the Sons of Men. 1675 2 $\frac{1}{2}$
- A Relation of a Man's Return & his Travels out
of a long and sore Captivity, to partake of that
Rest which remaineth to the People of God. 1677 3 $\frac{1}{2}$
- (& *A.C.F.F.*, &c.) Some Account from *Colchester* of
the Unfairness & Dis- ingenuity of 2 Rectors, &c. 1699 3
- Bayly William* of *Pool* in *Dorsetshire*, after of *London*,
—A Warning from the Spirit of Truth unto all
Persecutors, and Enemies to the dear Children
of God, who follow the Lamb, and are the
Meek of the Earth. 1658 6
- The Blood of Righteous *Abel* Crying from
the Ground, &c. 1658 1
- A short Discovery of the State of Man, before
the Fall, in the Fall, & out of the Fall again. 1659
- A short Relation or Testimony of the Working
of the Light of Christ in me, from my Childhood. 1659 1 $\frac{1}{2}$

- W.B.* A Warning from the Lord, to the Inhabitants of the City of *London*. 1659 $\frac{1}{2}$
- This is for them that do Nourish up their hearts as in a Day of Slaughter. 1660
- The Life of *Enoch* again Revived, in which *Abel's* Offering is accepted, & *Cain's* mark known, and he Rejected. 1662 3 $\frac{1}{2}$
- Jacob* is become a Flame, and the House of *Eſau* Stubble. 0000 2 $\frac{1}{2}$
- The Vision of *William Bayly*. Fol. 0000 $\frac{1}{2}$
- A Meſſage ſent forth from the Riſen Seed of God. 1662 1 $\frac{1}{2}$
- A General Epiſtle to all Friends who are Called and Gathered of God. 1662 $\frac{1}{2}$
- Some words Given forth by the Spirit of Truth to all People. 1662 $\frac{1}{2}$
- A Brief Declaration to all the World from the Innocent People of God, called *Quakers*, of our Principles and Belief concerning Plottings, &c. 1662
- Deep calleth unto Deep, or a Viſitation from on High unto the breathing Seed of *Jacob*. 1663
- A Grievous Lamentation over thee, O *England*. 1663 1
- To the Camp of *Israel*, whom he hath brought up out of the Land of *Egypt*, by a Mighty hand and Out-ſtretched arm, call'd *Quakers*, in *England*. 1662 2
- The Lamb's Government to be Exalted, over all in *Israel*, or the Glory of the Lord Riſen. 1663 5
- An Answer to a Query published in the *News-Book*, concerning Help againſt the *Turk*. 1663 $\frac{1}{2}$
- An Arrow ſhot agſt. *Babylon* out of *Joſeph's* Bow. 1663 3 $\frac{1}{2}$
- A Vindication of the Commands & Doctrine of Chriſt Jeſus, and of his People, in their faithful Obedience to him, againſt all Swearing. 1663 2
- Pure Encouragements from the Spt. of the Lord, as a Joyful Salutation, with full aſſurance of Victory unto the noble Army of the Lamb. 1664 1
- The Great and Dreadful day of the Lord God Almighty, which is once more proclaimed. B 1664 1
- Some words of Warning and Exhortation unto all Young People.

- W.B.* An Epist. General containing wholsom Exhortations & good Counsel, from the Spt. of Truth unto all such as are, or may be under the Judgment or Sentence of Banishment. 1664 2
- For the King & Parl. & his Council & Teachers. 1664 1½
- Seven Thunders uttering their Voices, and the seven Last Trumpets preparing to Sound, &c. 0000 1
- The Dreadful and Terrible Day of the Lord God, &c. Part J. S. 0000 ½
- A Testimony of Truth against all the Sowers of Dissention, Strife and Discord amongst the People of the Lord. 1667 1
- The True Christ own'd in a few plain words of Truth, &c. 1667 3
- A Faithful Testimony and Warning concerning the certainty of the Great and notable Day of the Lord, broken forth in this Age, after the long Night of Apostacy, &c. 1672 3½
- A Call & Visitation from the Lord God of Heaven & Earth unto Christendom (so called) who profess to know God, but in Works deny him. 1673 5½
- Rebellion Rebuked, in an Answ. to a Scandalous Pamphlet, written by one *W. Haworth*, pt. J. C's. 1673 7
- A Test. agt. Drunkenness & Swearing, &c. 1674, 1675 1
- The Counterfeit Convert discover'd, or *W. Haworth's* Book [entituled, *The Quaker converted*, &c.] Refuted, pt. J. C's and C. T's. 1676 18
- A Collection of the several Writings of that true Prophet, faithful Servant of God, & Sufferer for the Testimony of Jesus, *W. Bayly*. 1676 27
- He died at Sea, the 1st day of the 4th Month, 1675.
- Beavan Tho.* of *Melkesham*, in *Wiltshire*,
- John Plimpton's* ten Charges against the People, called *Quakers*, briefly Answered. 1696 1
- His second Thoughts in relation to the *Quakers*. 1707 2
- The High Priest of *Melkesham*, his Reasonings, his Concessions, & his Self-Contradictions briefly Examined. 80 1707 3½
- Beevon John*, of *Leominster*, in *Herefordshire*.
- A Loving Salutation to all People who have any desires

desires after the Living God, but especially the
Free Will Anabaptists.

1660 1

Beck John, (and others, of *Westmorland*) A Certain
& true Relat. of the Heavenly Enjoyments &
Living Testimonies of God's Love unto her
(*S. Beck's*) Soul.

1680 1 $\frac{1}{2}$

Beckwith Marmad. and *Eliz.* (and others) of *Aud-*
brough in *Yorkshire*,

—A true Relation of the Life and Death of *Sa-*
rah Beckwith.

80. 1691, 1692 2 $\frac{1}{2}$

Bellars Joh. Proposals for raising a College of Industry.

1696 4

—To the Lords and Commons in Parliament as-
sembled, a Sup. to the Prop.

0000 $\frac{1}{2}$

—An Epistle to Friends concerning the Educa-
tion of Children.

1697 $\frac{1}{2}$

—Essays about the Poor, Manufactures, Trade,
Plantations, &c.

1699 4

—A Caution agt. all Perturbations of the Mind.

1702 1

—Watch unto Prayer, or Considerations.

80. 1703 1

Bennett W. (of *Kirtown* in *Suff.*) A tender & unfeigned
Salutation of Love & Good Will to Professors.

—God only Exalted in his own Works, or the
Works of God Praising him in *Sion*, or a Song
of Deliverance.

1664 1 $\frac{1}{2}$

—Some Prison Meditations of an humble Heart.

1666 3 $\frac{1}{2}$

—A Testimony to the true Light that lightens
every Man that comes into the World.

1668 1

—The Works & Mercy of God conducing to his
Praise, or a demonstration of the Visitation of
God's Love to my Soul in the days of my Youth.

1669 5 $\frac{1}{2}$

Reprinted with some Additions. (677 6)

—A Loving Exhortat. & Warning to Seamen, &c. B

1675

—A Collection of certain Epistles & Testimonies
of Divine Consolation, Experience & Doctrine,
written by that faithful Patient & Long-suffer-
ing Servant of Christ *William Bennit.*

1685 27 $\frac{1}{2}$

He died a Prisoner at *Ipswich*, for meeting the 23d
of the 4th Month 1684.

Benson Gervase, of *Kendal* in *Westmorland*, a Justice
of Peace, (and others.)

G. B. An

- C.B.* An Anf. to *J. Gilpin's* Book publish'd in his name. 1655 2
 —A true Tryal of the Ministers & Ministry of *Engl.* 1656 2
 —A true Testimony concerning Oaths & Swearing. 1669 6
 —A 2d Testimony concerning Oaths & Swearing. 1675 3
Bettris Jane, a Lamentation for the deceived People
 of the World, but in particular them of *Aylisbury*. 1657 1
Biddle Hest. (of *Lond.*) A warning from the Lord
 God of Life & Power unto thee, O City of *Lond.* 1660 3
 —The Trumpet of the Lord God sounded forth
 unto these three Nations. 1662 3
 —Wo to the Town of *Cambr.* (no title or date) B 0000 1
 She died the 5th of the 12th Month, 1696.
Billing Edw. (of *Lond.*) A word of Reproof & Advice to
 my late fellow Soldiers & Officers of the Army,
 with some Inroad made upon the Hireling & his
 Mafs-house, University Orders, Degrees, &c. 1659 12
 —Words in the Word to be Read by Friends in
 the Simplicity. 1661 1
 —For every Individual Superiour and Inferiour
 Magistrate in the Land. B 1662 1
 —A faithful Testimony for God and my Country. 1664 1 $\frac{1}{2}$
 —A Certain Sound, or an Alarum sounded to the
 Persecuting Episcopals. 1665 2
B.—E. (*Billing* or *Bur.*) A Mite of Affection ma-
 nifested in 31 Proposals. 1659 2
 —An Allarum to all Flesh, with an Invitation to
 the true Seeker. 1660 2
Bingley William, (of *Yorkshire*, now of *London*) A La-
 mentation over *England*, and a faithful Warning
 to the Inhabitants thereof. 1682 4
 Reprinted 1682 2 $\frac{1}{2}$
 —An Epistle of tender Love to all the Flock of
 God every where. 1683 1 $\frac{1}{2}$
 —An Epistle of Love & tender Advice to Friends
 and Brethren in *America*. 1689 2
 —A faithful Warning once more to the Inhabi-
 tants of *England*. 1690 2
 —An Epistle of tender Love to Friends in *Ireland*. 1692 1
 —Tender Counsel and Advice to the Flock of God
 every where. 80 1697 3 $\frac{1}{4}$
 Bishop

- Bishop George (of Bristol)* Jesus Christ the same to Day as Yesterday, in Life and Power, in Afflictions and Sufferings, &c. 1655 4
- (*& others*) The Cry of Blood, and *Herod, Pontius Pilate*, & the *Jews* Reconciled and in Conspiracy with the Dragon to devour the Man-Child, &c. See Suff. 1655, 1656 21
- The Throne of Truth exalted over the Powers of Darkness, from whence is Judged the Mouth of *Ralph Farmer*, an Unclean, Blood-thirsty Priest of *Bristol*, &c. 1656 1657 15
- A Rejoinder consisting of two parts; The 1st entituled, The Ballance or a Vindication---The 2d, Evil scattered from the Throne, and the Wheel brought over the Wicked. In answer to *Ralph Farmer's* Reply. 1657, 1658 23 $\frac{1}{2}$
- Mene Tekel*, or the Council of Officers of the Army, against the Declaration, &c. of the Army. 1659 6 $\frac{1}{2}$
- The Warnings of the Lord to the Men of this Generation, particularly to those in power, who are lately past away, &c. 1659, 1660 6
- A Tender Visitation of Love to both the Universities, *Oxford* and *Cambridge*, and to the Inns of Court and Chancery. 1660 2 $\frac{1}{2}$
- To thee, *Ch. Stuart*, K. of *Engl.* &c. pt. 7. P's. 0000 1
- A few words in Season, or a Word from the Lord to Friends of Truth. 1660 $\frac{1}{2}$
- New England* Judged, not by Man's, but by the Spirit of the Lord, and the Summ sealed up of *New England's* Persecutions. See Suff. 1661 22
- An Epistle of Love to all the Saints scattered in these Nations of *England*, *Scotland* and *Ireland*, and the Dominions thereunto belonging. 1661 3 $\frac{1}{2}$
- The Burden of *Babylon*, & the Triumph of *Sion*, as it was seen in the Valley of Vision. 1661 1
- A Book of Warnings, or the Visitation of the Lord's Love, to the King and his Parliament, the Nobility and Gentry, &c. 1661 4
- A Salutation of Love to the Seed of God in the People, called *Independents* and *Baptists*, &c. 1661 1
- G. B. Yet

- G. B. Yet one Warning more, or the tender of the Lord's Love to the Lawyers Judges, and Rulers of these Nations. 1661 1
- The Stumbling-stone and Rock of offence, as it hath been in all Ages, both to Jew and Gentile, Christ Jesus, the Power of God, and the Wisdom of God. 1661, 1662 6
- The Last Trump, or one Warning more, yet to the People of these Nations. 1662 2
- An Illumination to open the Eyes of the *Papists*, (so called) and of all other Sects ; and to give them to see that whilst they would have Liberty of Conscience---and yet deny it to others, they are not for, but against Liberty of Conscience. 1662 6
- A Treatise concerning the Resurrection. 1662 3
- To the King and both Houses of Parliament. *For* 1662 $\frac{1}{2}$
- A Little Treatise concerning things Indifferent in Relation unto Worship. 1663 3
- A Treatise concerning Election & Reprobation, and the things appertaining thereunto. 80 1663 12 $\frac{1}{2}$
- Two Treatises, the one of Eternal Judgment, or the Great Day of God ; The other the Man of Sin, or the Son of Perdition---revealed. 80 1663 10 $\frac{1}{2}$
- A little Treatise concerning Sufferings, unto which is annexed, a little Treatise concerning Glory. 80 1663, 1664 8
- A Vindication of the Principles and Practises of the People, called *Quakers*, from the false Aspersions, &c. 1665 11 $\frac{1}{2}$
- A Manifesto, Declaring what *Geo. Bishop* hath been to the City of *Bristol*. 1665 4
- The Warnings of the Lord to the King of *England* and his Parliament. 1665, 1667 2 $\frac{1}{2}$
- The Dominion of the Seed of God throughout all Generations. 1666, 1667 1
- New England* Judged, the Second part, being a Relation of the Cruel and Bloody Sufferings of the People, called *Quakers*, &c. See *Suff*. 1667 18 $\frac{1}{2}$
- A Looking-glass for the Times, being a Tract concerning

concerning the Original and Rise of Truth, and
the Original and Rise of Antichrist. *Fo.* 1667, 1668 61
Never Collected. *abt.* 242

He died not long after at *Bristol*.

Blackborow Sarah (of *London*) A Visit to the Spirit
in Prison, and an Invitation to all People to
come to Christ, the Light of the World. 1658 2

—Here is held forth the Gift and Good Will of
God to the World. 1659 1

—The Just & Equal ballance discovered, with
a true measure whereby the Inhabitants of
Sion doth fathom and compass all false Wor-
ships and their Ground. 1660 2

Blackley J. (of *Cambridge*, a Just. of Peace) & others
—A Lying Wonder discovered, and the strange
and terrible News from *Cambridge* proved false. 1659 1

Blaykling John of *Drawell*, (in the parish of *Sedberg*
in *Yorkshire*) and others,
—Antichristian Treachery discovered, and its
Way block'd up; In a clear distinction be-
tween the Christian Apostolical Spirit, and the
Spirit of the Antichristian Apostate; being an
Answer to---*W. Rogers*. in 3 Parts. *Fo.* about 1686 55

He died and was Buried at Friends Burying-place
at *Sedberg* the 4th of the 5th Month 1705. near
80 Years of Age.

Blaugdone Barb. (of *Bristol*) An Account of her Tra-
vels, Sufferings, and Persecutions. 80 1691 2 $\frac{1}{2}$

She died in *London*, in the Year

Bolton John (of *London*) A Justification of the Righ-
teous Judgment of God on *Nathaniel Smith*. 1669 4

—*Judas* his Thirty Pieces not receiv'd, but sent
back to him---against *R. Rich's* Gift, about 66. 0000 2

—*Judas's* Treachery still continued---In answer
to *R. Rich*. 1670 3 $\frac{1}{2}$

—A Testimony in that which separates between
the Precious & the Vile, about 1673 0000 $\frac{1}{2}$

Bolton John (of *Westmorland*, and others) A short
Account of the latter End & dying Words of
Francis Howgill. 1671 1

- Bourne Edw.* (of *Worcester*) The truth of God cleared and above the Deceit advanced, which is proved to be the same that ever was in all Generations. 1657 2
- A Warning from the Lord God out of *Sion*, who is mighty and terrible, sounded forth unto the Inhabitants of the City of *Worcester*. 1660 2
- A Warning from the Lord God to the Inhabitants of the Town and County of *Warwick*. *Fo.* 1661 ½
- (& others) A Cry agt. Oppression and Cruelty, being a short account of their Trial at *Worcester*. 1663 3
- Certain Queries answer'd, which were sent by a Papist to the People, call'd *Quakers*, to Answer. 1667 3½
- Looking-glass, discovering to all People what Image they bear. 1671 3½
- An Answer to Dr. *Good* (so call'd) his Dialogue against those, called *Quakers*, wherein he hath forged the Quaker and confuted himself. 1675 3
- A few words to those who look for another Dispensation. B 1679 1
- (& others) For the Inhabitants of *Worcester* to view and consider well of. 1682 1
- An Epistle to Friends. *Fo.* 1682 ½
- Still living at the writing hereof in the 2d. mo. 1708
- Boweter John* (of *Bromsgrove* in *Worcestershire*) after of *London*.
- A Salutation of Love from a Prisoner for the Testimony of Christ Jesus. B 1679 1
- Something concerning the Proceedings of *Tho. Wilmate*, Vicar of *Bromsgrove*, against him--- with a Salutation, &c. 1681 1
- Christian Epistles, Travels, and Sufferings of that antient Servant of Christ *John Boweter*. 8o. 1705 4½
- He died in *London*, the 16th of the 11th Mo. 1704.
- B---J---Innocency cleared from Lyes, in answer--- to *Sam. Smith* of *Salop*; who had Cast several Friends into Prison. 1658 3
- B---J---(& others) the Holy Scriptures owned, and the *Athenians* justly detected *Fo.* 1692 L ½
- Bowlbie*

- Bowlbie Judith* (of *Yorkshire*) To all Justices of Peace,
or other Magistrates 1667 I
- A Testimony for Truth against all Hireling-
Priests and Deceivers. 0000 I
- A few Words to the Rulers of the Nation. *Fo.* 1673 $\frac{1}{2}$
- A Warning and Lamentation over *England.* *Fo.* 1679 $\frac{1}{2}$
- Bradly Richard* (of *Chalfout* in *Bucks*) This is for all
you of the Inhabitants of *Whitewell* to consider. 1660 I
- B.---R.---*The Work of Sin in the Flesh condemned. 1663 3
- Braidly Margaret*, and others (of *Westmorland*) Cer-
tain Papers which is the Word of the Lord. 0000 2
- Brain Tudor* (Son of *Benj. Brain*, of *London*), A
seasonable Account of his Christian Testimony
and Heavenly Expressions. 80. 1698 I
- Braithwait John*, of *Cartmel* in *Lancashire*,
—The Ministers of *England*, which are called
the Ministers of the Gospel, weighed in the
Ballance of Equity. 1660 2 $\frac{1}{2}$
- To all those that observe Days, Months, Times
and Years. B 1660 I
- He died at *Chipenham* in *Wiltshire* in the Year
- Braythwait Eliz.* A Brief Relat. of her Life & Death. 1684 I
- She died a Prisoner for her Testimony at *Kendal*,
the 26th of the 7th Mo. 1684. aged 17 Years. 1684 I
- Brend W.* of *London*, who suffer'd much in *N. Engl.*
- A short Declarat. of the Purpose & Decree of
the Everlast. Counsel of God's heavenly Host, &c. 1662 I
- Some addition to a former Paper, entituled, *A*
short Declaration, &c. 1663 3
- Oh ye Magistrates in & about this City of *Lond.* B 1664 I
- A tender Vindicat. & friendly Exhortation, &c. 1664 I
- He died in *London* about the latter end of 1675.
- Brewster Hum.* (of *London*) To the Mayor, Alder-
men, Magistrates, and Officers of the Military
Force in this City of *London*, &c. 1662 I
- * *Bridgman Rob.* (of *Huntingtonshire*) Folly & Envy
detected, in some brief Observations on a late
Scandalous Pamphlet, Subscribed by *D. S.* 80. 1694 I
- Briggs Tho.* (of *Cheshire*) An Account of some of
his Travels and Sufferings. 1685 2 $\frac{1}{2}$

He died in *Cheshire*, about the beginning of 1685.
aged about 80 Years.

Briggens Jos. Son of *William Briggens* of *London*,

—The living Words of a dying Child, being a Relation of some part of his Words. 80. 1675 1
Reprinted 80. (1677 1)

He died the 26th of the 4th Mo. 1675. between
11 and 12 Years of age.

Britton W. (of *Bristol*) the Power of God overpowering the Creature. In Answ. to *W. Prinne's* Defence of Pythes. 80. 1660 3

—Concerning the Kingdoms of God and Men, with their Dementions 0000 1

—Silent Meetings a wonder to the World, yet practised by the Apostles, and owned by the People of God, scornfully called *Quakers*. 1660 2

Reprinted, with Addition of *G. FOX's*, Concerning Gathering in the Name of Jesus. 1675 2

Brooksop Joan (of *Darbyshire*) An Invitation of Love unto the Seed of God throughout the World. 1662 2

She died at her own House in the Year 1681.

Browne John (of *Nevis*) in the 11th Month, &c.

—A Lamentation over *New England*, part *Margaret Braister*. B 1678 1

Brown Samuel (of *Leicester*) An Account and Testimony concerning his dear Mother *Sarah Brown*, part *T. Pitstow's*. 120. 1693

Brush Edw. of *Lond.* (one of the first that was Banish'd)
—(& others) A Vindicat. of the Christ. *Quakers*. Fo. 1694 1/2

—The Invisible power of God known in weakness. 1695 2 1/2

Bucket Joh. (of *London*) The Poor Mechanicks Plea against the Rich Clergy's Oppression, shewing Tithes are no Gospel-Ministers Maintenance. 80. 1699 3 1/2

—A short Warning or Reproof to all---Swearers and Cursers. Fo. 1702 1/2

—The Drunkard's Looking-glass, or---present Shame and future Misery. Fo. 1703 1/2

Budd Tho. of *Somersetshire*, after of *Pensylvania*,

—Good order established in *Pensylvania* and *New Jersey* in *America*. 1684, 1685 5

Bullock

- Bullock Jeffery*, of *Sudbury in Suffolk*,
 —Several Testimonies given forth by him against
 that Evil Spirit, by which he had been led, to
 oppose the Truth and People of God. 1686 ½
- Burnet John*, (of *Lincolnshire*) A serious and tender
 Exhortat. in the Spirit of Love & Meekness 80. 1704 1
- Burnyeat John*, of *Cumberland*, after of *Ireland*,
 o—An Epistle to Friends in *Pensylvania*. 1686 ½
- (& *A. Strettell*) The Innocency of the Christian
 Quakers manifested---In Answ. to *James Barry*. 1688 4
- (& *J. Watson*) The Holy Truth & its Professors
 defended, in Answer to a Letter writ by *L. Potts*. 1688
- The Truth exalted in the Writings of that emi-
 nent & faithful Servant of Christ *John Burnyeat*. 1691 36
- Burrough Edw.* of *Underbarrow*, in *Westmorland*,
 —A Warning from the Lord to the Inhabitants
 of *Underbarrow*, and so to all the Inhabitants
 of *England*. 1654 5
- The Walls of *Jericho* razed down to the Ground,
 in Answer to a Lying Book--of *H. Hewet*. 1654 2
- Answers to several Queries put forth by *P.*
Bennet, &c. 1654
- An Answer to a Book called, *Choice Experiences*,
 --by *J. Turner*. 1654
- An Answer to a Book call'd, *A Voice from the*
Word of the Lord--in *F. How's Fiery Darts*. 1654 3
- To the Camp of the Lord in *England*, part
F. Howgil's. 1655 3
- (& *F. H.*) Several Epistles to Friends in *London*. 1655
- (& *F. H.*) The Visitation of the Rebellious Na-
 tion of *Ireland*. 1656
- The Trumpet of the Lord sounded out of *Sion*,
 whch Sounds forth the Controversie of the
 Lord of Hosts. 1656 6
- A Description of the State and Condition of
 all Mankind upon the Face of the whole Earth. 1656 2
- Truth defended, or Certain Accusations an-
 swer'd--With an Epist. of *F. How*. 1656 3
- The true Faith of the Gospel of Peace conten-
 ded for in the Spirit of Meekness--agt. *J. Bunyan*. 1656 4
- E. B. Stab-

- E. B.* Stablishing against Quaking thrown down,
and overturned, and no Defence found against
it, or an Answer to---*Giles Firman.* 1656 4
- The Crying Sins reprov'd, whereof the Rulers
and People of *England* are highly Guilty, &c. 1656 2 $\frac{1}{2}$
- A Measure of the Times, and a full and clear
Description of the Signs of the Times, and of
the Changing of the Times. 1657 5 $\frac{1}{2}$
- A General Epistle and Greeting of the Father's
Love to all the Saints. 1657 2
- The Testimony of the Lord concerning *London.* 1657 2 $\frac{1}{2}$
- Many Strong Reasons confounded which would
hinder any reasonable Man from being a Qua-
ker---against *R. Baxter.* 1657 3
- A Message for Instruction to all the Rulers,
Judges and Magistrates, to whom the Law is
committed. 1658 4
- The true Christian Religion again discovered,
after the long & dark Night of Apostacy. 1657, 1658 4
- A Standard lifted up, and an Ensign held forth
to all Nations. 1658 4
- The woful Cry of Unjust Persecutions and grie-
vous Oppressions of the People of God in *Engl.* 1658
- Truth, the Strongest of all, witnessed forth in
the Spirit of Truth against all Deceit.---In Re-
ply to *John Bunion.* 1658
- A Second General Epistle to all the Saints. 1658
- To *Charles Fleetwood* Steward, *Rob. Hatton* Re-
corder, &c. Judges in the Court of *Kingston.* 1658 2
- A General Epistle to the Saints. 1658
- A Seasonable word of Advice---being the 2d
of the two Epistles to Friends in *London.* B 0000 1
- Something of Truth made manifest, in Relation
to a Dispute at *Drayton* in *Middlesex.* 1658 3
- A Testimony concerning the State of the true
Church. 1658
- The true State of Christianity truly described,
and also discover'd unto all People. 1658 5
- Some of the Principles of the Quakers
(Scornfully so called by Men) vindicated and
proved

- proved Sound & True, according to the Scriptures, in opposition to *P. Taverner*. 1658.
- A Message Proclaimed by Divine Authority--to the Pope, &c. 1658 0000
- A Testimony against a Great Idolatry committed--about an Image of *O. C.*
- A Just & Lawful Tryal of the Teachers & Professed Ministers of this Age & Generation. 57, 1659 3
- A true Testimony concerning the true Worship of God. 1659 2
- Some false Principles and Errors discovered and refuted.---In Answer to *Sam Eaton*. 1659 2
- A Message to all Kings & Rulers in *Christendom*. 0000 1
- An Account of some Grounds and Reasons of the Innocent Sufferings of the People of God, called *Quakers*--at the End of the *Declar. of Suff.* 1659 2 $\frac{1}{2}$
- To the Rulers, & to such as are in Authority. 1659 1 $\frac{1}{2}$
- Satan's Design defeated, in--Ans. to *Pr. Jackson*. 1659 2 $\frac{1}{2}$
- A Visitation and Warning proclaimed, and an Alarum sounded in the Pope's Borders, part subscribed by *S. Fisher*. 1659 4 $\frac{1}{2}$
- Good Counsel & Advice rejected by disobedient Men, and the Days of *O Cromwel's* Visitation passed over; and also of *Richard*,--his Son, late Protectors of these Nations; part *G. F's*. 1659 8 $\frac{1}{2}$
- To the Parl. of the Commonwealth of *England*. 1659
- A Message to the present Rulers of *England*. 1659 2 $\frac{1}{2}$
- (*& others*) A Declarat. from the People, called *Quakers*, to the present distracted Nation of *Eng.* 1659 2
- A Presentation to *London*, being an Answer to the Young Men and Apprentices, returned to ---their Petition. 1659 1
- To the present Assembly, Members of Parliament, at *Westminster*. 1659
- An Answer to a Declaration of the People, called *Anabaptists*; part *R. Hubb.* 1659 3
- An Answer to the Great Cry, The Quakers will soon fall, 80. in *G. R's* Demonstration. 1659
- A Discovery of some part of the War between the Kingd. of the Lamb, & the Kingd. of Anti-christ--agt. *C. Fowler*. 1659 4

- o E. B. To the whole *English* Army, and to every particular Member thereof. B 1659 1
- A Declaration to all the World of our Faith, and what we believe, who are called *Quakers*. Reprinted in *Truths Principles*, 8^o 68 & 71, &c. 1660 1
- A Return to the Ministers of *London*, by way of Answer, &c. 1660 4
- A Gen. Epistle to all the Saints, being a Visitation of the Father's Love. 1660 2
- A Visitation of Love unto the King, and those called *Royalists*. 1660 5
- A Testimony concerning the Book of Common-Prayer. (at the End of *G. F's* Answer.) 1660
- To the beloved and Chosen of God in the Seed Elect, particularly in *London*. 1660 1
- A Presentation of Wholefom Informations unto the King of *Engl.*---In Answ. to *G. Willington*. 1660 5¹
- The Everlasting Gospel of Repentance and Remission of Sins, held forth and declared to the Inhabitants of the Earth. 0000 4
- A Vindication of the People of God, called *Quakers*, directed to *Rob. Boyle*, &c.---being an Answer to---*Geo. Pressick*. 0000 3
- A Declaration of the sad and great Persecution and Martyrdom of the People of God, called *Quakers*, in *New England*. 1660 0000 4
- A Just & Righteous Plea presented unto the King of *England*, and his Council, &c. 0000 5
- Persecution Impeached as a Traytor against God, his Laws and Government, and the Cause of the antient Martyrs vindicated---In answer to *Semper Idem*. 1661 5
- The Case of free Liberty of Conscience in the Exercise of Faith & Religion; presented unto the King and both Houses of Parliament. 1661 2
- A Discovery of Divine Mysteries, wherein is unfolded Secret things of the Kingdom of God. 1661 5
- A Tender Salutation of perfect Love unto the Elect of God---being the 5th Gen. Epistle in his Works. 1661 2

- E. B. Antichrist's Government justly detected of Unrighteousness, Injustice, Unreasonableness, Oppression & Cruelty throughout the Kingdoms of this World. 1661 7
- A Hue and Cry after the false Prophets and Deceivers of our Age. 1661 1
- The Case of the People, called *Quakers*, (once more) stated. 0000 2
- (*G. W.*) The Son of Perdition Revealed, by the Brightness and Light of the Son of God in his Saints---In Answer to *Jos. Wright*. 1661 11 $\frac{1}{2}$
- A True Description of my manner of Life of what I have been in my Profession of Religion unto this very Day. 1663 1 $\frac{1}{2}$
- Two General Epistles,---The 1st, being the 1st of the two to *Lond.* in 58. & the 2^d, the 1st pt. of the 1st Gen. Epist. in 57. with a Post. by *A.D.* 1663 3
- An Epist. to Friends of Truth in & about *Lond.* 1667 1
- To all dear Friends and Brethren in the Everlasting Truth and Covenant of the Almighty *Jehovah*, pt. *J. C.* & *J. P.* 1662, 0000 1
- A Testimony concerning his Life & Death, Trials, Travels & Labours, by *F. H.* & others. 1662 3 $\frac{1}{2}$
- The memorable Works of a Son of Thunder & Consolation, namely, that true Prophet and faithful Servant of God, and Sufferer for the Testimony of Jesus. *Ed. Burrough.* fo. 1672 240
- He died a Prisoner for meeting, *Newgate*, *Lond.* the 14. of the 12th Month, 1662.
- Barstow John*, This is to be conveyed to the Priest that made a dead Sermon to the dead Body of him that was called *Justice Waterton*. fo. 1659 $\frac{1}{2}$
- Buy John & W. L.* (of *Reading*) A Stop to the false Characterizers Hue and Cry---In Answer to *B. C.* & *L. K.* 1685 3 $\frac{1}{2}$
- Something in Answer to *T. Curtis* and *B. C.*'s Reasons, why the Meeting-House Doors were shut up at *Reading*, part *J. Potters*. 1686 2

C

Callowhill Tho. (or Mens meeting in *Bristol*) Serious Admonition and tender Advice to Friends at *Bristol.* 8o. 1705, 1706 1

C.---J.--- A true Discovery of the Ignorance, Blindness and Darkeness of those who are Magistrates about *Carlisle in Cumberland.* 1654 2 $\frac{1}{2}$

Camm John, of *Camsgil* near *Kendal*, in *Westmorland*,
—Some Particulars concerning the Law sent to *Oliver Cromwel.* 1655 1

One of these is the written in his book in great letters
—The Memory of the Righteous Revived, being a Brief Collection of the Books & written Epistles of *J. Camm* & *J. Audland.* 8o. 1689 27 $\frac{1}{2}$

He died in the Year 1665. (if not 56.) and was Buried at *Birkrig-Park* Burying-place.

1665 *Camm Tho.* (his Son, of the same Place) The Line of Truth & true Judgment stretched over the Heads of Falshood & Deceit, in a Short but serious Examination of the Memory of *J. S.* 83, 1684 5 $\frac{1}{2}$

—The Admirable & Glorious Appearance of the Eternal God in his Glorious Power in and through a Child. 1684 1

—A Testimony to the fulfilling the Promise of God relating to such Women, who through the pouring out of God's Spirit upon them, are become Prophetesses, &c. with a Post. by *R. R.* 84 1689 2 $\frac{1}{2}$

—An old Apostate justly exposed his Treachery to the Holy God, his Truth and People manifest--against *H. Winder.* 8o. 1700, 1698 4

Truth prevailing with Reason against Clamour and Railing.---In Reply to *Hen. Winder.* 8o. 1706 6

He died at his own House between the 13 & 14th of 1st Month 170 $\frac{7}{8}$.

Camfield Francis (of *London*, and others) An Epistle of Caution to all Friends professing the Blessed Truth. 8o. 1698 1 $\frac{1}{2}$

Reprinted 12o. 1708 1

Carlston

- Carleton Tho.* (of *Cumberland*) The Captives Complaint, or the Prisoners Plea against the Burthenſom & Contentious title of Tythes, 80. 67, 1668 9
- A General Epistle containing wholſome Admonition and Advice to Friends in *Ireland*, &c. 1676 1
- Carter William* (of *Cumberland*) The Memory of that faithful Servant of Chriſt---Revived. 1690 1 $\frac{1}{2}$
- He died the 14th day of the 9th month, 1686.
- Cater Samuel*, of *Littleport*, in the *Iſle of Ely*,
- An Epistle to Friends, in a General Epistle of *H. Woolrich's*. 1665 1
- A Salutation in the Love of God---unto all the faithful Brethren & Sisters in Chriſt Jeſus, 71, 1672 2
- (& others) A Relation of ſome of the moſt material Matters that paſſed in a Publick Diſpute at *Thriploe* in *Cambridgeſhire*. 1676 1
- The Innocent cleared & the Guilty made manifeſt; being a Reply---to *F. Houlcroft* & *J. O.* 1676 4
- A General Epistle to all Friends who are convinced of the Truth. 1680 2
- The Liberty of an Apoſtate Conſcience diſcovered, being a Narrative of the Controverſie---between *F. Bug* and him. 80. 1683 5 $\frac{1}{2}$
- Caton William* (of *Lancaſhire*) The Moderate Enquirer Reſolved, in a plain Deſcription of ſeveral Objections, &c. 80. 1659 4 $\frac{1}{2}$
- Reprinted in 40. (1671 4 $\frac{1}{2}$)
- The Seaman's Invitation, with a Paſſenger's Obſervation. 1659 2
- A deceitful Spirit diſcovered. 1659
- Truth's Character of Profeſſors & their Teachers,---alſo an Anf. to ſeveral Addreſſes to *R.C.* 1660 7
- An Epistle to *K. Charles II.* ſent from *Amſterdam*. 1660. 2
- Salutation & Advice unto God's Elect, of what Country-meeting or Family ſoever they are. B 1660 1
- An Abridgment, or a Compendious Commemoration of the remarkableſt Chronologies which are contained in that famous Eccleſiaſtical Hiſt. of *Eusebius Pamphilus*, &c. In two Parts, 80. 1661 15
- Reprinted with Addit. 80 (1698 17)
- D 2 W.C. The

- W. C.* The Testimony of a Cloud of Witnesses, who in their Generation have testified against that Horrible Evil of forcing of Conscience, & Persecution about Matters of Religion. 1662 8
- Three General Epistles for the whole Body of Friends, pt. R. G. and C. Bacon's. 1662 2
- Two Gen. Epistles given forth in *Yarmouth* Common Goal (in *H. Jackson's* Visitation.) 1663 2½
- A Journal of his Life. 1689 11
- Besides several Translations of others.
- He died in *Holland* about the Year 1664.
- Chandler Jacob*, A tender Salutat. or loving Epistle to such who have a Breathing in the Inward Life. 1664 4
- Chandler John* (of *Southwark*) A Narrative plainly shewing that the Priests of *England* are as truly Antichrist (who got up since the days of the Apostles) as the Pope and his Clergy.
- A true Relation of the Unjust Proceedings---at the Sessions in *Southwark*. See *Suff*. 1662 3
- A Special Warrant for the Apprehending the Spirit of Persecution. 1663
- Chandler William*, & *A. P.* & *J. H.* of *Warminster* in *Wiltshire*,
- A Brief Apology in behalf of the People in derision, call'd *Quakers*, 80. 1693
- Reprinted with Additions. 80. 1694 5½
- Cheefman Chr.* (of *Reading*) An Epistle to *K. Charles* the Second, King of *England*---& his Council. 1661 1
- Chevers Sarah* (of *Slattenford* in *Wiltshire*) A short Relation of some of the Cruel Sufferings (for the Truths sake) of *K. Evans* & her, in the Inquisition--of *Malta*. 1662 14
- Reprinted with Additions in 80. 1663 23
- To all People upon the face of the Earth, a sweet Salutation, and a clear Manifestation of the true Light. 80. 1663 3
- She died about the Year
- Chilton Tho.* The way of Deliverance from Bondage, set forth in Love to the Simple, who have erred for lack of Knowledge. 80. 1659 ½
- Claridge*

Claridge Rich. formerly of *Peopleton* in *Worcestershire*,
since of *London*,

- Mercy* covering the Judgment Seat, & Life &
Light triumphing over Death & Darkneſs. 1700 6
- The Divinity, Universality and Sufficiency* of
the Light within. 1701 $\frac{1}{2}$
- Lux Evangelicæ Atteſtata*, or a further Teſti-
mony to the Sufficiency of the Light within. 1701 14
- Carmen Spirituale*, or *Chriſtian Counſ. to Youth*. B 1703 1
Reprinted 8^o (1707 $\frac{1}{2}$)
- Melius Inquirendum*, or an Answer to a Book of
of *Edw. Cockſon*, M. A. L. 8^o 1706 20

Clarke Henry (of *London*) A Description of the
Prophets, Apoſtles, & Miniſters of Chriſt. 1665 4

- A Cloud of Witneſſes, with whom I alſo ap-
pear, to bear Teſtimony that Chriſt Jeſus is
the Word of God. 1656 5
- The Wiſe taken in their own Craftineſs, and
their Wiſdom made manifeſt to be Fooliſhneſs
with God. 1656 2 $\frac{1}{2}$
- England's Leſſons ſet to be Learned* by her Ru-
lers, Nobles, Judges, Counſellers, &c. 1656 5
- A Rod diſcovered, found and ſet forth to whip
the Idolaters, till they leave off their Idolatry. 1657 10
Reprinted (1659 10)
- Here is true Magiſtracy deſcribed, and their
way to Rule and Judge the People, ſet forth. 1660 1
- Here is the Swearers, & they who Swear falſly,
and likewiſe they who compel Men to Swear,
all tried by the Law of the Spirit of Life which
is in Chriſt Jeſus. 1661 1 $\frac{1}{2}$

Cleevly William, The Deceitful Spirit diſcovered in
its Secret and Myſterious Working. 1667 $\frac{1}{2}$

Clipſon Rich. (of *Bucks*) An Ep. to Friends of Truth. Fo. 1680 $\frac{1}{2}$

Clipſon Margery (and *M. E.*) the Spirit that works
Abomination, & its abominable Works diſco-
vered. B. & 4^o 1685 1

Cloake Hugh (of *Cornwall*) A Call from Sin to Ho-
lineſs of Life. 1685 1 $\frac{1}{2}$

Coale

Coale Josiah, of Winterburne, near Bristol in Gloucestersh.

- An Invitation of Love to the Hungry & Thirsty. 1660 1
- To the Called of God every where, (at the End of *G. F.*'s Gen. Epist. 62.) being the 4th Gen. Epist. as it stands in his Coll. 1661, 1662 1
- o—A Visitation of Tender Love (once more) from the Lord unto *Charles II.* King of *England, Scotland, and Ireland*, pt. *A. R.* 1662 1
- A Song of the Judgments and Mercies of the Lord, wherein the Things seen in Secret are declared openly. 80. 1662 2
- Reprinted in 40. 63. and again with Addition. (1669 2½)
- A Salutation to the Suffering Seed of God--- with *E. B.*'s to all that believe in Christ. 1663 1½
- o—A few words for the King and his Counsel to Consider of---at the End of the Relation of the Sufferings at *Colchester*. 1663 ½
- To all the Babes in Christ and Children of Light. 1664 1
- To the King and both Houses of Parliament. B 1664 1
- The Whore Unvail'd, or the Mystery of the Deceit of the Church of *Rome* Revealed---In Answer to *A. S.* 1664, 1665 7
- England's* Sad Estate lamented, and her Abominations discovered. 1665 2½
- An Epistle to the Flock of God, who are Called to bear Testimony for the---Lord at this Day through Sufferings. 1665 1
- The Last Testimony of that faithful Servant of the Lord & Minister of *J. Christ R. Farnworth*. 1667 1½
- A Vindication of the Light within, against the Darkness Error & Blasphemy of *John Newman*.
- The Books & Divers Epistles of that faithful Servt. of the Lord *J. Coale*, collected & publish'd. 1671 43
- He died in *London*, in the Year 1668. in the 36th Year of his Age.
- Coale Benj.* (of *Reading*) to the Bishops & their Minist. 1671 1½
- Coale Joseph* (his Brother) A Test. of the father's Love. 1661 3
- o—To all you Ministers, Church-wardens, &c. B 1666 1
- To all that desire & breathe after the Lord. 1667 1½
- Some Account of the Life, Service, and Suffering

fering of an Early Servant and Minister of
Christ, *Jos. Coale.* 120° 1706 12

He died a Prisoner at *Reading* for not Swearing,
the 26. 2 mo. 1670.

C---L---L. *Coale* (their Brother) A Testimony con-
cerning the true Worship of God, which is in
the Spirit & Truth. B 1672 1

Coale William (of *Mary-Land*) A Testimony Con-
cerning him 80° 1682 1

He died in *Mary-Land* the 30. of the 8th mo. 1678.

Cobham Joshua (of *Stratford* near *London*) His Testi-
mony---Concerning Life & Death. 80° 1693 1½

He died in the Year 1693.

Coddington William, (of *Road Island*) A Demonstra-
tion of true Love unto you, the Rulers of the
Colony of the *Massachusetts* in *New England.* 1672
Reprinted (1674 2½

Coleman Sam. (of *London*) Letter to *G. Keith*, the
25th 12 mo. 1700. 1700 ½

C---J---(Collens or Crook) A Defence of the True
Church, called *Quakers*, Come and Coming out
of the Wilderness, &c. 1659 7

Collens John (of *Somersetshire*) A word in Season to
all in Authority, with a Post' by *J. Anderdon.* 1660 3½

—A Message from the Lord to the People, call'd
Anabaptists. 1659, 1660 1

—A Touchstone whereby the Protestant Religion
as it stands at this day in *Engl.* may be tried---
with a Preface by *T. Salt.* 1660 4

—Something written after the manner of a Dis-
course or Dialogue betwixt a Rigid Presbyte-
rian & Good Conscience. 80° 1662 1½

Complin Nich. (of *Hampshire*) The faithfulness of
the Upright made manifest, being a Testimo-
ny concerning---*H. Smith.* 1663 1

Cook Edm. (of *Ireland*) A short Account of the Un-
just Proceedings of the Court of *Kingston* upon
Thames---against *Ed. Bur.* 1658 1

—A Second Account in short of the Substance
of the Proceedings, &c. 1658 1

(& Ch.

- (& *Ch. Collin*) For each Parliament Man, now
Sitting at *Dublin* in *Ireland*. 1661 f
- Some Considerations proposed to all you that
Sing *David's* sundry Experiences, Confessions, &c. 1670 f
- Coele Benj.* (of *Wiltshire*, now of *Bristol*) The Qua-
kers clear'd from being Apostates---In Answer
to *S. Young*. 8o 1696 6 $\frac{1}{2}$
- Sophistry detected, or an Ans. to *G. Keith's* Synopsis. 1699 8
- A Modest Caution to the Church of *England*,
relating to *G. K.* Fo. 0000 $\frac{1}{2}$
- Honesty the truest Policy, shewing the Sophi-
stry, Envy, and Perversions of *G. Keith*: 8o 1700 8
- A Letter to *F. Bug*, in Answer to his, about a
Meeting at *B.* Fo. 1704 $\frac{1}{2}$
- Cotton Arthur* (of *Plimouth*, now of *Colchester*, & others.
—The Wise taken in their own Craftiness. 0000 f
- Cotton Priscilla* (his Wife) & *M. Cole*) To the Priests
and People of *England*. 1655 f
- As I was in the Prison-house--A Lamentat. over *Eng.* Fo. 1656 $\frac{1}{2}$
- A Test' of Truth to all Friends, & others. 8o 0000 f
- Visitation of Love unto all People. 1661 $\frac{1}{2}$
- Crane Rich.* (of *London*) A few plain words to the
Officers of the Army by way of Counsel. 1659 f
- A fore-warning and a word of Expostulation
unto the Rulers. 1660 f
- A short but Strict Account---of *Babylon's* Mer-
chants. 1660 3
- The Cry of *Newgate*, with the other Prisons
in and about *London*. 1662 f
- A Hue and Cry after Bloodshed. See *Sufferings*. B 1662 f
- Something spoken in Vindication & Clearing of
the People of God, call'd *Quakers*. B 0000 f
- To all you Protestant Persecutors, whether Ma-
gistrates, Priests, or People. B 0000 f
- An Appeal for Judgment unto the Righteous
Principle of God in every Conscience. B 1664 f
- God's Holy Name magnified, & his Truth exalt-
ed by the Testimony of his Faithful Servants---
with *G.F's* Engl. sad estate & condition lamented. 1665 4
- A Lamentation over thee, O *London*. 1665 f

R.C. God's

- R.C. God's Zeal thundred forth against all those Magistrates, Bishops, Priests, and People of this City of *London*, who have deserted their Brethren in this Day of Sore Calamity. 1665 1
- Crisp Steven* (of *Colchester*) A word of Reproof to the Teachers of the World. 1658 1
- A Description of the Church of *Scotland*. 1660 2
- An Epistle to Friends concerning the present and succeeding Times. 1666 3
- Reprinted with Addition (1679 3½)
- A word in Season, or some Harvest Meditat. B 1666 1
- A Plain Path-way open'd to the Simple hearted. 1668 2
- A Backslider Reproved, & his Folly made manifest, &c.---In Reply to *R. Cobbet*. 1669 3
- A Lamentation over the City of *Groninghen*. 1669
- o—The Out-cry against the Persecution in *Frize-land*, in two Parts.
- o—(and others.) A New Book for Children to Learn in, (or Little Primer.) 240°
- The Copy of a Letter written from *Germany*---at the end of *G. K's* Benefit of Sil. Meetings. 1669, 1670 ½
- An Epistle to Friends in the North---beginning, Dear and truly beloved in the Everlasting Seed and Holy Covenant. 1670 1
- A Word of Consolation, and a Sound of Glad Tidings to all the Mourners.
- An Alarum sounded in the Borders of Spiritual *Egypt*, which shall be heard in *Babylon*, &c. 1671 6
- Reprinted 80°
- o—Something in Answer to *Alex. Rosses* Lies and Slanders, mentioned in his Works, p. 379. Q. Whether Printed?
- The Ground and Cause of the Misery of the *Netherlands*.
- An Epistle of Tender Counsel & Advice to all that have believed the Truth every where. 80° 1680 2
- A *Babylonish* Opposer of the Truth, by the Truth Reprov'd.--- In Answer to *T. Crisp*; with a Post, by *J. P.* and *R. R.* 1681 2½

- A Faithful Warning & Exhortation to Friends
to beware of Seducing Spirits. 1684 3
- Charitable Advice, in a Letter to the *French*
Protestants into whatsoever Parts of the World
dispers'd, by reason of their present Suffering, 1688 2
partly the same, & partly different from the next.
- A Tender Visitation in the Love of God unto
those People, called *French Protestants*. 1688
- An Epistle of Tender Love & Brotherly Ad-
vice to all the Churches of Christ throughout
the World. 1690 2
- A Memorable Account of his Christian Expe-
riences, Gosp. Labours, Travels & Sufferings, &c. 1694 72
He died at *Wansworth*, near *London* the 28th of the
6th Month, 1692. aged 64.
- Crisp Samuel* (of *Norfolk* after of *London*) A Libeller
Exposed, being a Vindication of the People,
called *Quakers*, against---the Snake. 8o 1704 6
- C.---J.---(Crook or Collens)* A defence of the true
Church, call'd *Quakers*. 1659 7
- A True Information to the Nation from the
People, called *Quakers*. 1664 2
- Crock John*, a Justice of Peace in *Bedfordshire*,
—Tythes no Property to, nor Lawful Maintenance
for a powerful Gospel-preaching Ministry. 1659 2
- o—Unrighteousness no Plea for Truth, nor Ignor-
ance a Lover of it; being an Answ. to--*J. Pope*. 1659 7½
- (& others) A Declaration of the People of God
in Scorn, called *Quakers*; To all Magistrates
and People. 1659 1
- An Epist. of Love to all that are in present Suff. 1660 3
- The Case of Swearing at all Discussed. 1660 4
- Sixteen Reasons drawn from the Law of God,
the Law of *England*, & Right Reason, to shew
why divers true Christians (call'd *Quakers*) re-
fuse to Swear at all. 0000 1
- o—(& S. F. F. H. & R. H.) Liberty of Conscience
asserted, and several Reasons Rendred, why no
outward Force nor Impositions ought to be used
in matters of Faith and Religion. 1661 1

- J. C. An Epistle for Unity to prevent the Wiles
 of the Enemy. 1661 2½
 —An Apology for the Quakers, wherein is shew-
 ed how they Answer the Chief Principles of
 the Law, and main Ends of Government. 1662 1
 —The Cry of the Innoc. for Justice, being a Relat.
 of the Tryal of J. C. & others, at the--*Old-Baily*. 1662 6½
 —Glad Tidings proclaimed to the Upright in
 heart, who walk in the Light of Life. 1662 1
 —Truth's Principles, or those things about Do-
 ctine & Worship, which are most surely be-
 lieved & received amongst the People of God,
 called *Quakers*, with J. P's concerning Per-
 swasions in Matters of Religion. (1662 3)
 Reprinted in (1663 3)
 And with Addit. of E. B. A. P. W. D. & H. S. in
 Truth's Principles. 8o. 1668, & (1671 9½)
 —A true and faithful Testimony concerning *John*
Summ; pt. *Tho. Green's*. 1664 2
 —An Epistle of Peace and Good Will unto all
 the Children of the Lord. B 1664 1
 —Truth's Triumph, or the Day of the Lord
 broken forth. 1664 3
 —Some Reasons why the People, called *Quakers*,
 absent from the Publick way of Worship. 1665 1
 —Compassion to all the Sorrowful, Afflicted, Vi-
 sited, Tempted, Suffering Seed. 1665 1
 —Truth's Progress, or a short Relation of its first
 Appearance & Publication after the Apostacy. 1667 3
 —Twenty Cases of Conscience propounded to the
 Bishops, or others, who are called, Fathers in
 God, for them to Answer. 0000 1
 —(& T. Green) An Epistle to all that's young
 in the Truth. 1672 1
 —Rebellion Rebuked, in an Answer to---*W. Ha-*
worth, pt. *W. B's*. 1673 7
 —The Counterfeit Convert discorded, or *W. H's*
Book---refuted pt. *W. Bayly's* & *C. Taylers*, abt. 76. 0000 18
 —An Epistle to all that Profess the Light of Jesus
 Christ (within) to be their Guide. 1678 1½

- J.C.* An Epist. to Young People professing the Truth. 1686 1
 Reprinted with Addition 8o. 1696 1½
 —The way to a lasting Peace & true Reconciliat. B 1697 1
 —An Epistle to Friends for Union & Edification
 of the Church. 8o. 1698 1
 —The design of Christianity testified in the Books,
 Epistles & Manuscripts of that antient Servant
 of Christ Jesus, *J. Crook*. 8o. 1701 27½
 —A short Hist. of his Life written by himself. 8o. 1706 3½
 He died at *Hartford* the 26th of the 2d Mo. 1699.
 in the 82 Year of his Age.
Cross Paul (of *Hull*) Some tender Advice of a
 Sober Youth. 8o. 1704 1
Crouch William (of *London*) A Discourse concerning
 the Enormous Sin of Covetousness. 8o. 1708
Curtis Sam. (of *South Perrot* in *Dorsetsh.*) The Lamen-
 table Sufferings of the Ch. of God in *Dorsetshire*. 1659 4
Curwin Tho. (of *Lancashire*) & others) This is an An-
 swer to *John Wiggan's* Book, pt. *M. F's* & *G. F's*. 1663 19½
Curwin Alice (his Wife) A Relation of her Labours,
 Travels and Sufferings. 1680 9½

D

Dando John, of *Hollowbrow*, in *Somersetshire*.

- Dankes John*, The Captive's Return, or the Testi-
 monies of *J. Dankes* of *Colchester*, & *Eliz.* his Wife. 1681 1½
Dell Jonas (of *London*) A Voice from the Temple,
 the Word of God, the Covenant of Light, &c. 1658 11
Derils Kieson Geertruyde, a *Dutchman* at *Colchester*,
 —An Epistle to be Communicated to Friends. 1677 1
Dewsbury William, (of *Yorkshire*) after of *Warwick*,
 by Imprisonment.
 o—Several Letters written to the Saints of the
 most High, by him, *J. N. G. F.* & *J. W.* 1653, 1654 2
 —The Discovery of Man's Return to his first
 Estate, by the Operation of the Power of God
 in the great Work of Regeneration. 1654 4
 Reprinted 1656--59. & in 8o. 1665. & in
Truth's Principles, 8o. 68. 71, &c.
W.D. The

- W. D. The Discovery of the Great Enmity of the
Serpent against the Seed of the Woman. 1655 4
- A Discovery of the Ground from whence the
Persecution did arise agt. *W. Dews.* See *Suffer.* 1655 2
- A true Testimony of what was done to the Ser-
vants of the Lord at *Northampton.* See *Suffer.* 1655 2
- A true Prophecy of the mighty Day of the
Lord, which is Coming, and is appeared in the
North of *England* 1655 2
- The mighty Day of the Lord is Coming, in
which Christ is exalting King upon the holy
Hill of *Sion.* 1655, 1656 1
- Christ Exalted & alone worthy to open the
Seals of the Book, & the Scriptures opened in
their place---In Answer to *J. Timson.* 1656 4
- To all Nations, Kindred, Languages, Tongues
and People. B 1660 1
- To all the faithful Brethren born of the Immor-
tal Seed of the Father of Life. 1661 1
- The Word of the Lord to his beloved City
New Jerusalem. 1663 1
- To all the Faithful in Christ who have stood
in his Counsel. 1663 1
- The Breathings of Life to God's Spiritual *Is-
rael,* Part *J. W's.* 1663 1
- The Word of the Lord to *Sion* the *New Jerusalem.* 1664 1
- To all the Faithful and Suffering Members in
Holes and Prisons. B 1664 1
- Reprinted 40' (1684 $\frac{1}{2}$)
- The Word of the Lord to all Children born
again of the Immortal Seed. 1665 1
- This for dear Friends in *London,* & them that are
aboard the Ship in order to Transportat. pt. 64, 1665 1
- The Word of the Lord to all the Inhabitants in
England, from the Highest to the Lowest. 1666 1
- The Word of the Lord to his Church and holy
Assembly. 1666 1
- A General Epistle given forth from the Spirit of
the Lord. 1668 1
- A General Epistle by *William Dewsbury.* 1675 1 $\frac{1}{2}$
- W. D. An

- W.D.* An Exhort. to all Peop. to prize ther Time. 120. 1680 1
 —A Gen. Epistle to be Read in the fear of God. 1682 1 $\frac{1}{2}$
 —A Gen. Epistle to Friends from that Antient
 Servant of Christ *W. D.* 80. 1686 1
 —The Faithful Testimony of that Antient Ser-
 vant of the Lord & Minister of the Everlasting
 Gospel, *W. Dewsbury.* 1689 54
 He died at *Warwick* after 19 Years Imprisonment,
 the 17th of the 4th Month. 1688
Dickenson Jonath. of *Philadelphia* in *Pensilvania.*
 —God's protecting Providence Man's surest Help
 & Defence---Evidenced in the Remarkable De-
 liverance of divers Persons, from the Waves
 of the Sea in Shipwrack, and from the devour-
 ing Canibals of *Florida.* *Phil.* 1699 13 $\frac{1}{2}$
 Reprinted *Lond.* 80. 1700 7 $\frac{1}{2}$
Dickinson James (of *Cumberland*) A Salutation of
 Love to the Seed of God every where, 1695, 1696 $\frac{1}{2}$.
 Disputes, Accounts and Relations of them.
 —Between *R. Farns* & the Baptists at *Harliston* in
Worcestershire, 54.
 See *R. Farn's* Truth clear'd of Scandals. 1654
 —Betw. *G. Fox* & *R. Farns*, & Priest *Stevens*, at
Draton in *Leicestershire*. 54.
 See *R.F.* & *G.F's*, the Spirit. Man judgeth all things. 1655
 —Betw. *R. Farns* & two Priests at *Chadwirth* in
Worcestershire, 54.
 See *R. F's*, The Brazen Serpent lifted up on high. 1655
 —Bet. *J. N.* & the Priests of *Chesterfield* in *Darbysh.* 54.
 See *J. Naylor's* Dispute with the Pa. Teach. of *Chest.* 1655
 —Betw. *James Parnal* and the Baptists at *Fenstan-*
ton in *Huntingtonshire*, *Cambridge*, & *Isle of Ely.*
 See *J. Parnell's* Watcher, &c. 1655
 —Betw. *E. Bur.* & *P. Taverner*, at *Drayton* in *Middlef.*
 See *E. B's* something of Truth made Manifest. 1658
 —Bet. *S. F. R. H.* & *G. W.* & *Pr. Danson*, at *Sandw.* in *Kent.*
 See *G. W's* Unjust Plea, and Voice of Wisdom,
 & *S. Fisher's* *Rusticus ad Accademicos.* 1659
 —Betw. *J. Whit.* & Priest *Horn* & *Moor.* at *Gedney*
 in *Lincolnshire.* And *G. W.* & *G. F. j.* and them at
Linn, in *Norfolk.* *Disf.* See 1660

- Dis. See *G. W's* Br. Discov. of the dangerous Princip. 1659
 —Between *G. W.* & *G. F. j.* & *T. Smith*, Library-
 Keeper at *Cambridge*.
 See *G. W's* & *G. F. j.* Truth defending the *Quak.* 80. 1659
 —Betw. *E. Lawrence* & Friends at *Milford Hall* in *Salop.*
 See *R. Hickocks*, The Saints Justified. 1660
 —Between *G. Whit.* and the Baptist at *Chertsey*, &c.
 in *Surrey*, 68.
 See his Light & Life of Christ within. 1668
 —Betw. *W. Penn* & *G. Whit.* and *T. Vincent*, &c.
 at the *Spittle*, *London*.
 See *W. P's* Sandy Foundation, *G. W's* Divinity of Xt. } 1668
 —Betw. *G. Whitehead*, &c. and *S. Scandret* in *Essex*. } 1669
 See *R. Lud*, &c. The Glory of Christ's Lt. within. 1669
 —Betw. *J. Stubs*, *W. Edmondson* & *J. Burnyet*, &
R. Williams in *Rhode-Island*, 72.
 See *G. F's* & *J. Bur.* *New-Eng.* Firebrand quenched. 1679
 —Between Friends & the Baptists at *Barbican*, and
Wheeler-Street, *London*.
 See Brief Account of the most Material Passages
 between those call'd *Quakers*, & *Baptists*, at the
Barbican Meeting. 1674. 80. 0000
 A Brief Narrat. of the 2d Meeting, —at *Wheelerst.* 80. 1674 4½
 —Betw. *R. Bar.* and *G. Keith*, and the Students of
Aberdene, 75.
 See their true and faithful Accompt. 80. 1675
 —Betw. *S. Cater*, &c. & *F. Holdcraft*, &c. at *Thrip-*
loe, in *Cambridgshire*.
 See *S. C.* Relation of some of the most Material
 Passages. 1676
 —Betw. *R. Haydock* & *J. Cheyney*, at *Arley-Hall*
 in *Cheshire*.
 See *R. H's* Book, A Hypocrite unvailed. 1677
 —Betw. Friends of *Norfolk* Priests, at *West-Dereham*
 in *Norfolk*, 98.
 See *W. D's* Letter, and *J. A's* Remarks on it, and
R. Ashby's, &c. Defence of the Peo. call'd *Quakers*. 1699

Dobson William (of *Slade-End* in *Berks*) A Rela-
 tion of his Sufferings. B 1667 I
W. D. The

- W. D.* The Antient Testimony of the Primitive Christians, and Martyrs of Jesus Christ, against Tythes, pt. *W. Reynolds.* 1680 2
- Docwra Ann* (of Cambridge) A Looking-glass for the Recorder and Justices of the Peace, &c. of Cambridge. 1682 1 $\frac{1}{2}$
- An Epistle of Love and Good Advice, to---the old Royalists. 1683 1
- Spiritual Community vindicated. 1687 $\frac{1}{2}$
- An Apostate Exposed, and the miserable Consequences thereof disclosed--against *F. Bugg.* 80. 1699 4 $\frac{1}{2}$
- The Second Part of an Apostate Conscience Exposed, being an Answer to a Scurrilous Pamphlet---written by *F. Bugg.* 80. 1700 3
- Dole Dorcas* (of Bristol) A Salutation & Seasonable Exhortation to Children. L. B. 1682 1
- Reprinted with a Post. 80. (1700 1)
- An Epistle (in *Eliz. Stirridge's* Salutation.) 1683 1 $\frac{1}{2}$
- Once more a Warning to thee, O England! But more particularly to the Inhabitants of the City of *Bristol.* 1683 2 $\frac{1}{2}$
- A Salutation of my Endeared Love to the faithful in all places. 1685 1
- Drevet Amariah*, of Cirencister in Gloucestershire.
- Some Testimon. of his Life, Death, & Sufferings. 1687 2
- He died the 26 of the 7th mo. 1687. aged about 60.
- Dundas William*, of or near *Edenburgh* in Scotland,
- A few words of Truth from the Spirit of Truth, ---to all who are convinced of the Truth. 1673 3
- D---T---* A Brief Manifestation, or the State and Case of the Quakers. 1664 1

E

- Eccles Solomon* (of London) Signs are from the Lord to a People or Nation. B 1663 1
- A Musick Lector, or the Art of Musick--- Discoursed of by way of Dialogue betw. three Men. 1667 3 $\frac{1}{2}$
- The Quakers Challenge---to the Baptists, &c. 1688 1
- He died in *London* in the Year.

- Eccleston Theod.* (of *London*) An Epistle by way of
Encouragement to Friends. 1693 $\frac{1}{2}$
- A Brief Representation of the Quakers Case of
not Swearing. 1694 1
- A Reply to *Tho. Andrew's* Expostulation with
the Quakers. 80. 1708 4
- Edmondson William*, of *Mount Melick*, in *Ireland*,
—A Letter of Examination to all you who have
assumed the Place of Shepherds, Herdsmen, &c. 71, 1672 1
- An Answer to the Clergy's (in *Ireland*) Peti-
tion to King *James*. 1688
- An Epistle to Friends, given forth from *Leinster*
Province Meeting in Ireland. 80. 1698, 1699 2
- Still Living at the writing hereof, tho' Antient.
- Edwards Chr.* of *Lincolnsh.* Prisoner in the *Fleet, Lond.*
—A tender Salutation of Love unto all the young
Convinced. Fo. 1674 $\frac{1}{2}$
- Ellington Francis* (of *Wellingborough*) in *Northamptonsh.*
—A true Discovery of the Ground of his Impri-
sonment, and *T. Cocket*, &c. 1655 1 $\frac{1}{2}$
- For all those Ministers whose Mouthes are o-
pen,---In *G. F's* Clear Discovery. 1662 1
- Christian Informat. concerning these Last times. 1664 2
- A few words to all who Profess themselves to
be of the Protestant Religion. 1665 2 $\frac{1}{2}$
- Elliot John* (of *Gloucester*) The Saving Grace of
God owned, and Scripturally asserted. 80. 1693 4
- The Grace of God asserted to be Saving, & In-
created, & *James Forbes* prov'd a false Witness. 1695 4 $\frac{1}{2}$
- Ellis Philipe*, A few Words by way of Counsel and
Advice to the People of this Generation. Fo. 1683 $\frac{1}{2}$
- Elson Mary* (of *London*) A true Information of our
blessed Womens meeting in *A.W's*, and her
Epistle for true Love. 1680 2
- (& others) A tender and Christian Testimony to
young People. 1685 1
- Ellwood Thomas*, of the Parish of *Amer sham, Bucks*,
—An Alarm to the Priests, or a Message from
Heaven to---forewarn them. 1660 1

- T. E.* A fresh Pursuit, wherein the Controversie between the People call'd *Anabaptists*, and us--- is Restated. B 1674 1
- Forgery no Christianity, or a Brief Examen of a late Book published by *T. Plant*. 8o 1674 9
- Truth prevailing & detecting Error, or an Answer to a Book miscall'd, *A friendly Conference*. 8o 1676 23½
- The Foundation of Tythes shaken, and the four Principal Posts (of Div. Institut. Princ. Pract. Volunt. Donat. & Posit. Laws) on which the--- Author of--the Right of Tythes--hath set his pretended Right of Tythes, Removed. 8o 1678 33
- An Antidote against the Infection of *W. Rogers's* Book, miscalled, *The Christian Quaker*, &c. 1682 31
- A Caution to Constables, & other Inferior Officers, concern'd in the Execut. of the Conven. Act. 1683 2½
- A Discourse concerning Riots. 1683 2
- A Seasonable Disswative from Persecution. 1683 1½
- Rogero Mastix*, A Rod for *W. Rogers*, in return for his Rhiming Scourge. 1685 4
- An Epistle to Friends, by *Tho. Ellwood*. 1686 1½
- The Account from *Wickham* (lately publish'd by *J. Raunce* & *C. Harris*) examin'd & found False. 1690 2½
- A Reply to an Answ. lately publish'd to a Book long since written by *W. P.* Intituled, *A Brief Examination*, &c. 1691 13
- T. E's* Answ. to---*L. Key's* late printed Sheet. B abt. 93 1
- Deceit discovered and Malice manifested in *L. Key's* late Paper. L. B 1693 1
- A fair Examination of a foul Paper call'd, *Observations & Reflections*, &c.--by *J. Raunce* & *L. Key*. 1693 3
- An Epistle to Friends, briefly Commemorating the Gracious Dealings of the Lord with them, and warning them to beware of that Spirit of Contention and Division---appear'd of late in *G. Keith*. 8o 1694 5
- A further Discovery of that Spirit of Contention & Division which hath appear'd of late in *G. Keith*. 8o 1694 8
- Truth Defended, & the Friends thereof cleared from

- from the false Charges, foul Reproaches, & En-
vious Cavils cast upon it and them by *G. Keith*. 80. 1695 11
- An Answer to *G. Keith's* Narrative of his Pro-
ceedings at *Turners-Hall*. 80. 1696 14½
- A Reply on behalf of the People, call'd *Quakers*,
to two Petitions agt. them out of *Norf. & Suffolk*. 1699 2
- Sacred History, or the Historical part of the
Holy Scriptures of the Old Testament. *Fo.* 1705 150
- The Glorious Brightness of the Gospel-Day
dispelling the Shadows of the Legal Dispensat. 1707 12
- Ellwood Mary* (his Wife) & *M. Clipson*) The Spirit
that works Abomination, & its abominable
Works discovered. B 1685; I
Reprinted 40. 1685 I
- Eftlacke Fran.* (of *Bermudas*) A *Bermudas* Preacher
prov'd a Persecutor, being a just Tryal of *Samp.*
Bond's Book, pt. *W. W's*, *R. R's* and *J. T's*; Or,
—The Truth of Jesus, with the Professors thereof,
in the Island of *Bermudas* (commonly call'd
Quakers) Cleared from the three Ungodly false
Charges, by *S. Bond*. 1683 17
- Evans Kat.* of *Inksbatch*, near *Bath* in *Somersetshire*,
—(& *S. Cheerers*) A short Relation of some of their
Cruel Sufferings (for the Truth's Sake)—in the 1662 14
Inquisition of *Malta*.
- Reprinted with Addit. under the Title of, *A true*
Account of the great Tryals and Cruel Sufferings un-
dergone by them. See *Suff.* 80. 1663 23
- A Brief discovery of God's Eternal Truth, &
a Way open'd to the Simple-hearted. 80. 1663 3½
- Everot John*, of *Chatteris*, in the *Ile of Ely*,
—The Universal Love of God to Mankind de-
fended. 80. 1697 I

F

- Faber Albertus Otto*, A Remonstrance in Reference
to the Act to prevent and suppress Seditious
Conventicles. 1664 I
- Fairman Lydia*, A few Lines given forth, & a true
Testimony of the Way which is Christ. *Fo.* 1659 ½
- F 2. *Farnworth*

Farnworth Richard, of Balby in Yorkshire,

- The General Good to all People, or the Lord's
free Love running forth freely to his own Peo-
ple in these Latter days. 1653 7
 - An *Easter* Reckoning, or a free-will Offering,
rendring the Calves of my Lips, &c. 1653 5
 - England's* Warning-Piece gone forth---on Oc-
casion of a Book of *T. Robbins--Engl. Watchman.* 1653 2
 - Light risen out of Darknes now in these Lat-
ter days. 1653 7 $\frac{1}{2}$
 - A Voice of the first Trumpet sounding an Alarm
to Call to Judgment. 80. 1653 1 $\frac{3}{4}$
 - A Call out of false Worships. 80. 0000 1
 - A Brief discovery of the Kingd. of Antichrist,
and the downfall of it hasteth greatly. 80. 1653 1 $\frac{1}{2}$
 - Moses* Message to *Pharaoh*, or God's sending
to the Heads of *England*, to undo the heavy
Burdens, &c. 80. 0000 2
 - A Message from the Lord, to all that despise
the Ordinance of Christ, which is the Power
of God unto Salvation. 80. 1653 3
 - The Heart opened by Christ, or the Condi-
tions of a troubled Soul that could find no true
Rest, Peace and Comfort, nor Satisfaction in
any thing below the Divine Honour & Glory
of God. 1654 3
- Reprinted (1655 3)
- Truth Cleared of Scandals, or Truth lifting
up its head above Scandals, &c. occasioned
by---the Baptists. 1654 5
 - A Character whereby the false Christs, or An-
tichrists, Seducers, false Prophets, and House-
Creepers may be known. 1654 2
 - The Ranters Principles and Deceits discovered
and declared against, denied and disowned by
us whom the World calls *Quakers.* 1655 3
 - Witchcraft cast out from the Religious Seed
and *Israel* of God. 1654, 1655 3
 - The Spiritual Man judgeth all Things, or the
Spiritual Man's true Judgment. 1655 5

R. F. The

- R. F. The Brazen Serpent lifted up on High, or
truth Cleared, and above the deceit Exalted. 1655 8
Reprinted in pt. 1658 4 $\frac{1}{2}$
- Antichrist's Man of War apprehended, & en-
countred withall, by a Soldier of the Army of
the Lamb---In Answ. to *E. Skip.* pt. *H. S.* 1655 12
- The Scriptures Vindication, against the *Scotish*
Contradictors---In Answ. to *John Stalham.* 1655 5
- The Holy Scriptures from Scandals are cleared,
or an Answer to a Book set forth by the Bap-
tizers--*H. H. & T. P.* 1655 7 $\frac{1}{2}$
- A Rod to drive out the Wild Boars and Subtil
Foxes from amongst the Vines, that the Vine-
yard may be kept Clear. 1655 2
- A Woman forbidden to speak in the Church,
the Grounds examined, the Mystery opened,
the Truth cleared, &c. 1655 1
- The Pure Language of the Spirit of Truth. 1655 1
Reprinted with Addit. (1656 1)
- A Return to the Priests about *Beverly*, for their
Advertisment. 0000 2
- A true Testimony against the Pope's Ways, &c.
In a Return to that Agreement of 42---call'd
Ministers---in *Worcestershire.* 1655, 1656 10
- The Priests Ignorance & contrary Walkings
to the Scriptures. 0000 1
- Truth exalted & Deceit abased, or a Discovery
of the false Christs & false Prophets, &c. 1657, 1658 6
- A Confession & Profession of Faith in God. 1658 2
- Cæsar's* Peny to be Paid by *Cæsar's* Friends. abt. 60 0000 1
- The Quaker's Plea with the Bishops at their Ec-
clesiastical Courts. 1662, 1663 3
- The Spirit of God speaking in the Temp. of God. 1663 2
- Truth ascended, or the Anointed and Sealed
of God defended; In an Answer---as a Testi-
mony against a Counterfeit Commission. 1663 4
- Gospel Liberty sent down from Heaven in a
Suffering time. 1664 4
- Christian Religious Meetings allowed by the
Liturgy

- Liturgy, are no Seditious Conventicles, nor Punishable by the Late Act. 1664 4
- The Saints Duty & Safety in a trying Time. 1664 2
- The Publick Worship, or the worship of God, Baptism, &c. 1664 2
- Christian Toleration, or simply and singly to Meet upon the Account of Religion, really to worship and serve the Lord---not an Offence against Law. 1664 4
- A tender Visitation of Heavenly Love streaming forth from the Fountain of Endless Life, pt. *J. Whit's* and *T. Green's*. 1664 2
- A Loving Salutation with several seasonable Exhortations contained in two Epistles; the last *T. Salt's*. 1665 1
- A Tolerat. sent down from Heaven to Preach. 1665 5
- (*& others*) Truth Vindicated, or an Answer to a Letter sent from *Jo. Perrot*. 1665 2
- The Last Testimony of that Faithful Servant of the Lord, and Minister of Jesus Christ *R. Farnworth*, by *J. Coale*. 1667 1

Never Collected, about 1

He died in London in the Year 1666.

Fearon Jane, Wife of *Peter Fearon*, of Cumberland,

- Universal Redemption offer'd in Jesus Christ, in Opposition to that pernicious and destructive Doctrine of Elect. and Reprób. of Persons from Everlasting. 80. 1698 3
- Absolute Reprobat. not Scriptural, or some Queries upon a Doctr. which I heard Preach'd; 80. 704, 1705-2

Featherstone Sarah (of Lincolnshire) Living Testimonies concerning the Death of the Righteous, or the blessed End of *Jos. Featherstone & Sarah*. 80. 1689 3

He died the 26th of the 9th Month, 1682. in Postland, in the Parish of Crowland.

- Feddeman John* (of Norwich) A Demonstration that *H. Meriton*, *J. Meriton*, and *L. Park*---were the Challengers. *Fo.* about 99. 0000 1/2

- Id *John* (of *London*) *Tho. Crisps* Envy detected & Folly manifested, with a Postscript, by *R. R.* 1682 3
 -*J. F.*'s Reply unto *T. Crisp*'s Rapsody of Lyes, Slanders, &c. 0000 2
 -A few Words to *N. Coleman*'s Epistle, &c. abt. 83 0000 2½
 -The Absurdity & falsness of *T. Tryon*'s Doctrine. 1684 4
 -Friendly Adv. in the Spirit of Love unto believing Parents, & their Tend. Offspr. pt. *R. Scor.* 80 1688 1½
 Reprinted with Addition 120 (1695 3)
 -An Answ. to a Catechism against the Quakers, by *N. N.* 120 1693 1½
 -The Scornor Rebuked, or a Reply to an Atheistical Libeller. L. 80 1693 1
 -A Reply to *Benj. Bird*'s Ignorance, Folly, &c. 80 1695 1
 -The Wandring *Bird*'s Wings Clipt, or a Reply to *B. B.* 80 1695 ½
 -Wing-clipping no Crime, being an Answer to *B. B.*'s Reply. 80 1696 1
 -An Exhortation by way of Epist. to the Friends of Christ every where. 120 1696 1½
 -A Testimony to Christ his Sacrifice Ordinance, &c. in Answer to *F. E.* 80 1697 1½
 -An Apology for the People, called *Quakers*, & an Appeal to the Inhabitants of *Norfolk & Suff.* 1699 2
 -A Defence of an Apology for the People, called *Quakers*, being an Answer to a Book, Entituled, *Quakerism. Exposed*; with some Account of *Suff.* 1699 5
 -Some Observat. on the Remarks upon the Qua. 1700 3
 -The Creed-Forgers detected, in Reply to a Pamphlet called, *The Quaker's Creed.* 1700 2
 -The Weakness of *Geo. Keith*'s Reasons for renouncing Quakerism. 1700 3
 -The Christianity of the People, called *Quakers*, Asserted by *G. K.* in Answ. to a Serious Call. L. B 1700 1
 Reprinted with Additions, L. 40 (1701 ½)
 -Light & Truth, discovering & detecting Sophistry and Deceit, or a Reply---to *G. Keith.* 1701 6½
 -An Humble Application to the Queen and Her Great Council. 1703 2

J. F. The true Christ owned as God & Man by the
the People, called *Quakers*. In Answ. to R.P. 80. 1707 2

- Fell Chr.* A few words to the People of *England*,
pt. *F. How's* and *T. W's*. 0000 1
- Fell Henry* (of *Lancashire*) An Alarum of Truth
founded forth to the Nations, or the Way of
Truth from the Way of Error, plainly mani-
fested and declared. 1660 6½
- (*& J. Stubs*) For *Presbyter John*, & all his Sub-
ordinate Kings & Princes, in *Latine & English*. 1660 1
- A Plain Record or Declaration shewing the Ori-
ginal, Root and Race of Persecutors. 1661 3
- He died in *America* in the Year
- Fell Judith* (Daughter of *Tho. Fell*) A short Testi-
mony concerning her Death and Finishing. 1682 1
- She died in the 24th Year of her Age 1682.
- Fell Leonard* (of *Lancash.*) An Epistle for the Streng-
thening and Confirming of Friends in their
most holy Faith. 1670 1
- A Warning to *England* in General, & the Ci-
ties of *London* and *Bristol* in particular. Fo. 1693 ½
- He died.
- Fell Lydia* (Daughter of *W. Erbury* of *Wales*) A Te-
stimony & Warning given forth in the Love of
Truth--To the Governor, &c. in *Barbad.* abt. 76. 0000 1
- Fell Margaret*, of *Swarthmore*, in *Lancashire*,
False Prophets, Antichrists, Deceivers which are
in the World, which *John* prophesied of, which
hath been long hid and uncovered, but now is
Unmasked, &c. 1655 3
- For *Manasseh Ben Israel*, the Call of the *Jews* out
of *Babylon*, which is Glad tidings to the meek, &c. 1656 3
- A Testimony of the Touchstone for all Pro-
fessions and all Forms, & Gathered Churches---
to try their Ground and Foundation by. 1656 5
- A Loving Salutation to the Seed of *Abraham*
among the *Jews*. 1657 5
- To the General Council & Officers of the Army. 1659 1
- F. A

- M.F.* A Declaration & an Information from us the People of God, called *Quakers*---to the King, &c. Subscribed by others. 1661 1
- This is to the Clergy who---goes about to settle Religion. 1660 1
- This was given to Maj. Gen. *Harrison* & the rest. 1660 1
- An Evident Demonstration to God's Elect,--- In five Particulars. 1661 1
- A true Testimony from the People of God (who by the World are called *Quakers*) of the Doctrines of the Proph. Christ, & the Apostles. 1660 4
- The City of *London* reprov'd for its Abominat. B 1660 1
- Two Gen. Epistles to the Flock of God, wherever they are dispersed on the face of the Earth, one *J. Parkes*. 1664 2
- The Examination and Tryal of *Margaret Fell* & *Geo. Fox*, at the several Assizes held at *Lancaster*---Also, something in Answer to Bishop *Andrew's* Serm. concerning Swearing, by *G. F.* 1664 4 $\frac{1}{2}$
- To the Magistrates and People of *England*. B 1664 1
- A Call to the Universal Seed of God throughout the whole World. 1664, 1665 2 $\frac{1}{2}$
- A Letter sent to the King from *M. F.*---with a Paper written to the Magistrates, 1664, 1666 1
- Women's Speaking justified, proved & allowed of by the Scriptures. 1666 2
- Reprinted with Addition (1667 2 $\frac{1}{2}$)
- The Standard of the Lord revealed, by which he hath led and guided, and preserved his People since *Adam* to this Day. 1667 17 $\frac{1}{2}$
- A Touchstone, or a perfect Tryal by the Scriptures, of all the Priests, Bishops & Ministers--- With Women's Speaking justified. 1667 14 $\frac{1}{2}$
- A Call unto the Seed of *Israel*, that they may Come out of *Egypt's* Darkness and House of Bondage unto the Land of Rest. about 68, 0000 5
- The Daughter of *Sion* awakened, and putting on Strength. 1677 2 $\frac{1}{2}$
- She died the 23th of the 2d Month 1702.

- Fisher Samuel* (of *Lydd* in *Kent*) The Scorned Quaker's true and honest Account, both why and what he should have spoken, &c. 2 parts. 1656
- The Burden of the Word of the Lord—to the People of *Lydd*. 1656
- To the Parliament of *England*, and the several Members thereof. 1659
- Rusticus ad Academicos in Exercitationibus Expostulatoriis, Apologeticis Quatuor*. The Rustick's Alarm to the Rabbies: or the Country Correcting the University and Clergy, and (not without good Cause) contesting for the Truth, agt. the Nursing Mothers, and their Children. In four Apologetical and Expostulatory Exercitations; wherein is contained as well a General Account to all Enquirers, as a Gen. Answ. to all Opposers, of the most truly Catholick, and most truly Christ-like Christians, called *Quakers*, and of the true Divinity of their Doctrine. By way of intire Enter-course held in Special with four of the Clergy's Chieftains, viz. *J. Owen*---*T. Dauson*---*J. Tombs*---and *R. Baxter*. 1660
- An additional Appendix to the Book Entituled, *Rusticus ad Academicos*, or the Country correcting the Clergy. 1660
- Lux Christi Emergens*, Christ's Light springing, Arising up, Shining forth, &c. 0000
- One Antidote more against that provoking Sin of Swearing, by reason of which this Land now Mourneth---In Reply to *H. Den & Jer. Ives*. 1660
- (& others) *This is to thee, O King, & thy Counc.* &c. *B* 1660
- (& *R. H.*) ---*Supplementum sublatum*, *Jo. Tombs's* Supplement, or Second Book about Swearing disproved, &c. 1660
- ANOKPYNTA ANOKAAYNTA Velata Quadam Revelata*, Some Certain hidden or vailed Spiritual Vertues revealed. 1661
- (& *J. C. F. H.* & *R. H.*) Liberty of Conscience asserted, and several Reasons rendred, &c. 1661

- S. F. Reprinted the 3d time with Addit. under the Title, *Persecution Inconsistent with Christianity, Humane Society, and the Honour of Princes.* (1670 4)
- ΕΝΙΣΚΟΝΟΣ ΑΝΟΣΚΟΝΟΣ, The Bishop Bu-
sied beside the Business, or that Eminent Over-
seer, Dr. Jo. Gauden Bishop of *Exeter*, so emi-
nently Over-seen, as to wound his own Cause
well nigh to Death with his own Weapon--
about Liberty of Conscience & Swearing. 1662 22
- The Testimony of Truth exalted by the Colle-
cted Labours of that worthy Man, good Scribe,
& faithful Minister of Jesus Christ S. Fisher. Fo. 1679 242
- He died a Prisoner for Meeting, in the *White-Lion*
Prison (*Southwark*) the Last of the 6th Mo. 1665.
- Fisher Abigail (his Son's Widow) of *London*,
- A Salutation of true Love to all faithful Friends,
Brethren and Sisters, in the Fellowship of the
Blessed Truth. 1690 2
- A few Lines in true Love to such that frequent
the Meetings of the People, call'd *Quakers.* 1694 1
- An Epistle in the Love of God to Friends, with
a little chiefly to their tender Children. 8o. 1696 1½
- A few Lines in true Love to the Inhabitants
of *England.* Fo. 1696 ½
- Letcher Eliz. A few Words in Season to all the
Inhabitants of the Earth. 1660 1
- Lord Phil. (of *London*) A Vindication of *W. Penn.* Fo. 1683 ½
- Lord Rob. (of *Devonshire*) & J. B. A Test. concerning
G. Russel, who died a Prisoner at *Exeter.* See *Test.* 1680 1½
- Forster Tho. (of *London*) A Guide to the Blind pointed
to, or a true Testimony to the Light within. 8o. 1659 6
- Repr. with his Wife's Test. concerning him, 1671
and also 1676. 8o. 167½ 7
- He died in the 4th Month 1660.
- Forster Mary (his Widow) A Declaration of the
Bountiful loving Kindness of the Lord, mani-
fested to his Hand-Maid *M. Harris.* 1669 1½
- Some Seasonable Considerations to the Young-
Men and Women who in this Day of Tryal are
made willing to offer up themselves. 1684 1½

- M. F. (& others)* A Living Testimony from the Power and Spirit of our Lord Jesus Christ in our faithful Womens Meetings. 1685 1
- Fortescue William (& O. Hooton, &c.)* A short Relation concerning the Life & Death of that Man of God & faithful Minister of Jesus Xt *W. Simpson*. 1672 2
- Fowler Robert*, A Quaker's Sea Journal, being a Relation of a Voyage to *New England*. 1658, 1659 1
- Fox George*, Born at *Drayton in Clay*, in *Leicestershire*, 1624
- A Paper shewing why we deny the Teachers of the World. 1652 1
- Repr. under the Title of a Paper sent forth into the World, 54, 55, 59, &c.
- False Prophets & false Teachers described. 1652 1
- An Exhort. to them who contemn God's Power 1652 1/2
- To the Parliament of this Commonwealth. 1652
- To all that would know the Way to the Kingd. 1653 2 1/2
- Repr. with Addit. of *J. N.* 1655. (in the Name of the Peo. call'd *Quakers*) 58. & (in *Lar.* and *Engl.*) 60. 71. 91.
- The Unmasking & Discovering of Antichrist. 1653 1
- (& *J. N.*) Several Petitions answer'd that were put up by the Priests of *Westmorland*, against *J. Nay.* & *G. Fox*, Servants of the most High God, persecuted by the Priests of the World. 1653 2
- (& *R. Hub.*) Truth's Defence against the Refined Subtlety of the Serpent, held forth in divers Answers to several Queries. 1653 14
- A Warning to the Rulers of *England*, not to Usurp Dominion over the Conscience, in *J. N.*'s Lamentation. 1653 3
- Saul's Errand to Damascus*, with his Packet of Letters from the High Priests against the Disciples of the Lord—in Answer to a Petition of the Priests of *Lancaster*, pt. *J. N.*'s. 1654 6
- Several Papers, some of them given forth by *G. F.* others by *J. N.* Min. of the Etern. Word of God, with an Epist. of *J. Parnel's* not in his Works. 1654 5
- G. F.* Several

- G. F. Several Letters written to the Saints of the
Most High, pt. *W. Demf. J. Nayl. & J. Whit.* 1654 2
- A word from the Lord, pt. *J. Nayl. G.F's being,*
A few words unto you that Scorn Quaking
and Trembling. 1654 2
- A Word from the Lord to all the World, and
all Professors in the World, spoken in Parables,
pt. *J. Nayler's.* 1654 2
- A Warning from the Lord to all such as hang
down the head for a Day--on Occasion of a
Declaration--for a Fast. 1654 3 $\frac{1}{2}$
- A Message to the Parliament of *England.* 1654 2
- News coming up out of the North, sounding
towards the South. 1644 6
- Reprinted (1655 6)
- The Vials of the Wrath of God, upon the Seat
of the Man of Sin. 1655 2
- (*& E. B. F. H. & others*) A Declaration against
all Popery and Popish Points. 1655 2
- A Declaration against all Profession & Professors
that have not the Life of what they Profess. 1655 2
- A Warning to the World that are groping in
the Dark. 1655 1
- To the High and Lofty ones. 0000 1
- To thee, *Oliver Cromwell.* pt. *J. Naylor.* 1655 1
- A Warning to all in this Proud City. 0000 1
- The Ground of Desperation is out of the Light
(first Words). *Fo.* 0000 $\frac{1}{2}$
- To all that make mention of the Name of
the Lord. *Fo.* 0000 $\frac{1}{2}$
- A Visitation to the *Jews* from them whom the
Lord hath visited from on high. 1656 5
- [Here all may see, that] Justice & Judgment
is to Rule. 1656 2
- This for each Parliament Man, that they may
see the Wisdom by which all things were cre-
ated, with it to order all things. 1656 2 $\frac{1}{2}$

- G. F.* A Warning from the Lord to the Pope & all his Train of Idolatries. 1656 3
- The Teachers of the World Unvaild. 1655 4
- A Declaration of the Difference of the Ministers of the Word from the Minist. of the World. 1656 2
- The Woman learning in Silence, or the Mystery of the Woman's subjection to her Husband. 1656 1
- A Cry for Repentance unto the Inhabitants of London chiefly, & unto all the World. 1656 1
- A Voice of the Lord to the Heathen, which to them is a Visitation. 1656 1
- A Declaration concerning Fasting & Prayer. 1656 1
- { *Omnib. Magistrati. Gubernatorib. universi mundi* } 1656
- { To all Magistr. & Governors in the whole W. }
- That all might see who they were that had a Command, and did Pay against 1657 3
- Of Bowing, shewing such as are not to Bow, &c. 1657 4
- Concerning Good-Morrow & Good-Even; the Worlds Customs. 1657 2
- A Warning to all Teachers of Children. 1657 1
- The Priest's Fruits made Manifest, and the Vanity of the World discovered. 1657 1
- The Ground of High places, & the End of H. Pl. 1657 3
- To all the People who meet in Steeple-Houses. 1657 1
- To you that are Crying what is become of our Forefathers. 0000 $\frac{1}{2}$
- The Second Covenant, which doth manifestly make known the End of the first Covenant and Priesthood. 1657 3
- A Testimony of the true Light of the World, which is given to every Man that cometh into the World, and of the true measure of the Gift of God, given to every Man to profit withall. 1657 $6\frac{1}{2}$
- A Declaration of the Ground of Error and Errors, Blasphemy, Blasphemers, &c. 1657 $5\frac{1}{2}$
- An Epist. to all People on the Earth. 1657 3
- This is to all Officers & Soldiers of the Armies. 1657 1
- Here are several Queries put forth in Print, for all or any of you whose Names are here underwr. 1657 2
- G. F.* The

- G.F. The Priests and Professors Catechism for them
to try their Spirits. 1657 4 $\frac{1}{2}$
- A Catechism for Children, that they may come
and Learn of Christ the Light. 80. 1657 4 $\frac{1}{2}$
- Reprinted with Addit. of above one half, 80. (1660 9 $\frac{1}{2}$)
- Copies of some few of the Papers given into the
House of Parliament---In the time of *Ja. Nayler's*
Tryal, pt. *R. R.* and *W. T.* 0000 1
- An Instruction to Judges and Lawyers---with
some Passages & Proceeding in Courts, by *P. M.* 0000 5
- A few Queries for *Tho. Moor* the Elder---
and Younger. 0000 1
- To all the Magistrates in *London*, &c. B 0000 1
- To the Protector & Parliament of *England.* 1658 8
- The Law of God the Rule for Law-makers. 1658 4 $\frac{1}{2}$
- The Papist-Strength, Principles & Doctrines
(which they are Sworn to Preach, from the
Council of *Trent*---) Answered and Confuted,
pt. *F. How.* 1658 13
- An Answer to a Paper which came from the
Papists lately out of *Holland.* 1658 9
- A Reply to the Pretended Vindication of the
Answer to the Quakers 23 Queries subsc. by *G. F.* 1658 5
- The Pearl found in *England*, this is for the Poor
distressed, scatter'd Ones in foreign Nations. 1658 3
- Reprinted in *Latin & English.* (1660)
- A Warning to all the Merchants in *London.* 1658 1
- Here is declared the manner of the naming of
Children in the Old Time. 1658 1
- The Cause of all Error from the Truth---In
J. Penington's Way of Life and Death. 1658 $\frac{1}{2}$
- John James* Hearing that thou dost make a Noise
up & down in the Country amongst the Ignorant. 0000 $\frac{1}{2}$
- The Great Mystery of the Great Whore un-
folded, & Antichrist's Kingdom revealed unto
Destruction ; In Answer to many false Do-
ctrines & Principles which *Babylon's* Merchants
have traded with, being held forth by the Pro-
fessed Ministers, Teachers and Professors in
England,

- England, Ireland, & Scotland*; with a Preface by
E.B. & the *Scots* Principles at the End of it. *Fo.* 1659 102
- Good Counſel & Advice rejected by diſobedient
 Men, & the Days of *O. Cromwel's* Viſitation
 paſſed over, and alſo of *Rich. Crom.* his Son, late
 Protectors of theſe Nations, pt. *E. Bur's.* 1659 8½
- To the Parliament of the Commonwealth of
England, 59 particulars laid down for the Re-
 regulating things. 1659 3
- To the Council of Officers of the Army, & the
 Heads of the Nation. 0000 1
- The Lamb's Officer is gone forth with the
 Lamb's Meſſage. 1659 3
- An Epistle to all the Chriſtian Magiſtrates &
 Powers in the whole Chriſtendom. 1659 2
- An Answer to Dr. *Burgeſſ's* Book--Concerning
 buying Biſhops Lands--and about Tythes, &c. 1659 3
- A Primer for the Scholar & Doctors of *Europe.* 1659 6
- The ſerious People's Reaſoning, & Speech. 1659 1
- An Answer to *Tho. Tilham's* Book, called, *The*
Seventh-day Sabbath. 1659 4
- The Sins of a Gain ſaying & Rebellious People
 laid before them, pt. *J. Rouſ.* 1659 1
- To the People at *Uxbridge.* 1659
- Surely the Magiſtrates of *Nottingham.* are Blind. *Fo.* 1659 ½
- All People that have had a Tenderneſs for-
 merly. *Fo.* 0000 ½
- Several Papers given forth---in the Year. 1659, 1660 7
- Concerning Marriage. 1659, 1660 1
- A word in behalf the King that he may ſee. 1660 2
- To thoſe that have been formerly in Authority. 1660 1
- To all the Nations under the whole Heavens. 1660 1
- To all Magiſtrates, Teachers, School-maſters,
 and People. 1660 1
- Here you may ſee what was the true honour
 amongſt the *Jews.* 1660 2
- Turca & omnibus ſub ejus Ditione,* To the *Turk,*
 and all that are made his Supream. *Latine*
 and *Engliſh.* 1660 2

- GF. *Scriptiuncula Quadam Anglico-Latina, &c.*
- { Some Papers given forth in *English* and *Latine*, to the Magistrates of the Isle of *Malta*, & to the Emperor,---the King of *France*,---*Spain*, &c. } 1660 10 $\frac{1}{2}$
 - *Pro Imperat. Chinenfi*, for the Emper. of *China*, &c. 1660 1
 - { *Omnibus, vel ullis illorum in mundo Regibus,* }
 — { To all Kings, Queens, Dukes, Earls, Lords } 0000
 — { and Nobles of the Earth. }
 — { *Cunctis Christi Apostolorum Sanctorumque,* }
 — { To all the Professors and Teachers of } 1660 1 $\frac{1}{2}$
 — { Christ's Words, &c. }
 - Something in Answer to that Book called, *The Church Faith.* 1660 3
 - Something in Answ. to the Old Common-Prayer Book, and for the Information of those who are for it, which is much of it taken out of the Old Mass-Book---with *E. Bur.* Test. concern. it. 1660 5
 - An Epistle Gen. to them who are of the Royal Priesthood and Chosen Generation. 1660 2
 - The Sum of such Particulars as are Charged against *G. F.* 0000 $\frac{1}{2}$
 - This is to all People who Stumble at God's Commands. 1660 $\frac{1}{2}$
 - (& others) A Declaration from the Harmless and Innocent People of God, call'd *Quakers*, against all Plotters and Fighters. 1660 1
 - Reprinted with Addition (1680 1)
 - (& *J. S.*) For the King, and his Council, these, pt. *H. Fells.* 1660 1
 - (& *J. S.* & *B. F.*) A Battle-Door for Teachers and Professors to Learn Singular & Plural, *Thou* to many, and *Thou* to one, &c. pt. *J. Scrubs* only. Fo. 1660 57
 - Thirty of the Priests Errors discovered. B 1660 1
 - A few plain Words by way of Query & Information to Teachers and People. B 1660 1
 - A Distinction between the Phanatick Spirit, and the Spirit of God. B 1660 1
 - To Both Houses of Parliament. B 1660 1
 - The Promise of God proclaimed. B 1660 1
- H
- GF. Our

- G.F. { Our Covenant with God &---all Men, 1st }
 — { words, but Titled, Concerning Christ } B 1660 1
 — { Jesus the Covenant of God, in his Doct. }
- For your Whoredoms in the C. of *London*. not tit. *Fo.* 0000 $\frac{1}{2}$
- (*& others*) For the King and both Houses of
 Parliament Sitting at *Westminster*. 1661 3
- Some Principles of the Elect People of God,
 who in Scorn, are called *Quakers*. 1661 5
 Reprinted with great Addit. of his, *J. Pen.*
J. Par. W. Dews and *T. Tay.* (1671 16)
- The Eternal Substantial Truths of God's Kingd. 1661 3
- The Line of Righteousness & Justice stretched
 forth over all Merchants, *&c.* 1661 1
 Reprinted with Addition to Friends (1674 $1\frac{1}{2}$)
- Truth's Triumph in the Eternal Power over
 the dark Inventions of fallen Man. 1661 4
- A Declarat. to the *Jews*, for them to read over. 1661 $1\frac{1}{2}$
- An Answer to the Arguments of the *Jews*. 0000 $6\frac{1}{2}$
- For the Pope, Cardinals and Jesuites, and all
 the Rest of his Family of Papists, A discovery
 of 77 Errors which they walk in. 1661 7
- To the Pope, and all his Magistrates, and the
 Protestants. 1661 2
- To all that Profess Xtianity are these Particulars. 1661 1
- Concerning Sons & Daughters & Prophetesses,
 speaking and Propheying. 0000 2
- Ameasuring Rule concern. Liber. & Persecution. 0000 1
- Christ. Light the only Antidote---with the mea-
 suring Rule. 1662. $1\frac{1}{2}$
- A Gen. Epistle to be Read in all the Christian
 Meetings in the World---with *J. Coal's*, To all
 the Caled of God. 1662 3
- To all Rulers of Families of what sort soever. 1662
- A Clear Discovery, wherein all people may see
 who hath been true Ministers, pt. *F. E.* 1662 1
- To the Magistrates of the City of *London*, and
 also of the Nation. *Fo.* 1662 $\frac{3}{4}$

- G.F. The Spirit of Envy, Lying & Persecution made manifest, with an Epist. to Friends by *W. Smith*. 1663 2½
- Old *Simon* the Sorcerer, who hath bewitch'd---Christendom---Also certain Queries to be Answered. 1663 1
- To all People in all Christendom. 0000 1
- Queries concerning Tythes to the Priests and Bishops. Fo. 0000 ½
- Friends the Matter, concerning not putting off the Hat at Prayer. 0000 ½
- A Postscript---Concerning the same. 0000 ½
- The Examination & Tryal of *Mar. Fell* and *Geo. Fox* at the several Assizes held at *Lancaster*---with something in Answer to Bishop *Andrew's* Sermon concerning Swearing, by *G. Fox*. 1664 4½
- A General Epistle to all Friends. 00002
- Three Gen. Epistles to be Read in all the Congregations of the Righteous. 1664 3
- This is a Controversie betwixt the Quakers & Papists, Being Answers to several Papers, and Replies, &c. 1664 5½
- Friends keep your Meetings in the Name of the Lord Jesus Christ. (No Title) Fo. 1664 ½
- These Queries are given forth for any, either Priests or People, to Answer if they can. 0000 ½
- An Epistle to be Read in all the Assemblies of the Righteous. 1666 1½
- To Friends in *Barbadoes, Virginia, Mary-Land, New England, &c.* 1666 ½
- Some Queries to all the Teachers & Professors of Christianity to Answer. 0000 ½
- A Controversie which hath been betwixt the Quakers, Protestants and Papists, above this Twelve Years, concerning the Church. 0000 2
- A Gen. Epistle to Friends, and all People, to read over and consider in the fear of God. 1667 5
- Something in Ans. to *Lodowick Muggleton's* Book. ---Also to *T. Fuller's* Ch. Hist.---and *S. Clark's* Looking-Glass. 1667 4½

- G. F. Something in Answ. to a Book, call'd, *Fiat Lux.* 1667 2
 —Gospel Liberty and the Royal Law of Love,
 from Christ Jesus, &c. 1668 6½
 —(& E. H.) An Epistle from the People in Scorn
 called *Quakers*, To all People upon the Earth. 1668 1½
 —Friends Fellowship must be in the Spirit---Di-
 rections to Meetings. 80. 1668 1½
 (& E. H.) The Arraignment of Popery, being a
 short Collection taken out of the Chronicles,
 and other Books of the State of the Church in
 the Primitive Times, &c. 1669 17½
 Reprinted with Addition 80. 1675. and again (1679 16)
 —A few Words to all such (whether Papists or
 Protest.) as observe Days, pt. J.L. J.S. & T.B's. 1669 2
 —A General Epistle to all Friends, by G. F. 1670 1
 —Several Papers given forth for the Spreading of
 Truth, and Detection of Deceit. 1671 8
 —*Iconoclastes*, or a Hammer to break down all
 Invented Images, &c. 1671 3½
 —The Heathens Divinity set upon the Head of
 all called Christians. 1671 4½
 Reprinted
 —Something by way of Query to the Bish. Courts. B 1671 1
 —The Royal Law of God revived. 167½ 5½
 —To the Ministers, Teachers, & Priests (so cal-
 led---) in *Barbadoes*. 1672 10
 —Scripture Testimony to the Saints Practices. 0000 1
 —An Epistle to all Professors in *New England*, *Ger-*
many, &c. 1673 2
 —(& E. H.) An Instruction for Right Spelling---
 Reading and Writing. 120. 1673
 Reprinted often
 —For all the Bishops and Priests in Christen-
 dom, to measure themselves by the Scriptures
 of Truth. 1664 alias 1674 0000 8½

- A Looking-glass for the *Jews*, wherein they may clearly see that the Messiah is Come, pt. *G. Whiteheads.* 80° 1674 5 $\frac{1}{2}$
- A Warning to *England*, and to all that Profess themselves Christians. 80° 1674 2
- Possession above Profession. 1675 3 $\frac{1}{2}$
- A Small Treatise concerning Swearing. 80° 1775 3 $\frac{1}{2}$
- Christian Liberty Commended, & Persecution Condemned. 1675 2 $\frac{1}{2}$
- Primitive Ordination and Succession of Bishops, Deacons, &c.---In the Church of Christ. 1675 6 $\frac{1}{2}$
- Cain* against *Abel*, Representing *New England's* Church Hierarchy. 1675 6
- An Epist. to all my dear Friends, Elect & Precious in *America.* B 1675 1
- Gospel Family Order, being a short Discourse concerning the ordering of Families, both of *Whites, Blacks, and Indians.* pt. 73. 1676 3
- Concerning Revelation, Prophecy, Measure & Rule, and the Inspiration and Sufficiency of the Spirit. 74 1676 6 $\frac{1}{2}$
- The People of God in Scorn, called *Quakers*, their Love to all Mankind. 1674 1676 3
- To all Magistrates and People in Christendom. 1676 1 $\frac{7}{8}$
- The Christian Judges, so called, their words Judged, by the Holy Men of God & Christ. 1676 1 $\frac{1}{2}$
- The Beginning of Tythes in the Law, & Ending of Tythes in the Gospel. 80° 1676 1 $\frac{1}{2}$
- Concerning the true Baptism and the false. 1676 1
- This is an Encouragement to all the Womens Meetings in the World. 80° 1676 6
- A Testimony of what we believe of Christ, before he was manifest in the Flesh; and of his Birth and Preaching---Sufferings, Death, Resurrection and Ascension, both as he was God, and as he was Man. 167 $\frac{4}{5}$ 1677 11

- G. F. The Spiritual Man Christ Jesus, the blessed
Seed, Light of Life, &c. 1676, 1677 1 $\frac{1}{2}$
- Christ's Parable of *Dives* and *Lazarus*. 76, 1677 1 $\frac{1}{2}$
- The Spirit of Man the Candle of the Lord. 1677 4
- A Test. for all Masters of Ships & Seamen. 76, 1677 3
- To all the Kings, Princes and Governours in
the whole World. 76, 1677 5 $\frac{1}{2}$
- A Testimony concerning Justification. 1677 2 $\frac{1}{2}$
- Reprinted with Addit. of a Postsc. (1680 2 $\frac{1}{2}$)
- The Hypocrites Fast & Feast not God's Holy-day. 1677 2
- Concerning Christ, the Spiritual and holy Head
over his holy Church. 1677 5
- An Epistle to be Read in the Men and Womens
Meetings. 1677 1
- Something in Answer to a Letter---of *Jo. Leverat*,
Governour of *Boston*. 0000 1 $\frac{1}{2}$
- An Answ. to several new Laws & Orders made
by the Rulers of *Boston* in *New-England*. 1678 1
- An Epistle to Friends by G. F. 1678 1
- A Testimony concerning the Blood of the Old
Covenant---and the New. 1678 1
- A short Epistle to Friends to keep in the Power
of God B 1678 1
- (& *J. Burn.*) A *New-England* Firebrand quenched,
being an Answ. unto a Sland. Book---of
R. Williams of *Providence* in *N. Engl.* In 2 pts. 77. 1679 6 $\frac{1}{2}$
- The Man Christ Jesus the Head of the Church
& true Mediator in Opposit. to the Papists. 1678, 1679 4
- A Demonstration to the Christians in Name,
without the Nature of it, how they hinder the
Conversion of the *Jews*. 1679 3 $\frac{1}{2}$
- Cesar's* Due rendred unto him, according to his
Image and Supercription, and God and Christ's
Due rendred unto them. 1679 4 $\frac{1}{2}$
- This is a Warning to all that Profess Christia-
nity, and others. 1679 2
- The true Marriage declared, or several Testi-
monies from the Record of Scripture. 1679 2 $\frac{1}{2}$
- What Election and Reprobation is clearly dis-
covered,

- covered, and the Ignorance of such who hold Election & Reprobation of Persons manifested. 1679 9 $\frac{1}{2}$
- Something in Answer to a Law lately made at the ---Gen. Court at *Boston*. 1697 2 $\frac{1}{2}$
- An Epistle to Friends for them to Read. 1679 2 $\frac{1}{2}$
- A Distinction between the New Covenant and the Old. B 1679 1
- Concerning the Living God of Truth, and the World's God in whom there is no Truth. 79, 1680 6
- Here all may see a clear distinction between the Old Covenant, and Old Testament and the New, &c. 79, 1680 6 $\frac{1}{2}$
- An Exhortation to all them that profess themselves Christians, 79, 1680 2 $\frac{1}{2}$
- To the Great *Turk*, and his King at *Argiers*. 1680 3
- The Protestant Christian Quaker a Sufferer by Reliques of Popery under all Powers for 30 years. 1680 2 $\frac{1}{2}$
- An Epistle concerning the Governm. of Christ. 1681 1
- To the Flock of Christ every where. B 1681 1
- An Epist. to all Christians to keep to *Tea & Nay*. 1682 1
- An Epistle to all Planters. Fo. 81, 1682 $\frac{1}{2}$
- Something in Answ. to such as falsely say, the Quakers are no Christians. 1682 3 $\frac{1}{2}$
- An Epistle to the Household of the Seed of *Abraham*. 1682 1
- An Encouragement for all to trust in the Lord. 1682 2
- Concerning Persecution in all Ages to this Day. 1782 2 $\frac{1}{2}$
- A Way to prevent the Indignation and Judgments of God from coming on a Kingdom, or Nation, &c. B 1682 1
- An Epist. to all Christians, *Jews* and *Gentiles*. B 1682 1
- Concerning the Upright and Good Conversation of the Saints. Fo. 1682 $\frac{1}{2}$
- The Devil was and is the old Informer against the Righteous. 1682 $\frac{2}{3}$ 1 $\frac{1}{2}$
- A Paper to Friends, and others, against the Poms of the World. B 1682 $\frac{2}{3}$ 1
- Tythes, Offerings & first Fruits commanded by the Law in the Old Testament, is not Gospel. 82, 1683 2
- G. F. The

- G. F.** The State of the Birth Temporal and Spiritual, and the Duty and State of a Child, Youth, Youngmen, Aged-m. & Fathers in the Truth. 82, 1683 1½
- To all Rulers and Magistrates to be tender, and take heed of Persecuting and Imprisoning and Spoiling the Goods of God's People 82, 1683 1½
- The Cause why *Adam* and *Eve* were driven out of *Paradise*, & the *Jews* out of their own Land. 1683 2
- Concerning Meeting in Houses, Ships, Streets, Mountains, By-ways. 1683 2½
- Trying of Spirits in our Age now, as in the Apostles days by the Spirit of Christ, Anointing within. 1683 4
- The Saints (or they that are Born of the Spirit) their Heavenly and Spiritual Worship, Unity and Communion. 1683 2½
- All Friends every where, this is the Word of the Lord. 1683 1
- Several Plain Truths manifested and declared from the Spirit of God. 1684 3½
- This is to all the Prisoners and Sufferers for the Name of the Lord Jesus Christ. 1684 1
- A Word of Admonition to such as wander--- from the Anointings and Teachings. 1684 3
- Concerning such as shall Enter into the Kingdom of God, & New & Heavenly *Jerusalem*. 0000 1
- To the Chief Magistrate, Rulers, Ministers, &c. B 1684 1
- Concern. such as have forbidden Preaching. Fo. 1684 ½
- A Distinction betwixt the 2 Suppers of Christ. 1685 4
- To all Kings, Princes, Rulers, Governours, Bishops and Clergy that Profess Christianity in Christendom. 1685 3½
- An Exhortation to all People. 1685 1½
- A Distinction between true Liberty & False. 1685 1
- What the Unchangeable God is, and how all People may know him. 0000 1
- Concerning the Pure and Undeiled Religion. Fo. 1685 ½

- G. F. A true Account of the Sensible, Thankful and holy State of God's People. 1686 1 $\frac{1}{2}$
 —For the holy Women that trust in God. 1686 1
 —To all Magistrates in Christendom. B 1686 1
 —How God's People are not to take the Names of the Heathen Gods in their Mouths. B 1687 1
 —An Epistle to Friends. Fo. 0000 1 $\frac{1}{2}$
 —A Testimony for God's Truth. 87, 1688 2
 —Concerning the Apostate Christians. } 1688 2
 —Concerning the Traditions the *Jews* taught. }
 —An Answer to the Speech or Declaration of the Great *Turk*. 1688 2
 —A Scripture Testimony against Persecution for Religion. 88, 0000 1
 —A Testimony concerning---*Geo. Watt*. 1688 1 $\frac{1}{2}$
 —Concerning daily Sacrifices and Offerings. B 0000 1
 —A General Epistle to Friends. Fo. 1688 1 $\frac{1}{2}$
 —Concerning the Antiquity of the People of God, called *Quakers*. 88, 1689 3
 —The true Christians distinguished from such as go under the Names of Christians. 88, 1689 2 $\frac{1}{2}$
 —A Spiritual or Heavenly Salutation to all the Tender-hearted in Christendom---with the Scripture Testimony. 1690 2 $\frac{1}{2}$
 —The Inward and Spiritual Warfare, and the false pretence of it. 1690 4
 —Several Treatises worthy of every true Christian's serious Consideration. 90, 1691 8
 —A Journal or Historical Account of his Life, Travels, Sufferings, Christian Experiences, and Labour of Love in the Work of the Ministry, &c. ---with a Preface by *W. Penn*. Fo. 1694 181
 —A Collection of many Select and Christian Epistles, Letters, and Testimonies written on sundry Occasions, by that Antient, Eminent faithful Friend & Minister of Christ Jesus *Geo. Fox*. Fo. 1698 144

G.F. Gospel Truth demonstrated, in a Collection of
Doctrinal Books given forth, by that faithful
Minister of Jesus Christ, *Geo. Fox.*

Fo. 1706 280

He died in *London* the 13th of the 11th Month,
1690. In the 67th Year of his Age.

Fox George, the Younger, of *Charsfeild* in *Suffolk*,

—Compassion to the Captives, wherein is shewn
unto them the Way of God. With

—Something in Plainness to the Officers and
Soldiers of the Armies, &c.---Also,

1656 3

—A Strong & Terrible Alarm founded out of
the Holy Mountain.

—A Visitation of Love unto all People, (in whose
Hearts there are any true honest tender desires.

1659 2

—A Testimony concerning the Father, Son, and
Spirit.

In little Primer.

—An Exhortation to Families who have Desires
to Serve the Lord.

In little Primer, & B 0000 1

—The words of the Everlasting and true Light,
who is the Eternal Living God.

1659 1 $\frac{1}{2}$

—A Word to the People of the World, who
hates the Light, to be witnessed by the Light
in them all.

1659 1

—Honest, Upright, Faithful, and Plain-Dealing
with thee, O Army.

1659 2

—A few Plain Words to be Consider'd by those
of the Army.

1659 1

—This is for you who are Called the Common-
wealths-Men both in the Army & Parliament.

1659 1

—For the Parliament of *England*, & their Army. *Fo.*

1659 $\frac{1}{2}$

Reprinted *Fo.*

1660 $\frac{1}{2}$

—A Noble Salutation, and a faithful Greeting
unto thee, *Charles Stuart*---Proclaimed King.

1660 3

—A Gen. Epistle, and a Tender Greeting sent
unto the Flock of Christ.

1660 1

—An Epistle unto all who Love the Lord Jesus
Christ in Sincerity.

—Honest, Plain, Down-right-Dealing with the
People called *Episcopal-Men* and *Presbyterians*.

1660 $\frac{1}{2}$

- G.F.A* few Queries to the Teachers of the Episcopal Society, so called. *Fo.* 1660 $\frac{1}{2}$
- The Testimony of God to those Rulers, Teachers and People of this present Age. 1660 1
- To the Called of God who believe in the Light of the Lamb. 1660 $\frac{1}{2}$
- The Dread of God's Power uttering its Voice thorough Man unto the Heads of the Nation. 1660 1
- A Message of tender Love unto such Professors as have retained any true Sincerity. 1660 3
- A true Relation of the unlawful and unreasonable Proceedings of the Magistrates of *Harwich*. 1660 1
- The Breathings of true Love, from the immortal Seed in the Prisoner of the Lord, unto his People. 1660 1
- To the Tribulated Flock of Christ in Bonds, or elsewhere, Salutation. 1661
- His Faith touching four particular Demonstrat. 1661
- England's* sad Estate and Condition lamented, in this Just Complaint. 1661 2
- Reprinted in *R. Crane's* (1665)
- Touching Compelling Engagements, this in Truth, I say. 1661
- Two Epistles sent in Manuscript to Friends of Truth. 60, 1663 2
- A Collection of the several Books and Writings given forth by that Faithful Servant of God, and his People, *G. Fox* the Younger. 80. 0000
- Reprinted with Addition 80. 1665 17 $\frac{1}{2}$
- He died about the Year 1662.
- Freeman Francis*, To those that accuse us for denying the Scriptures *Fo.* 1657 $\frac{1}{2}$
- For the Baptists & Fifth-Monarchy People (so called) in *Ireland*, &c. 56 1658 1
- Friends & Brethr. given forth by, & from Meetings.
- An Exhortation---to all Youths & Youngmen. *B* 1672 1
- An Exhortation & Admonition, chiefly to Maid-Servants. *B* 1672 1
- From the Q. Meet. in *Lond.* A short. Test. from some of those that are come to the obedience of the Truth. 1 2 *Fr. L.S., &c.*

- Fr. L.S. &c. Unto the Youth of our Friends (called *Quak.*) in the City of *Brist*--from the Mens Meet. B 1678 1
- E.H. The Accuser of the Brethren Cast down---
In Answ. to W. Rogers, sign. in behalf of the
2d Days Mo. Meet. by E. Hooks. 8o 1681 19
- To the Monthly & Q. Meetings in *England* and
Wales, from the Yearly Meeting (*Fo.*) since. 1682
- M. F. &c. A Living Test. from the Power and
Spirit of our Lord Jesus Christ in our faithful
Womens Meeting. 1685 1
- M.E. &c. A Tender & Christian Test. to Young
People, from the Womens Meeting. 1685 1
- M. L. &c. A Test. from the Yearly Meet. at *York*. 1686 1
- A. S. A Test. of tender Advice and Counsel---
from the Half-years Meeting in *Dublin*. 1688 1/2
- T. H. To Friends & Brethren at the several Mo.
& particular Meet. in---the County of *York*. 1690 1
- An Epist. by way of Test.---Concerning G. Fox,
from the 2d Days Morn. Meet. *Fo.* 1690 1
- W. Ed. &c. From our Half-years Meet. in *Dublin*. 8o 1691 1/2
- A. R. An Epist. from our Mo. Meeting at *Ry-*
gate in *Surrey*. 1692 1
- An Epist. to the Mo. and Q. Meet---relating to
Friends Suffering in *Irel.* from the Meet. for *Suff. Fo.* 1692 1/2
- To the Month. & Qu. Meeting--Another about
the same. *Fo.* 1692 1/2
- Renewed Advice to the Respective Mo. & Q.
Meet.---about Books. *Fo.* 1693 1/2
- J. T. A Test. from the People of God call'd
Quakers, agt. False Reports,--from the Monthly
Meet. at *York*. *Fo.* 1694 1/2
- The Antient Test. and Principle of the People
called *Quakers*. *Fo.* 1695 1/2
- Reprinted at *Bristol* 1696 1/2
- F. C. &c. An Epist. of Caution to all Friends 8o 1698 1/2
- G. H. &c. From our Womens Yearly Meeting
held at *York*. 1698 1
- W. E. &c. An Epist. to Friends given forth from
Lemster Prov. Meet. 8o 1699 2
- E. T. &c. From our Womens Y. Meet. held at *York*. 1700 1/2

- To King *William* the Third, over *England*, &c. 1701 $\frac{1}{2}$
 —Address to Queen *Ann*, from the Yearly Meet. 1702 $\frac{1}{2}$
 —*T. C.* Serious Admonition and tender Advice
 to Friends at *Bristol*, from the Mens meet. 80. 705, 1706 1
Fuce Joseph (of *Surrey*) A Visitation by way of De-
 claration unto the manifestation of the Spirit. 1659 1
 —The fall of a Great visible Idol by the Coming
 of the Invisible Power and Substance. 1659 5
 —A special Warrant given forth from the Spi-
 rit of God---against the Spirit of Envy and Per-
 secution. 1663 3
 He died a Prisoner for Meeting in the Year 1669.
 at *Kingston* upon *Thames*, whether he was had to
 the Assizes from the *White-Lion* Prison, *Southwark*,
Early Benj. of *Colchester*, since of *Rotterdam* in *Holland*,
 —The Worlds Honour detected, and for the un-
 profitableness thereof Rejected. 1663 8 $\frac{1}{2}$
Early John, of *Colchester* (his Brother) and others,
 —The Substance of a Letter sent to the Magi-
 strates of *Colchester*. 1666 1
 —A Testimony to the true Light, which is the
 way of Life and Righteousness. 1670 4

G

- Gannicliff, John* & *Jos. Nott.* (of *Exeter*) Gospel
 Truths scripturally Asserted; In Answ. to *Jos.*
Hallet's 27 Queries. 1692 3
Gargill Ann, A Brief Discovery of that which is
 called, the *Popish Religion*. 1656 4
 —A Warning to all the World. 1656 1
Gawler Francis (of *Cardiff* in *Wales*) A Record of some
 Persecutions inflicted---on the Servants of the
 Lord in *S. Wales*. 1659 3 $\frac{1}{2}$
 —The Children of *Abraham's* Faith who are blessed. 1663 1
Gearle Edmond, & others, (of *Hampshire*) The three
 Country-mens English Answer, to the Clergy-
 mens Latin Charges. 1664 2
G---J.---The Antient of Days is come, the Judg-
 ment is set---with something of *J. B.* 1657 1
Gibson John (of *London*) A Faithful Testimony for
 the

the Lord, wherein is Proclaimed the mighty
Day of his Power.

1663 1

—A Word of Caution to the Inhabitants of *Engl.* 1666 $\frac{1}{2}$

He died near *London* in the Year

Gibson Tho. Something offered to the Consideration
of all those who have a hand in putting the late
Act (against Conventicles) in Execution.

1665 1

Gibson William, of *Lancashire*, after of *London*.

—A Salutation of the Father's Love unto the
Youngmen and Virgins who are in the open-
ings of the Prophecies, &c.

80. 1661, 1663 $1\frac{1}{2}$

—The Everlasting Rule born witness unto, which
is to try all People that do Profess God and
Christ in words.

1667 9

—Universal Love, being an Epistle given forth
by the Spirit of God thro' his Suffering Servant.

1671 3

—Tythes Ended by Christ with the Levitical
Priesthood, and therefore no Maintenance for
a Gospel Ministry, nor lawful for Christians to
Pay, or take under the Dispensation of the
Gospel, pt. *T. R's* and *G. W's*.

1673 12

—The false Witness Examined and Rebuked, and
the stedfast, sincere Obedience of the People,
call'd *Quakers*, unto Christ Jesus their Soul's
Captain, Bishop, and High Priest, Asserted and
Vindicated. *Being an answer to a Book entitl'd*

1674 $2\frac{1}{2}$

(& others) The Cry of Oppression---in *Notting-*
hamshire, See *Suff.*

1676 3

—Good Counsel and Advice unto the Magistrates
and People of *Normwich*.

1676 1

—The Life of God which is the Light and Salva-
tion of Men exalted, or an Answer to Six Books
--given forth by *John Cheyney*, an Episcopal Priest
at or near *Warrington* in *Lancashire*.

1677 20

—Election and Reprobation scripturally & experi-
mentally witnessed unto, &c. wherein the Love
of God in Christ is freely and clearly held forth
to all Mankind.

1678 $14\frac{1}{2}$

—A Christian Test. born by the People of God in
Scorn, call'd *Quakers*, in *Lond.* See *Suff.* pt. *T. R.*

1679 6

W. G. A

*Declaration
concerning
people called
Quakers by
Christ's Rules
Eccles. 10.
sign. of Name
w. G. A.
John Banks
see
his Testimony
&
recantation*

- V. G.* A General Epistle given forth in Obedience
to the God of Peace, for the Preservation and
Encrease of Charity and Unity. 80. 1682 18
- He died the 20th of the 9th Month 1684. aged 55.
- Gilman Ann*, An Epistle to Friends, being a Tender
Salutation to the Faithful in God every where;
Also a Letter to King *Charles*. 1662 1
- To the Inhabitants of the Earth. B 1663 1
- Gilpin Thomas*, of *Warborrow*, in *Oxfordshire*.
- Goodaire Tho.* (of *Yorkshire*) A Cry of the Just against
—Oppression. See *Suff.* 1660 1
- A true Relation what Sentence was passed upon
the Servants of the Lord. See *Suff.* 1660 1
- A plain Testimony to the Antient Truth, and
Work of God. 1691 4
- He died at *Selby*, in *Yorshire*, the 8th of the 2d Mo. 1693
- Gutherson Dan.* (of *Kent*) An Alarm to the Priests,
Judges, Magistrates, Soldiers, & all People. 1660 17
- Gutherson Dorothea* (*Ditto*) To all that are Unrege-
nerate, a Call to Repentance from Dead Works
to Newness of Life. 120. 1661 6¹/₂
- Gould Daniel* (of *Rhode Island*) A Brief Narration of
the Sufferings of the People, call'd *Quakers*, who
were put to Death at *Boston* in *New Engl.* 1700. 0000 5
- Gould John* (Prisoner at *Hartford*) A Call & a Warn-
ing to all Priests, Professors and People. 1657 4¹/₂
- Gouldney Henry* (of *London*) A late Libeller's Folly
manifested. 80. 1694 1
- A new Way of Reading the Bible according to
the three *Norfolk* Priests, about 1699. 0000 2¹/₂
- Gratton John*, of *Monyash*, in *Darbyshire*.
- John Baptist* Decreasing, and Christ Encreasing
witnessed, being a Treatise concern. Baptism. 80. 1674 3¹/₂
Reprinted 120. (1696 2¹/₂)
- The Prisoners Vindication, with a Sober Ex-
postulation & Reprehension of Persecutors. 82, 1683 4
- A Treatise concerning Baptism and the Lord's
Supper. 120. 1695 4¹/₂
- The Clergy-man's Pretence of Divine Right to
Tythes

Tythes examined and Refuted, being a full Answer to *W. W.*

1673 6

Grave John (of *Virginia*) A Song of *Sion*, written by a Citizen thereof---in Verse--with Addition by *M. M.*

1662 1

Grave John of *Threapland*, in *Cumberland*. Query, Whether the same?

He died at *R. Wilson's* in *Sunderland*, the 19th of the 11th Month.

1675

Gray George (of *Scotland*) A short Account of that faithful Servant of the Lord, &c.

80. 1692 2

He died at *Achorthies* in *Scotl.* the 8. of the 12. Mo.

1689

Graves Isaac (of *London*) One Out-cry more against Tythes unto the Chief Ruler of the Nation of *England*, &c.

1657 5

Green Theoph. (of *Surrey*) A Narrative of some Passages of his Life from his Youth.

80. 1702 2

He died not long after.

Green Tho. of *Northamptonshire*, after of *London*.

—A Declaration to the World of my Travel and Journey out of *Egypt* into *Canaan*.

1659 1

—An Alarm to the false Shepherds sounded forth before the Indignation of the Lord be poured out upon them.

1660 1 $\frac{1}{2}$

—A few Plain words to the Inhabitants of *England*.

1662 1

—A Trumpet sounded out of *Zion*, as a Warning to all the Inhabitants of the Earth.

1662 1

—To both H. of Parliament Sitting at *Westmin. Fo.*

1626 $\frac{1}{2}$

—The Cause of an Innocent upright Peo. Vind. B

1663 1

—An Epist. of Tend. love, or Cheerful sound, &c. B

1664 1

—An Exhortation to Friends in Relat. to *J. Sam.* In *J. Crook's* Test.

1664

—A Tender Visitation of Heavenly Love, part *R. Farns.* and *J. Whit.*

1664

—A General Epistle to the whole Flock of God, wheresoever scatter'd upon the face of the Earth

—A Voice of Comfort sounded forth---to all the Mourners in *Zion*.

1665 1

- T. G.* An Epist. by the Life of Truth in the Love of
God to all the Brethren in *England*, Greeting. 1665 I
—(& *J. C.*) An Epist. to all that's young in the
Truth. 1672 I
He died at *Newington-Stoak* in *Middlesex*, the 24th
of the 1st Month, 169 $\frac{8}{9}$.
- Green William* (his Brother) Good Counfel and Ad-
vice unto all Professors. B 1661 I
—God's Controversie declared. B 0000 I
—The Sound of a Voice utter'd forth from the
Mountain of the Lord of Hosts. 1663 I
—Unto all that wait in *Sion* for the Consolation
of Christ Jesus. 1664 I
- Greenway Rich.* (of *London*) A Call out of Gross Dark-
ness & Idolatry into the Light to walk, which
is the Way of Life, Rest, Peace & Salvation. 1662 2
—An Alarm from the holy Mountain of the Lord
to the Inhabitants of the Earth, pt. *S. E.* 1662 I
- G---R---* All dear Friends (no Title) directed, For
the Flock of God. 1662 $\frac{1}{2}$
—Short Sentences worthy of Consideration. B 1679 I
- Greneway Rob.* Farewell, or a Salut. of Love to Friends
in *Old England*, the Land of my Nativity. B 1684 I
- Groom Samuel* (of *London*) A Glas for the People of
New England, pt. *G. F's* & *J. Tyso's*. 1676 5 $\frac{1}{2}$
- Guthridge Will.* of *Banwel*, in *Somersetshire*,
—His Suffering Case. See *Suff.* in 4^o. & *Fo.* about 1689 $\frac{5}{2}$
- Gwin Tho.* of *Falmouth*, in *Cornwall*,
—To the Childr. of Friends & other Young Peo. 80. 1690 I
—An Epistle of Caution to Friends to keep on
their Inward Armour. 1702 I
—A Letter to a Friend of the Danger of Apostacy. 1706 I

H

- Haile John* (of *Essex*) A word of Advice to all such
as are going on in Sin. B 1693 I
—His Suffering Case. See *Sufferings*. 1701 $\frac{1}{2}$
- Halhead Miles*, of *Mount-Foy*, in *Westmorland*,
—A Book of some of his Sufferings & Passages. 1690 3 $\frac{1}{2}$
He died at *Underbarrow*, in the Year

K

Hambly

- Hambly Loveday*, of *Trigangeeves* in *Cornwall*,
 —A Relation of her Last Words and Departure. 1683 1 $\frac{1}{2}$
 She died the 14th Day of the 10th Month 1682.
- Hammond Tho.* (of *York*) on behalf of the *Q. Meet.*)
 —To all Friends and Brethren at the several Mo.
 and particular Meet. in the County of *York*. 1690 1
- Hands John* (of *Warwick*) A Seasonable Epistle to
 Believing Parents and their Children. 1705 1
- H---P---* The Quakers Plea, answering all Objections. 1661 2
- Hardcastle Peter* of *Hardcastle-Gath*, in *Yorkshire*,
 —A short Relation of what is believed amongst
 the People of God. 80. 1666 1
 —A Test. of God's Love unto Mankind in General. 1671 1
- Hardeat Tobias*, For the Magistrates & other Offi-
 cers in *Huntingtonshire*. 1676 1
- Harris Charles*, of *High-Wickham*, in *Buckinghamsh.*
 —The Wolf under Sheep's Clothing discovered,
 pt. by *W. Harris*. 1669 3
 —A Scripture Chronicle of Satan's Incendiaries. 1670 2 $\frac{1}{2}$
 —The Cry of Innocent Blood. See *Suff.* 1670 1
- Harris Mary* (of *London*) A Declaration of the
 Bountiful Loving Kindness of the Lord mani-
 fested to her. 1699 1 $\frac{1}{2}$
 She died at *Mary Foster's* in the Year 1668.
- Harrison Jos.* (of *Fakenham* in *Norfolk*) The Lamen-
 table Cry of Oppression. See *Suff.* pt. *S. C.* 1679 5 $\frac{1}{2}$
- Hart Tho.* (of *Enfield*) The Prophet Approved by
 the words of his Prophecy coming to pass. 1659 1
 —The Foundation and Rise of many of the Pra-
 ctises, Customs and Formalities of the Priests,
 Lawyers and People of *England* examined and
 found to be from the Pope & his Authority. 1659 4
- * *Harwood John* (of *Yorkshire*) A Warning from
 the Lord to the Town of *Cambridge*. 1655 1
 —A Description of the True Temple, & Wor-
 ship of God. 1658 4
 —A Lying Prophet discovered & Reproved. 1659 3
 —A Warning to the Rulers in *Surrey*. 1662 2

- Haviland James*, of the Isle of *Purbeck* in *Dorsetshire*,
 —His Case. See *Sufferings*. Fo. 1700 $\frac{1}{2}$
- Haward Jer.* (& *A. A.* &c. of *Oxford*) Here follow-
 eth a true Relation of some of the Sufferings
 inflicted upon the Servants of the Lord, who are
 called *Quakers*. 0000 I
- Haydock Rog.* of *Penketh*, near *Warrington*, in *Lancash.*
 —The Skirmisher confounded, being a Collection
 of several Passages taken---out of the Books of
J. Cheyney---In which the Baseness, Wickedness,
 Contradictions, Lyes, Hypocrisy, Unbelief,
 Confusion & Blasphemy of that Priest is dis-
 covered, &c. 1676 2
- A Hypocrite Unveiled, & a Blasphemer made
 Manifest; Being an Examination of *John Chey-
 ney's* false Relation of his Dispute with the Qua-
 kers, at *Arley-Hall* in *Cheshire*. 1677 9
- A Collection of the Christian Writings, Labours,
 Travels and Sufferings of that Faithful & Ap-
 proved Minister of Jesus Christ *R. Haydock*. 80 1700 18
- He died the 11th of the 3d Month 1696.
- Hebden Roger*, near *Malton* in *Yorkshire*.
 —A Plain Account of certain Christian Experi-
 ences, Labours, Services & Sufferings of that
 Antient Servant & Minister of J. Xt. *R. Heb.* 80 1700 9
- He died about the Year 16—
- * *Helling Joseph* (of *Yorkshire*) A Salutation from the
 Breathings of Life to the Faithful in the Kingd. 1661 I
- Hemsley Grace* (and others of *Yorkshire*) From our
 Womens yearly Meeting. 1698 I
- Hendricke P.* (of *Amsterdam* in *Holland*) The Back-
 slider bewailed, the Careless warned, and the
 Faithful encouraged; Transf. by *W. C.* 1664, 1665 1 $\frac{1}{2}$
- Hendericks Eliz.* (of the same) An Epist. to Friends
 in *England*. 1672 I
- Heywood John* (of *London*) A friendly Perswasive &
 Christian Exhortation. B 1684 I
- Hiccock Rich.* (about *Salop*) A Testimony against
 the People, called *Ranters*. 1659 I

- R. H.* The Saints Justify'd & their Accusers found out, or an Answ. to---*Ed. Lawr.*, about a Dispute. 1660 2
- Higgins Joh.* (of London) From *Newgate*. A Prisoner's Just Cause pleaded against all his Persecutors. 1661 1
- Christian Counsel and Advice unto the Rulers and People of *England*. 1663 2
- A Christian Salutation & Greeting unto all the true Christian People of God---call'd *Quakers*. 1663 1
- A Warning--mention'd by *Jo. Faldo*, Qua. p. 94. He died at *Hartford*, in the Year
- Hignel Jeremy* (of *Bristol*) Loving & Friendly Advice & Counsel---to the Inhabitants of *Bristol*. Fo. 1698 ½
- Hinck's E.* (of *Cornwal*) The Poor Widows Mite cast into the Lord's Treasury. In Verse. 1671 6
- Hodden Rich.* The one Good way of God contrary to the many different ways of Mens making. 1661 7½
- Hookes Ellis* (of *London*) The Spirit of Christ, and---of the Apostles, and---Martyrs, is arisen, which beareth Test. against Swearing and Oaths. 1661 4
- The Spirit of the Martyrs is Risen, & the Spirit of the old Persecutor is Risen & Manifest---in several things. 0000 4
- For the King and both Houses of Parl. See *Suff.* 1675 2½
- The Quakers acquitted from foul Aspersions. B 1675 1
- A Christian Plea against Persecution for the Cause of Conscience, Grounded upon Scriptures, Reason, Experience and Testimonies. 80. 0000 4
- The Spirit of the Martyrs revived, in a Brief Compendious Collection of the most Remarkable Passages, & Living Test. of the true Church, Seed of God, & faithful Martyrs in all Ages--with a Christian Plea. Fo. 0000 93
- Reprinted with the Christian Plea. 40. (1683 50)
- Truth seeks no Corners, being a Vindication of the People, called *Quakers*. 1679 1
- Holder Anthony*, of *Gloucestershire*, after of *Bisford* in *Somersetshire*,
- A Discovery of two Unclean Spirits, or two Priests, by their Fruits made manifest to be out of the Way of Truth. 1657 3

Holder

- Holder Chr.* (his Brother) of *Winterborn* in *Gloucestersh.*
 —The Faith and Testimony of the Martyrs, and
 Suff. Servants of Christ Jesus, persecuted in *New*
England, vindicated against--*N. Morton*. pt. *J. R.'s.* 0000 1 $\frac{1}{2}$
- Holgate W.* (of *Yorkshire*) To all who desire Satisfac-
 tion in the case of Oaths. 1683 1 $\frac{1}{2}$
- A Brief Collection of certain Instances of H.
 Scripture and Antient Laws of *Engl.*---against
 Persecution, Oppression and Injustice. 84, 1686 2 $\frac{1}{2}$
- Hollister Denys* (of *Bristol*) The Skirts of the Whore
 discovered, and the mingled People in the midst
 of her. In a Letter--and Answers to the In-
 dependents. 1656 5
- The Harlot's Vail removed: and her Lying Re-
 fuge swept away by the Power of Truth, with
 which she was smitten & wounded---In Answ.
 to a Book published by the Independents. 1658 11 $\frac{1}{2}$
- Holmes Tho.* (& *A. F.* of *Ireland*) A Brief Relation
 of some part of the Sufferings of the true Chri-
 stians and People of God (in Scorn call'd *Qua-*
kers) in *Ireland*. See *Suff.* With an Occasional
 Treatise of their Principles & Practices. 1672 10
- Holm Tho.* (of *Westmorland*) Query whether the same?
 He died in *Wales*, in the Days of *K. Charles 2d.*
- Homwood Nich.* (of *Swingfield* in *Kent*) A word of
 Counsel, or a Warning to all Young convin-
 ced Friends. 1675 1
- Reprinted (1688 1)
- He died a Prisoner in the *K. Bench* for Tythes the
 19th of the 7th Month 1676.
- Hopkins Tho.* of *Glassenbury*, in *Somersetshire*.
 —A tender Visitation & Warning to those that
 Profess the Way of Truth--with a Call, &c. 80 1707 4
- Howard Luke* (of *Dover* in *Kent*) A few Plain words
 of Instruction given forth, as moved of the
 Lord for all People. 1658 3
- The Devil's Bow unstring'd---In Answer to
T. Danson, 1659 1
- A Warning from the Lord unto the Rulers
 of *Dover*. 1661 3

- L. H.* A Looking-glass for Baptists, being a short Narrative of their Root and Rice in *Kent*. 1672 2
- The Seat of the Scornor thrown down, or *R. Hobs* his Folly, Envy and Lyes---Manifested and Rebuked, pt. *T. R's*, with the Looking-glass, and *T. R's* Water Baptist. 1673 7½
- Love and Truth in Plainness manifested, being a Collection of the several Writings, Faithful Testimonies, and Christian Epistles of that Antient Suffering Servant and Minister of Christ *L. How*. 80 1704 14
- He died the 7th Day of the 8th Month, 1699. near 78 Years Old.
- Howgill Francis*, of *Greying*, in *Westmorland*.
- A Woe against the Magistrates, Priests & Peo. of *Kendal*, in the County of *Westmorland*, pt. *J. N's*. 1654 1
- An Answer to a Paper call'd, a Petition of one *T. Ellyson*. 1654 2
- The fiery Darts of the Devil quenched,---In Answer to *T. Underhill's* 2d Beacon fired, with *E. B's* Answer to *J. Griffith's* Voice from the Word of the Lord. 1654 4½
- To the Camp of the Lord in *England*, pt. *E. B's*. 1655 3
- The Inheritance of *Jacob* discovered after his Return out of *Agypt*, and the Leading of the Lord to the Land of Promise declared, and some Information of the Way thither. 1655, 1656 5
- A Lamentation for the scattered Tribes, who are Exiled in Captivity, &c. 1656 5
- Some of the Mysteries of God's Kingdom declared, as they have been Revealed by the Spirit through Faith. 1657, 1658 6
- Reprinted with the Invisible things of God, 80 (1659)
- The Measuring Rod of the Lord stretched forth over all Nations, and the Line of true Judgment laid to the Rulers thereof. 1658 4
- Mystery *Babylon*, the Mother of Harlots, discovered; her Rise, and when, with many of her Sorceries. 1659 5

- H.* The Invisible things of God brought to Light by the Revelat. of the Eternal Spirit, who was an Eye-witness of the Wonders of the Lord in the Beginning--with the Mist. of God's Kingd. 80. 1659 13
- Darkness & Ignorance expelled by the Light shining forth, & the Appearance of the Day. 1659 4
- The Popish Inquisition newly Erected in *New-England*, whereby their Church is manifested to be a Daughter of *Mystery Babylon*, which did drink the Blood of the Saints. 1659 9½
- The Works of Darkness brought to Light and Reproved, in Answer to divers false Doctrines --of *J. Wells*. 1659 3
- The Mouth of the Pit stopped, and the Smoke that hath arisen out of it scatter'd by the Breath of Truth; In Answer to *T. Underhill*. 1659 3
- The Heart of *New-England* hardened through Wickedness. In Answer to---*J. Norton*, The Heart of *New-Engl.* Rent, pt. *E. B's*. 1659 5
- An Information and also Advice to the Army on both parts, and this Present Committee of Safety. 1659 2
- The common Salvation contended for, and the Faith which was once delivered to the Saints. In Answ. to---*W. Keys*. 0000 2½
- One Warning more unto *Engl.* before she give up the Ghost & be buried in the Pit of Darkness. 1660 2
- One of Antichrist's Voluntiers defeated, & the true Light vindicated. In Answer to---*R. J's Ignis fatus*. 1660
- The Deceiver of the Nations discovered, and his Cruelty made manifest, especially in *Maryland & Virginia*. 1660 3½
- Some Openings of the Womb of the Morning, to all the Princes of *Germany*, &c. 1661 4
- (& *J. C. S. F. & R. H.*) Liberty of Conscience Asserted, and several Reasons Rendred, &c. 1661 1
- Reprinted with Large Addit. under the Title, Persecution inconsistent with Christianity, Humane Society, and the Honour of Princes. (1670 4)
- F. H. The*

- F. H.* The Glory of the true Church discovered,
as it was in its Purity in the Primitive Times,
---and when the Apostacy came in, &c. 80 1661 11
- The Rock of Ages exalted above *Rome's* ima-
gined Rock---on which her Church is Builded.
---Also an Answer to a Book of *C. M.* 80 1662 7½
- A Testimony concerning the Life, Death, Try-
als, Travels & Labours of *E. Bur.* pt. *G. W. & J. C.* 1662 3½
- o—Truth Lifting up its Head above Slander. In
Answer to *T. Jackson*---a Priest of *Suffex.* pt. *J. S.* 1663 3
- A Visitation of Love, Peace and Good Will from
the Spirit of the Lord sent unto the whole Flock
of God, pt. *A. Parker.* 1664 2
- The Great Case of Tythes & forced Mainte-
nance once more Revived, the State thereof en-
quired into, &c. pt. *J. R. E. G. & M. L.* 1665 10
- A General Epistle to all who have believed in
the Light. 0000 1
- The true Rule, Judge and Guide of the true
Church of God discovered & born Testimony
unto, what it is, and wherein it consisteth---
in Answer to *R. Everard's* Book. 1665 8½
- A General Epistle to the dispersed & persecuted
Flock of Christ Jesus. 1665 2
- Oaths no Gospel Ordinance, but prohibited by
Christ, being an Answer to *A. Smallwood,* D. D. 1666 11½
- o—A Copy of a Paper sent to *John Otway,* Justice
of the Peace, concerning Swearing. 0000 1
- A short Acc. of his lat. end & dying words. 1668, 1671 1
- The Dawning of the Gospel Day, & its Light
and Glory discovered, by a faithful & valiant
Follower of the Lamb, and Labourer in the
Work and Service of God, and a Sufferer for
the Testimony of Jesus. Fo. 1676 193
- He died a Prisoner under *Præmunire* for not Swear-
ing, at *Appleby* in *Westmorland,* the 20th Day
of the 11th Month, 1668.
- Hangil Mary,* a North-Country woman, whether
Sister to *Francis,* Query.
- A remarkable Let. to *O. Cromwel,* call'd Protector. 1657 1
- M. H. The*

- M. H.* The Vision of the Lord of Hosts faithfully Declared. 1662 1
- She died in *Norfolk* in the Year
- Howsego Tho.* (of *Kent*) A word from the North Sounded into the South, Heard and Received by many. 1657 3
- He died not long after, in the days of *O. Cromwell.*
- Tubberthorn Rich.* of *Yelland* in *Lancashire.*
- A true Testimony of Obedience to the Heavenly Call. 53,
- A true Testimony of the Zeal of *Oxford* Professors and University-men. See *Suff.* 1654. 2
- The Immediate Call to the Ministry of the Gospel witnessed by the Spirit. See *Suff.* pt. *J. Par.* 1654 2
- A Reply to a Book set forth by one of the blind Guides of *England*,---a Priest at *Barwick-Hall* in *Lancashire.* *R. Sherlock.* 1654 4
- The Test. of the Everlasting Gospel witnessed through *Suff.* pt. *J. L. & C. A.* 54, 0000 1
- The Innocency of the Righteous Seed of God Cleared. 1655 2
- The Antipathy betwixt Flesh & Spirit, in Answer to several Accusations against the People, called *Quakers.* 1656 1
- The Horn of the He-goat Broken, or an Answer to---*T. Winterton.* 1656 2
- Truth and Innocency clearing it Self and its Children---in Answer to *J. Clapham.* 1657 5
- The Rebukes of a Reviler fallen upon his own Head, in an Answer to *J. Stelham.* 1657 10 $\frac{1}{2}$
- The Cause of Stumbling Removed from all that will Receive the Truth, and from before the Eyes of the Wise Men of *London*; with a Preface of *E. Burrough's.* 1657 4 $\frac{1}{2}$
- The Difference of that Call of God to the Ministry, which is by the Power of his own Gift, and measure of Life, Revealed; & of that, which is received of Man, and taught by Man. 1659 2
- An Answer to a Declaration put forth by the general consent of the People, call'd *Anabap-*
L *tists,*

- tists*, in and about the City of *London*, pt. E. B's. 1659 3
- The real Cause of the Nation's Bondage and Slavery, here demonstrated, and the way of their Freedom from their sore and hard Bondage asserted, presented unto the Parliament. 1659 1
- The Good Old Cause briefly demonstrated, with Advertisements to Authority concerning it. 1659 2
- The Common-wealth's Remembrancer, for Discovery of the Disturbers of her Peace. 1659 4¹/₂
- A word of Wisdom and Counsel to the Officers and Soldiers of the Army in *England*, &c. B 1659 1
- The Quaker's House built upon the Rock Christ, wherein neither their Doctrines, Principles, nor Practices can be confounded nor disproved-- In Answ. to *S. Hammond*. about 59, 0000 6
- A true Separation between the Power of the Spirit, & the Imitation of Antichrist. 0000 1
- The Light of Christ within, proved to be sufficient to Lead unto God, in Answ. to *J.T. & R.B.* 1660 3
- (& *G.F.j.*) An Answ. to the Oath of Allegiance and Supremacy. B 1660 1
- Idem*—Something against Swearing, the same as above. B 1660 1
- Antichristianism Reproved, and the Doctrine of Christ & his Apostles justified against Swearing, in Answ. to *J. Tombs*. 1660 3
- Pt. An Answ. to a Book, called, A Just Defence & Vindication of Gospel Ministers, &c. by *J.G.* 1660 2
- Something that lately passed in Discourse between the King and *R. Hubb.* 1660 1
- (& *J. N.*) A short Answer to a Book, called, The Fanatick History---Dedicated to the King by *R. Blome*---with *R. H.* Short Relation of the 12 Changes of Government. 1660 4
- (& *S. F.*) *Supplementum Sublatum*, *John Tombs* his Supplement, or 2d Book about Swearing disproved, and made Void. 1661 1
- (& *J.S. S. F. & F.H.*) Liberty of Conscience asserted, and several Reasons rendered. 1667 1
- Perse-

- Persecution inconsistent with Christianity, Humane Society, and the Honour of Princes: Being the Above Reasons, with large Addit. Repr. (1670 4)
- A Collection of the several Books & Writings of that faithful Servant of God, *R. Hubberthorn*. 1663 47
- He died a Prisoner for Meeting, in *Newgate, Lond.* the 17th of the 6th Month. 1662
- Hubbersty Steven*, of *Henden* in *Middlesex*.
- My dearly beloved Friends and Brethren. 1670 $\frac{1}{2}$
- Humphryes John* (about *Worcestershire*) The Vision of Eternity held forth, in Answer to some Antiquaries---Given forth by one of *Babel's* Builders, *H. Osland*. 1657 $3\frac{1}{2}$
- H---**S---**England's* Lamentation, or her sad Estate lamented. 1665 $1\frac{1}{2}$
- Hunt Samuel* (of *Nottingham*) Instructions for Children---and others by way of Quest. & Ans. 120. 1703 $2\frac{1}{2}$
- He died near *London*, the 3d of the 9th Mo. 1707.
- Hutkins Anth.* (of *Westchester*) *Cain's* bloody Race known by their Fruits, or, a true Declar. See *Suff.* 1657 6
- Hutchinson Tho.* Forced Uniformity neither Christian nor Prudent, presented to those in Authority. 1675 1

J

- Jackson Henry* (of *Yorkshire*) A Testimony of Truth, with an Exhortation of Love. 1662 1
- A Visitation of Love to the Tender Plants of God's Vineyard, pt. *W. C's* & *R. S.* 1663 $2\frac{1}{2}$
- * *Jackson James*, of *Nottingham*, since of *London*,
- The Strong Man armed, Cast out, & his Goods Spoiled. 1674 $4\frac{1}{2}$
- The Malice of the Rebellious Husband-men, against the true Heir discovered---In Reply to *R. Austen*. 1676 $1\frac{1}{2}$
- The Friendly Enquirer's Doubts and Objections answered. 120. 1698 $4\frac{1}{2}$
- Jaffray Andr.* of *Kings-wells*, in the Shire of *Aberdeen*.
- A Serious and Earnest Exhortation & Seasonable Warning---to the People of *Aberdeen*. 1677 1

Fanney Tho. of Cheshire, since of Pensilvania,

—An Epistle to Friends in Cheshire.

93, 1694 I

Jeckell Robert, of Newcastle upon Tine.

—A Living Testimony to the Living Truth.

See Testimonies.

1676 I

He died at *Swarthmore*, the 11th of the 5th mo. 1676.

Jenkins Walter, of Monmouthshire, in Wales.

—The Law given forth out of *Sion*.

1663 1½

He Converted 2 Priests, & died in the days of *K.Ch.*

Jennings Sam. of Aylesbury in Bucks, since of N. Jersey,

—The State of the Case Briefly, but impartially given betwixt the People, called *Quakers*, in *Pensilvania*, &c. in *America*, who remain in Unity, and *G. Keith*.

80, 1694 5½

—Truth Rescued from Forgery & Falshood---In

Answ. to the Case put

Phil. 1699 4

*Jones E---*London's Remembrancer.

1670 I

Jones Evan (of Wales) Deceivers made Manifest. B

1672 I

Jones Sarah, This is Light's Appearance in the Truth.

0000 ½

Joy Geo. (Marriner) Innocency's Complaint against

Tyrannical Court Faction in *N.Engl.* in Verse. B

1677 I

Ives John, One Trumpet more sounded out of *Sion*.

1664 I

K

Keith George, of Aberdeen in Scotland, since of Edenhorough, Edmonton, London, Pensilvania, London again, and now, &c.

—A Salutation of Dear and Tender Love to the Seed of God arising in *Aberdeen*, in 2 Epistles. 64,

1665 I

—Help in time of Need, from the God of Help.

To the People of the (so called) Church of *Scotland*, especially the once more Zealous & Professing, who have so shamefully degenerated & declined--(like himself) With a word of Exhortation by way of Preface by *Alex. Jaffray*. 64,

1665 10½

—An Answer to the Bishop of *Aberdeen's* Thirty Queries; Q. whether printed?

—Immediate Revelation, or Jesus Christ the Eternal Son of God, revealed in Man, and revealing the Knowledge of God, and the things

of

- of his Kingdom, immediately—Not Ceased. 1668 18
 Reprinted with Addition, L 80. (1675 17)
- The Way of God, as it is more perfectly discovered and made known unto us, the People in Derision, call'd *Quakers*, than unto any other People since the Apostles time, testified of and declared, &c.---with several Glorious Discoveries. Query, whether Printed? 1668
- The Benefit, Advantage & Glory of Silent Meetings, both as it was found at the beginning, or first breaking forth of this Clear Manifestation of Truth, and continues so to be found by all the Faithful & Upright in Heart at this Day; with a Postsc. the Copy of a Letter by S.C. 1670 3
 Reprinted (1687 3½)
- The Light of Truth triumphing over Darknes and Ignorance, Error and Envy, manifested in *Robert Gordoun's* late pretended Test. to the true Saviour---(and in *G. K's late Books*) part *G. W. A. R. and G. L.* 1670 5
- The Veil Rent, and a Door open'd for the Simple to come to the Substance (being a Book in *Dutch*, written to the Menists.) 1670
- A General Epistle to Friends, by way of Caution to take heed to the Light. 70, 1671 1
- The Universal free Grace of the Gosp. asserted, or the Light of the Glorious Gospel of J. Xt. shining forth Universally, and enlightning every Man that comes into the World, and thereby giving unto every Man a Day of Visitation, wherein it is Possible for him to be Sav'd, pt. *B. F's.* 1671 17
- The Woman Preacher of *Samaria*, a Better Preacher and more sufficiently qualify'd to Preach than any of the Men-Preachers of the Man-made-Ministry in these Three Nations (or *G. Keith himself.*) 73, 1674 3½
- A Looking-glass for all those, called Protestants, in these Three Nations, wherein they may see who are true Protestants, and who are degenerated and gone from the Test. & Doctrine of

- of the Antient Protestants--(*Whether G. K. or the Quakers.* 80° 1674 2)
- Geo. Keith's* Vindication from the Forgeries and Abuses of *T. Hicks* and *W. Kiffin.* 80° 1674 2
- Quakerism no Popery, or a Particular Answer to that part of *John Menzies*---his Book Intit. *Roma Mendax*, wherein the People, call'd *Quakers*, are concerned, whom he doth Accuse as holding many Popish Doctrines. (*as G. K. has since done*) pt. *R. Barclay's.* 80° 1675 7
- (& *R. B.*) Quakerism Confirmed, or a Vindication of the Chief Doctrines & Principles of the People, call'd *Quakers*, from the Arguments & Objections of the Students of Divinity (so call'd) of *Aberdeen.* 1676 11
- The Way cast up, & the Stumbling-blocks removed from before the Feet of those who are seeking the Way to *Zion*, with their Faces thitherwards; containing an Answer to a Postscript printed at the End of *S. Rutherford's* Letters---The Preface & Poscr. by *Alex. Skein.* 80° 1677 11
- The Way to the City of God described, or a Plain Declaration how any Man may, within the day of Visitation given him of God, pass out of the Unrighteous into the Righteous State: As also, how he may go forward in the Way of Holiness & Righteousness, and so be fitted for the Kingdom of God, and the beholding and enjoying thereof--- (*Though G. K. is gone back again.* 80° 69. 76. 1678 11)
- Reprinted—
- The True Christ owned, as he is true & perfect God & true and perfect Man; containing an Answer to a late Pamphlet---call'd, The Quaker's Creed---(*Such a One as some of his own Party since publish'd.*) 80° 1679 7
- Antwoord op Elf vragen*, &c. An Answ. to Eleven Questions, which were sent to *Benj. Furly*, by a certain Person in Low-Dutch. 1688 3
- The Rector Corrected, or the Rector of *Arrow-shooting*

- shooting his Arrow beside the Mark (*as G. K. hath since done.*) In Answ. to *Tho. Wilson's* Book, called, The Quaker's false Interpretations of Holy Scripture. 80. 1680 14 $\frac{1}{2}$
- Some short Observation upon *H. M.* his Remarks upon my Book of Immediate Revelation. *Qu.* whether Printed? 80. 1682 16
- Truth's Defence : or, the Pretended Examination, by *John Alexander* of *Leith*, of the Principles of those (call'd *Quakers*) falsely termed by him (& *G. K.*) *Jesuitico Quakerism* Re-Examined and Confuted. 80. 1682 16
- An Answ. to some weighty Objections against the Universality of God's Grace sufficient unto Salvation, freely extended and dispensed unto all Mankind. *Qu.* whether printed? 1682
- Divine Immediate Revelation & Inspiration continued in the true Church; In two Treatises; The first, being an Answer to *Jo. W. Bajer*---a *German*---The Second, to *Geo. Hicks* of *Oxford*. L 80. 1684 14
- The Fundamental Truths of Christianity briefly hinted at by way of Question and Answer. To which is added, A Treatise of Prayer, with a Preface by *R. Barclay*. 80. 1688 9 $\frac{1}{2}$
- The Presbyterian & Independant visible Churches in *New England*, and elsewhere, brought to the Test. & Examined according to the Doctrine of the Holy Scriptures, in their Doctrine, Ministry, Worship, Constitution, Government, Sacraments & Sabbath-Day. (*As G. K. had need be now.*) 80. 1689 15 $\frac{1}{2}$
- Reprinted 80. (1691)
- A Refutation of three Opposers of Truth by Plain Evidence of Holy Scripture, viz. 1 Of *Pard. Tillinghast*---About Water-Baptism, &c. 2d. *B. Keech*, Concerning the Sufficiency of the Light within: And 3d. of *Cotton Math.* in Relation to his Father's, and his own, Abuses of the People, called *Quakers*. 1690 9 $\frac{1}{2}$
- G. K. The

- G. K. The pretended Antidote proved Poyson, or,
The true Principles of the Christian & Prote-
stant Religion defended, and the four Coun-
terfeit Defenders thereof detected and disco-
vered---viz. J. Allen, J. Moody, S. Willard, and
C. Mather; pt. J. D's. 80. 1690 14
- A Plain Short Catechism for Children & Youth,
that may be serviceable to such others, who
need to be Instructed in the first Principles and
Grounds of the Christian Religion, (*as he need
now to be*, Heb. 5. 12.) 80. 1690 3 $\frac{1}{2}$
- A Serious Appeal to all the more Sober, Im-
partial and Judicious People in *New England*,
---whether C. Mather, in his late Address, &c.
hath not extreamly failed in proving the Peo-
ple, called *Quakers*, Guilty of manifold Here-
sies, Blasphemies, &c. (*as G. K. hath also, but*)
Rather (*as he says*) proved himself Extreamly
Ignorant, and Greatly possessed with a Spirit
of Perversion, Error, Prejudice, & Envious Zeal
against them, (*as G. K. hath since done.*) 1692 9
- Kelsal John (of Lond.) A Testimony against Gaming,
Musick, Dancing, Singing, Swearing, &c. L. B 1682 1
- * Kent Tho. of London, after of Tenby in Wales, and
London again; but then a Prisoner in the Dun-
geon at Warwick.
- The Fall of Man declared, and the Way de-
clared in Plainness, and according to Truth,
how fals Man and Woman may be Restored
into that pure innocent State and being, that
Adam was in before the Fall. 1661 4
- Killin Margaret, A Warning from the Lord to the
Teachers & People of *Plimouth*. 1656 1
- King, To the King Ch. 2d, &c. & Council, & King
and Parliament.
- The Copies of several Letters which were de-
livered to the King. 1660 7
- G. F. j. A noble Salutation and faithful Greet-
ing unto Ch. Stuart King of England. 1660 3
- G. B. & J. P. To thee, Ch. Stuart, King of Engl. 1660 1
- K. T. L. & C.

- K. T. L. &c. For the King and both Houses of Parliament. See *Suff.* 1660 I
- J. W.* &c. This to the King & his Council--- In Answer to an Order made by the H. of Lords. 1660 I
- G. F.* & *J. S.* For the King and his Council these, pt. *H. Fells.* 1660 I
- T. L.* (& others) For the K. & both H. of Parl. See *Suff.* 1660 I
- S. F.* &c. This is to thee, O King, & thy Counc. B 1660 I
- M. M.* *Charles King of England.* B 1660 I
- M. M.* A faithful Warning with good Advice from *Israel's* God to *England's* King. 0000 3
- For the K. & both Houses of Parlia. See *Suff. Fo.* 1661 10
- C. C.* An Epistle to *Charles 2d.* King of *England*, and his Council. 1661 I
- G. F.* *J. S.* &c. For the King and both Houses of Parliament, Sitting at *Westminster.* 1661 3
- To the King and both Houses of Parliament. B 1661 I
- For the K. & his Counc. at *Whitehall.* See *Suff. B* 0000 2
- H. W.* To the King and both Houses of Parliament Sitting at *Westminster.* 0000 2
- J. P.* Three Queries propounded to the K. & Parl. 0000 I
- For the King & both Houses of Parl. See *Suff. Fo.* 1661 3
- For the K. & both H. of Parl. See *Suff. abt. 62 L. B* 0000 I
- G. B.* To the King & his both H. of Parliament. 1662 $\frac{1}{2}$
- W. B.* For the King & Parliament, and his Council and Teachers. 1664 $1\frac{1}{2}$
- For the K. & both Houses of Parliament. See *Suff.* 1664 I
- I. C.* To the King and both Houses of Parl. B 1664 I
- Qua.* For the K. & both H. of Parl. B abt. 65 0000 I
- To the King and both Houses of Parliament now Sitting at *Westminster.* 1666 $2\frac{1}{2}$
- A Letter sent to the King from *M. Fell.* 1666 I
- G. B.* The Warnings of the Lord to the King of *England*, and his Parliament. 1667 $2\frac{1}{2}$
- A Representation to the K. & Parl. See *Suff. L. B* 1669 I
- J. S.* For the King and both Houses of Parl. 1670 $2\frac{1}{2}$
- T. T.* & *E. H.* To the King. 1670 I
- Qua.* in *Nottinghamshire*) To the King and both Houses of Parliament. B 1670 I
- P. L.* To the K. & both H. of Parliament. B 1670 I

- K.*—*A.W. (and others)* For the King & both Houses of Parliament. B 1670 1
 —For the King & both H. of Parliament. See *Suff.* B 0000 1
 —For the King and Council. See *Suff.* Fo. 0000 1½
- E.H.* For the K. & both H. of Parl. See *Suff.* 1675 2½
 —*R.M.* A few Words to the King & both Houses of Parliament. B 1675 1
- To the King, Lords, and Commons in Parliament Assembled. See *Suff.* 1680 10½
 —To the King & both H. of Parliament. See *Suff.* B 1680 1
- To the King and both Houses of Parliament--
 in King *James's* Time. Fo. about 85. 0000 1
- To King *William* the Third over *England*, &c. Fo. 1701 ½
 —To Queen *Ann* over *England*, &c. Fo. 1702 ½
- Kirby William* (and others) unto all Judges, Jurors, Witnesses, Seamen, &c. abt. Friends Banishm. B 1664 1
Knight Nicholas. A Comparison between the True and False Ministers, in their Calling, Lives, and Doctrine. 1675 3
 —Something concerning the Mystery of Godliness, &---Concerning the Mystery of Iniquity. 1676 1

L

- Lake Clement*, of *Crediton*, in *Devonshire*.
 —Something by Way of Testimony concerning him---with something he wrote. 1692 4
 He died the 23th Day of the 12th Month, 1689.
- Lamboll William*, & *Jo. Buy* (of *Reading*) A Stop to the False Characterizer's Hue and Cry, and a Reproof to their unfruitful Works of Darkness, wherein the Folly of *B. C.* and *L. K.* is greatly manifested. 1685 3½
- Something in Answer to *T. Curtis* & *B. C's* Reasons why the Meeting-House Doors were shut up at *Reading*, pt. *J. Potter's*. 1686 2
Lancaster

Lancaster James, of Walney Isle, in Lancashire.

—(*& others*) A Testimony from us the People of God, which the World call *Quakers*. B 0000 1

—(*& J. S.*) To the Pope, and all his Cardinals, Bishops, Jesuits, Monks and Fryars, pt. G's. 1671 4 $\frac{1}{2}$

Langford Jonas (of Antegoa) A Brief Account of the Sufferings---in *Antegoa*. See *Suff.* 1706 3 $\frac{1}{2}$

Lacey Gilbert (of London) To all you Taylers and Brokers, who Live in Wickedness. 1660 1

—(*& others*) A Salutation or Testimony of true and Brotherly Love. B 1672 1

—A Brief Narrative of his Life and Death, by *R. Hawkins*. 120. 1707 8

He died the 15th of the 9th Month, 1705.

Lavor Henry, of Teovel in Somersetshire.

—Replies made to the Antiquaries of *Tho. Lye*, who writes himself, Minister of the Gospel at *Chard*, wherein the Parish Ministers, Call, and Maintenance, and divers other Matters now in Controversy, are handled & debated. 1657 9 $\frac{1}{2}$

Lawrence Alex. (of Cheshire) A faithful Warning, with good Advice to the Rulers and Magistrates in *England*. 1675 1

—An Answer to a Book published by *R. Smith*, of *Westchester*. 1677 2 $\frac{1}{2}$

—Something by way of Rejoinder to *R. Smith* his Reply. 1678 1

He died the 9th of the 4th Month, 1682.

Lawrance Ben. Concerning Marriage. See the next.

Lawrance Tho. of Marleborough in Wiltshire.

—Concerning Marriage, a Letter sent to *G. F.*--- with a Copy of an Answer to a Friend's Letter. 1663 2

—The Strait Gate and Narrow Way, manifest in Seven Treatises. 0000 2 $\frac{1}{2}$

—A Brief Answer to three Books, one by *J. Faldo* call'd an *Independ.* & two by *T. Hicks*, a Baptist. 0000 1

—*W. Rogers's* Christian Quaker manifested to be Antichristian. 80. 1681 1

—Hypocrisie Detected, or a Brief Answer to *T. Crisp*. 80. 1681 1

Lawson Thomas, of Lancashire,

- (& *J. Slee*) The Untaught Teacher witnessed against, —Or, the Unfound, Unseason'd, Unf-vory Doctrines and Opinions of *M. Cassin*, Baptist-Teacher, Laid open. 1653 4
- The Lip of Truth open'd against a Dawber with Untempered Morter, against a Book written by *M. Bine* Priest in *Suffex*. 1656 7 $\frac{1}{2}$
- An Appeal to the Parliam. concerning the Poor. 1660 $\frac{1}{2}$
- ΒΑΡΤΙΣΜΑΔΟΦΙΑ, or, A Treatise concerning Baptisms; whereunto is added, a Discourse concerning the Supper, Bread and Wine. 167 $\frac{7}{8}$ 13 $\frac{1}{2}$
- Dagon's* Fall before the Ark, or, the Smoke of the Bottomless Pit, Scoured away, by the Breath of the Lord's Mouth, and by the Brightness of his Coming. 80 1679 6
- A Mite into the Treasury, being a word to Artists, especially to Heptatechnists, the Professors of the Seven Liberal Arts, so called, *Grammar, Logick, Rhetorick, Musick, Arithmetick, Geometry, Astronomy*; shewing what we own herein. 1680 6 $\frac{1}{2}$
- A Treatise relating to the Call, Work, and Wages of the Ministers of Christ: As also to the Call, Work and Wages of the Ministers of Antichrist. 1680 15
- The Four above Repr. in 2 Pts. or Vol. 80 (1703 35)
- A Serious Remembrancer to Live well, written Primarily to Children and Young People; Secundarily to Parents, useful (I hope) for all. 80 1684 2
- Laythes Tho. of Dailehead, in Cumberland.*
- The Inward & Spiritual Christian distinguish'd from the outward Nominal & Notional. 1683, 1684 I
- The Exercise of the Spirit in Spiritual things. 85, 1686 I
- Something concerning the two Births. 1686 I
- Something concerning my Convincement of God's Truth. 1686 I
- Some Questions & Answers concerning Religion and the Worship of God. B 1691 I
- A Sober Warning to all People. Fo. 1696 $\frac{1}{2}$

T. L. The

- L.** The Inward and Spiritual Christian, &c. with several Epist. & Exhortat. writ. by *T. Laythes.* 120° 1705 3
 He died in his own Country, the 8th of the 7th Month, 1701.
- Lea Francis** (of London) Judgment brought forth unto Victory, & Mercy kissing Judgment, being the Work & Mercy of God (upon my Soul) which conduceth to his Praise. 80° 1671 2
- Some Breathings of the Father's Love, flowing forth unto the Young Convinced of the Holy Way and Blessed Truth of the Lord. 1673 1
- A Looking-glass for the Episcopal People, shewing 'em how they walk contrary to the Common-Prayer they Profess and Teach. 1674 1½
- He died the of the Month, 16---
- Ledra William**, of Barbadoes, a Cornishman.
- Several Epistles given forth by 2 of the Lord's faithful Servants, whom he sent to *N. England*, to bear witness to his Everlasting Truth, and were there---Put to Death. 61° 1669 6½
- He died a Martyr in *New England* for the Testimony of Jesus the 14th of the 1st Month, 166°.
- Lewis Tho.** (& others) of *Merionethsh.* in *North Wales.*
- For the King and both Houses of Parliament, being a short Declaration of the Cruelty inflicted upon some of the Servants of the Lord, now called *Quakers.* See *Sufferings.* 1669 1
- Lilburne John**, of the County of *Durham.*
- The Resurrection of *John Lilburne*, Now a Prisoner in *Dover-Castle*, declared & manifested. 1656 3
- He died in *Lond.* about the Year 1660, & was Buried at the Steeple-house Grave-yard by *Bishopsgate.*
- L---B---** 26th 1st Month 1663. To all Friends every where, who are Tradesmen. Fo. 1663 ½
- Lindley Benj.** (of *Yorkshire*) The *Shiboleth* of Priesthood, wherein it is debated and proved, by the Evidence of Scripture & right Reason, to be absolutely impossible for any Unholy Man to Execute the Office of a Gospel Minister. 1678 3
- Reprinted with Addition (1604 3)
- B. L. A

- B. L.** A Treatise of Election and Reprobation, in Vindication of the Universal Grace and Love of God to Mankind. 1700 8
- Cerintus & Ebion* : Or, The Heresie of Tything under the Gospel detected, in some Observations upon a Book Entit. *An Essay concerning the Divine Right of Tythes*, by the Author of *The Snake in the Grass*. 1708 8
- Lindley Isaac** (his Father) & others of *York.*) Truth Exalted, & the Peaceable Fellowship & Exercise thereof Vindicated against the Abusive Clamours of a dividing false Spirit. 1685 4
- Lindley Mary** (his Wife) & others at *York.*) A Testimony from the Yearly Meeting at *York*, the 16th of the 4th Month. 1686 1
- Livingstone Patr.** near *Montross* in *Scotl.* after of *Lond.*
- Plain and Downright-dealing with them that were with us, and are gone out from us, &c. 1667 3
- Truth owned & Deceit denied & witnessed against, or a clear Manifestation of Truth & its Servants : As also a Manifestation of Falshood & Deceit with its Servants, pt. *W. D's*. 1667 6
- To all Friends every where, to whom this may Concern. 1670 1
- To the King and both Houses of Parliament. B 1670 1
- He died the 15th of the 4th Month 1694.
- Loddington William** (of *Hartfordshire*) The Twelve Pagan Principles, from which *T. Hicks* hath Published the Quaker to be no Christian, seriously Considered. 80. 1674 2½
- Quakerism no Paganism, or a friendly Reply to *W. R.* his unfriendly Discourse. 80. 1674 4
- Plantation-work the Work of this Generation, written in true Love to such as are--inclined to Transport themselves to *America*. 1682 2½
- A Salutation to the Church of God, the Spouse of Christ, Coming out of the Wilderiness, Leaning upon her Beloved. 80. 1682 1½

- W. L.* The Good order of Truth justified, wherein our Womens Meeting, & order of Marriage--- are proved agreeable to Scripture and sound Reason. 1685 2
- Tythes no Gospel Maintenance for Gospel Ministers, in an Epist. to all who Conscientiously suffer for not Paying them. 80 1695
- Lodge Robert*, of *Masham*, in *Yorkshire*.
- A Salutation of Love, from the opening of the Springs of Eternal Life, unto the Flock of God in Bonds, &c. 1665 1
- Several Test. given forth by divers Friends to the faithful Labours and Travels of that Faithful & Constant Servant of the Lord *R. Lodge*--- Also two Gen. Epistles, written by himself. 80 1691 3 $\frac{1}{2}$
- He died the 15th of the 7th Month, 1690.
- Loe Tho.* of He travelled much in *Ireland*.
- He died in *London* the 5th of the 8th Mo. 1698.
- Combe Hen.* (of *Norwich*) An Exhortation given forth at the Requirings of the Lord, in tender Love unto all that have been in any measure turned unto the Truth. 1694 1
- Love John* (of *Ash* in *Kent*) His Suffering Case. See *Suff.* 169 $\frac{5}{8}$ 1
- Love John jun.* (his Son) of *Canterbury*.
- An Epistle to all young Convinced Friends whom the Lord hath reached by his mighty Power. 1696 1
- Judas's* Younger Brother manifested, or the false Charge of *F. Bugg*, the Apostate---discovered to be Malice---with the Cry of the Oppressed for Justice. 1704 3
- Lovel John*, A Complaint of the Oppressed against Oppression. 1661 2 $\frac{1}{4}$
- Lloyd Hen.* (and others) of *Gloucestershire*) The Cry of Oppression & Cruelty. See *Suff.* pt. *W.G's*. 77 0000 1
- Ludgater Rob.* (and others) of *Essex*.) The Glory of Christ's Light within Expelling Darkness, being the Summ of the Controversie betwixt the People call'd *Quakers*, and some of the Non-conformist

- conformist Priests, as manifest at two Publick Disputes in *Essex*, between *G. Whitehead*---and *S. Scandret*, Presbyter, pt. *G. W's*. 1669 6
- The Presbyter's Antidote choaking himself. B 0000 2
- Lynam John*, & *Margaret* (his Wife) of *Darbyshire*.
- The Controversie of the Lord against the Priests of the Nations, & Teachers of the People, who are in the Way of *Cain* and *Balaam*, &c. 1676 3
- Margaret* (his Wife) A Warning from the Lord unto all Informers. Fo. 0000 ½
- They both died in *Pensylvania*, and was Buried at *Philadephia*. { She the 13th of the 12th Month. 1697
He the 7th of the 2d Month. 1698

M

- Markham Tho.* of *Glamford-bridge* in *Lincolnshire*.
- An Account of his Life & Death. With Something of his Own. 1695 3½
- He died at *Boston* in *Lincolnshire*, the 22th of the 7th Month, 1694.
- Marshal Charles.* of *Bristol*, after of *Tetherton* in *Wiltshire*, and Last of *London*.
- o—A Plain and Candid Relation. 1670 2
- An Epistle to the Flock of Christ Jesus (and Professors of Truth in general amongst us) being to them a Tender Visitation from the true and Living God. 1672 2½
- Repr. with a Test. concerning the Precious Unity of the Spirit in Christ Jesus. 120 (1697 3)
- o—A Second Epistle, being a tender Salutation to the Seed of *Jacob*; wherein is contained an Exhortation to the Called and Chosen People of the Lord, who have kept their first Love, to abide therein to the End. 1673 3½
- The way of Life revealed, and the way of Death discovered; wherein is declared, Man's happy Estate before the Fall, his miserable Estate in the Fall, and the way of Restauration out of the Fall into the Image of God again, in which Man was before the Fall. 1673, 1674 4½
- o C. M.

o C. M. In Obedience to the Lord God of Heaven and Earth, A bitter Lamentation taken up over this Island of *England*, &c. B 0000 I

—On the 24th of the 5th Month 1674. As I lay in my Bed, waiting on the Lord in the Morning Watch, the universal Love of God, I felt shed abroad in my Heart, in which sprang the Counsel of God unto me, to write & send speedily a Warning unto all Opposers, &c. B 1674 I

—A Message from the Lord God of Heaven unto all People Inhabiting in Upper and Nether *Germany*, who are worshipping an unknown Being through Disobedience, unsensible of the true God.

Printed in Dutch 1674

—The Trumpet of the Lord sounded out of *Sion*, to awaken *England's* Inhabitants into a Sense of the Mercies & Judgments of the Lord. 1675 I $\frac{1}{2}$

—A General Epistle to Friends and Professors of the Truth. B 1680 I

—A tender Visitation in the Love of God unto all People every where, particularly unto the Inhabitants of *Wiltshire*, *Gloucestershire* and *Bristol*. Writ in the Fleet, 1683, 1684 3

—*Sion's* Travellers Comforted, and the Disobedient warned in a Collection of Books and Epistles of that faithful Minister of Christ Jesus, C. Marshall. 80. 1704 29

He died at *John Padley's* in *Southwark*, the 15th of the 9th Month, 1698. In the 62 Year of his Age, and was Buried at *Bunhil-Fields*.

Mason Martin (of *Lincoln*) The Proud Pharisee Reproved, or the Lying Orator laid open; in an Examination of some Passages in a Book---of *Edw. Reyner*. 1655 7 $\frac{1}{2}$

—A Check to the Lofty Linguist, or the Imprudence of a Smooth-tongu'd Pastour, plainly made Manifest. 1655 2

—The Boasting Baptist dismounted, and the Beast N disarmed

- disarmed and sorely Wounded, without any
Carnal Weapon ; in a Reply to---*J. Johnson.* 1656 2
- Sion's* Enemy discovered, or the Worker of Iniquity rebuked, and Innocency cleared, in a Reply to---*J. Johnson.* 1659 1
- Charles* King of *England.* B 1660 1
- To both Houses of Parliament. B 1660 1
- A faithful Warning, with Good Advice from *Israel's* God to *England's* King, and his Council. 0000 3
- A loving Invitation, and a faithful Warning to all People. 1660 2
- Innocency Cleared the Liberties & Privileges of God's People, for assembling together in his Fear to wait upon--him--Expoflulated. 1660 1
- A faithful Admonition or good Counsel to the Roman Catholicks in this Kingdom. 1662 1
- One Mite more Cast into God's Treasury, in some Prison Meditations. 1665 1
- Love and Good Will to *Sion* and her Friends. B 1665 1
- Matern John*, of *Waltham-Abby*, a *German*, An Essay--
- His Testimony--with Test. concerning him. 80^o 1680 2 $\frac{1}{2}$
- He died the 1st of the 7th Month, 1680.
- * *Mather Will.* (of *Bedford*) The Young Man's Companion, or a very useful Manuel for Youth. 120^o 1681
- Reprinted with Large Additions 120^o 1685 21
- And again
- An Instrument from that Little Stone cut out of the Mountain without Hands, &c. 1694 1 $\frac{1}{2}$
- Maule Tho.* of *Salem* in *New-England.*
- Truth held forth and maintained according to the Testimony of the Holy Prophets, Christ & his Apostles, Recorded in the H. Scriptures. 94, 1695 33 $\frac{1}{2}$
- New-England* Persecutors mauled with their own Weapons ; Giving some Account of the bloody Laws made at *Boston.* See *Sufferings.* 0000 8 $\frac{1}{2}$
- An Abstract of a Letter to *Cotton Mather*, of *Boston* in *New-England.* 1700, 1701 2 $\frac{1}{2}$
- For the Service of Truth, against *Geo. Keith.* 1703 1
- Maynsforth Rob.* An Exhortat. to all Peo. in Gen. together with a Warning to the Drunkards of *Eng.* 1691 2 $\frac{1}{2}$
- Mellidge*

Mellidge Anthony, of *Corfe*, in the *Ile of Purbeck*,
and County of *Dorset*.

—A true Relation of his former faithful--Service,
& present unjust Imprisonment; with *H. Smith's*
Dreadful Cry against the Oppressors. 56, 0000 I

Midel Chr. (of *London*) a *Dane*) To my Neighbours,
& others, in & about *Stratford* near *Bow* in *Eff. Fo.* 1706 I

—Directions to Collect Matters for a *Gen. Hist. Fo.* 1706 $\frac{1}{2}$

Milner Rich. A few Words to the King and both
Houses of Parliament. B 1675 I

Minter Rob. *Elmston* the 9 of the 11 Month 1656.
For *Tho. Munnings*, *John Durance*, and the Rest
of the Commissioners sometimes Sitting at *Can-*
terbury, about Tythes. 1656 $\frac{1}{2}$

—A Horrible thing committed in the Land. See *Suff.* 1658 I

Mollineux Hen. of *Liverpool* in *Lancashire*.

—Antichrist Unvail'd by the finger of God's Pow-
er, and his Visage discovered by the Light of
Christ Jesus, & his Ministers, Members, Works
& Lying Wonders, manifested by the Spirit
of God. 80. 1695 18

—An Invitation from the Spirit of Christ to all
that are a-thirst to Come and Drink of the
Water of Life freely, which proceed from the
Fountain of Eternal Life. 120. 1696 7

Mollineux Mary (his Wife) Fruits of Retirement,
or Miscellaneous Poems, Moral & Divine. 80. 1702 13 $\frac{1}{2}$

Money William (of *Norfolk*) To the Members of both
Houses of Parliament in Verse. 1685 I

Moon John, of *Lancashire*, after of *Bristol*.

—The True Light hath made manifest-Darkness,
or *Sion* Builded up, and *Babylon* Cast down---
In Answer to Baptist Teachers. 1657 3

—The Revelation of Jesus Christ unto *John Moon*. 1658 I

—The great Trumpet of the Lord God Almighty
of Heaven and Earth blown, &c. 0000 I

—*J. M.* The true Light, which shines in the Heart,
is that which manifests the Tree of Knowledge
from the Tree of Life. B 0000 I

He died in *Pensilvania*.

- Moon Paul* (of *Bristol*) A Visitation of Love to all People, more Especially to the Inhabitants of the City of *Bristol*. 1681 3
- M---R---* A Word to the Royalists or Cavaliers, &c. 0000 1
- Moor Rich.* of *Worle* in *Somersetsh.* after of *Shrewsbury*.
 —The Redemption of the Seed of God, declaring the Return of the true Church out of the Wilderness, into her former State of Glory. 80. 1677 10½
 He died at *London*, in the Year of Christ 1668.
- Moor William*, News out of the East--of his, & J.P's Suffering in *Hungary*. See *Suff.* pt. *W. C's* 63, 1664 3
- Morey Dewance*, A true and faithful Warning from the Lord God, pt. *C. Baily's*. 0000 1
- Morford Tho.* of *Inksbatch*, near *Bath* in *Somersetshire*, after of *Norwich*.
 —The Cry of Oppression, occasioned by the Priests of *England's*—Pulpit-Guard. With,
 —The Deceit and Enmity of the Priests manifested.—See *Suff.* } 1659 6
 —The Baptists & Independent Churches (so call'd) set on Fire, by a bright shining Light revealed from Heaven. 1660 6
- Morris William* (of *Ireland*) to the Supream Authority (under God) of the Commonwealth of *Engl.* 1659 1½
 —Tythes no Gospel-Ordinance, nor ever Instituted of God for the Maintenance of a Gospel Ministry, but ended with the Levitical Priesthood, &c. 1680 2½
- M---se John* (of *Baldock* in *Hartfordsh.*) Religious Meditations on *Eccles.* Chap. 12. Vers. 13, 14. 80. 1699 4
- Myers Geo.* (of *Yorkshire*) A Serious Examination of a Pretended Answer to a Paper of Judgment past at *York*, with a Reply thereto. 1686 4
 —The Spiritual Worship Exalted, or a Treatise concerning the Worship & Service of God. 80. 1687 7
- Mulliner John* (of *Northampton*) A Testimony against Periwigs, and Periwig-making, and Playing on Instruments of Musick. 1677 3
- M---E---* A Brief Answer unto the *Cambridge* Model which is to go to the two Universities. 1658 2

N

Nameless Books and Papers, that have no Author's Name.

- To all the Ignorant People the Word of the Lord. 0000 1 $\frac{1}{2}$
- Something in Answer to a Petition to *O. Cromwell*, from the Subscribers in *Cumberland*. 1654 1 $\frac{1}{2}$
- An Answer to a Book which *Sam. Eaton* put up to the Parliament. 1654 7
- Spiritual Discoveries to the Over-throw of Popery, Root and Branch. 80 1657 1 $\frac{1}{2}$
- To all Friends and People in the whole Christendom. 0000 4
- To the Generals and Captains, Officers and Soldiers of this present Army. 0000 1
- Rabshakah's* Out-rage Reproved, or a Whip for *William Gregge of Bristol*. 1658 6
- The Voice of him that is Escaped from *Babylon*. 1658 2 $\frac{1}{2}$
- A Light shining out of Darkneſs, or Occasional Queries---Concerning the Ministry Tythes, &c. With a Brief Apology for the Quakers. 1659 22 $\frac{1}{2}$
Reprinted 80 1699
- How the Ground of Temptation is in the Heart of the Creature. 0000 1
- A Brief Account of some Reasons--Why the People called *Quakers*, cannot do some things. *J. P's. B* 0000 1
- A Voice from the Cloſe or Inward Priſon, unto all the Upright in Heart. 1662 3
- Man hath had his Day, but it is nigh over, the Day of the Lord is Dawned, the Sun is Riſen, &c. 1663 2
- News of a new World, or the Myſtical Priſon-door opened, whereby the Outwardly bound are Inwardly free, while the ſeemingly free are ſtill really bound. 1663 4 $\frac{1}{2}$
- The Liberty of the Subject by *Magna Charta*. 1664 3
- An Epistle to Friends. No Name nor Date. 0000 1 $\frac{1}{2}$
- Something given forth from the Spirit of Love. 0000 2
- Something in Plainneſs delivered to the Beloved Seed. 0000 1
- Judas* his Thirty Pieces not Received.---In Answer to a Letter from *R. Rich*. 0000 2

N. Some

- N.* Some Seasonable weighty Cautions to all Friends. B 0000 1
- Some Seasonable and Serious Queries upon the late Act against Conventicles. 1670 2
- The Propofed Comprehenfion foberly, and not unfeafonably Confidered. B 0000 1
- Something concerning *Agbarus*, Prince of the *Edseans*, with his Epiftle to Chrift, & Chrift's to him, &c. 0000 1
- Repr. in 80 (97,98)
- Chriftian Unity Exhorted to, being a few words in Tender Love to all profefling Chriftianity in old *England*, &c. 1678 2
- Something in Anfw. to a Book Printed in 1678. call'd, Hidden Things---by *R. Rich.* 1679 5
- The Cafe of Proteftant Diffenters, of late Profe- cuted on old Statutes, made againft Papifts and Popifh Recufants. 1680 1
- Reprinted (1682)
- The Primitive Chriftians bearing their Testi- mony for God in Times of Perfecution. Fo. 0000 1
- A Declaration or Test. to diftinguifh Prote- ftant Diffenters from the Papifts. Fo. 0000 1
- One Project for the Good of *England*. Fo. 0000 3
- England's* Great Intereft in the Choice of this New Parliament. Fo. 0000 1
- The Great Queftion to be Confidered by the King & this Approaching Parliament, Briefly propofed, & modeftly difcuffed, (to wit) How far Religion is concerned in Policy or Civil Government, and Policy in Religion. Fo. 0000 2
- A Legal Examination of Abufes of Law. 1682 4
- A Declaration againft Wigs and Periwigs. 0000 1
- The upright Lives of the Heathen briefly noted. 1683 1
- Reasons why Oaths fhould not be made part of the Test. to Proteftant Diffenters. 0000 1
- A Treatife of Charity, and as directed Univer- fal, under the Law, under the Gofpel. 120 1692 6
- A Pofition and Testimony againft all Swearing under the Gofpel. 80 1692 3

- More Work for *Geo. Keith*, being *G. K's* Vind.
of the People, called *Quakers*. 8o. 1696 3 $\frac{1}{2}$
- A Curb for *Pegasus*, or Observations on the
Observer. Fo. 1696 $\frac{3}{4}$
- The three *Norfolk* Clergymens Brief Discovery
presented---to the King and Parliament, mo-
destly observed to our Superiours. Fo. 1699 $\frac{1}{4}$
- A Sober Reply, in behalf of the People, call'd
Quakers, unto two Petitions. 1699 2
- A new Way of Reading the Bible, according
to the three *Norfolk* Clergymen. 0000 $\frac{1}{4}$
- A Sober Dialogue between a *Scotch* Presbye-
rian, a *Lond.* Ch-man, & a Real Quaker. 8o. 1699 1 $\frac{1}{2}$
- The Church-man and the Quaker Dialoguing,
with a Reply to an Answer to the former. 8o. 1699 2
- Religion and Reason united. 8o. 1699 4
- The Creed-forgers detected, in Reply to a Pam-
plet falsely called, *The Quakers Creed*. 1700 2
- In *Georgium Keithum Caledonium Apostatum*---An
Epigram upon *G. K.* Fo. 1700 $\frac{1}{4}$
- Philonography, or an Accurate Description of
Envy. Fo. 1700 $\frac{1}{4}$
- Considerations upon the Bill against Occasional
Conformity. Fo. 0000 1
- A Serious Warning and Caution unto *George*
Keith---and others. 8o. 1700 1
- A Dissertation upon Water Baptism. 8o. 1700 2
- The 2d Part. 8o. 1701 2
- To Friends in and about this Great and Po-
pulous City. 8o. 1701 2
- To Friends whom it may Concern. 8o. 1703 1
- News from the Country, or the Plow-man's
Lamentation. 8o. 1705 1
- The Proceedings of the Barons of the Exche-
quer at *Westminster*. 1705 3 $\frac{1}{2}$
- A few of *Geo. Keith's* Testimonies for the Peo-
ple, called *Quakers*. 0000 $\frac{1}{2}$
- A further Portraiture of *Geo. Keith*. 1706 1
- A Serious Examination of *Geo. Keith's* pretended
Serious Call to the Quakers. 1707 5

Naylor

Naylor James, of or near Wakefield, in Yorkshire.

- The Power and Glory of the Lord shining out of the North, or the Day of the Lord dawning : Wherein the true Light is holden forth to all who desire to walk in the Day. 1653 3 $\frac{1}{2}$
Reprinted (1656 3 $\frac{1}{2}$)
- A Discovery of the first Wisdom from beneath, and the second Wisdom from Above, or the difference betwixt the two Seeds; the one after the Flesh, the other after the Spirit : With the true Worship of God after the Spirit, &c. 1653
Reprinted (1656 4)
- A Discovery of Faith, wherein is laid down the Ground of true Faith, which Sanctifieth & Purifieth the Heart, and worketh out the Carnal Part ; shewing the Way that leadeth to Salvation. 1653 2
- A Lamentation (by one of *England's* Prophets) over the Ruins of this oppressed Nation, to be deeply laid to Heart, by Parliament and Army, &c. pt. G. F's. 1653 2 $\frac{1}{2}$
- Saul's* Errand to *Damascus*, with his Packet of Letters from the High Priests against the Disciples of the Lord, or a faithful Transcript of a Petition---by some in *Lancashire*---against the People, called *Quakers*, with their Defence, part G. F's. 1654 6
- Several Letters written to the Saints of the most high to build them up in the Truth, as it is in Jesus, pt. his. 53, 1654 2
- A few Words occasion'd by a Paper lately Printed, stiled, A Discourse concerning the Quakers, together with a Call to Magistrates, Ministers, Lawyers, and People to Repentance. 0000 3 $\frac{1}{2}$
- Several Papers ; some of them given forth by *Geo. Fox*, others by *James Nayler*, Minister of the Eternal Word of God, raised up after the Long Night of Apostacy, to direct the World to

to wait for the Revelation of Jesus Christ, and to turn their Minds to the true Light, that they may be Reconciled to God, of whom the World is not worthy; and therefore doth Hate, Persecute and Imprison them, under the Name of Quakers, pt. *J. Parnel's*.

1654 5

—A Word from the Lord unto all the faithless Generation of the World, who know not the Truth, but Live in their own Imaginations, with a true Declaration of the true Faith, & in what it doth differ from the World's Imagination.

Part *G. Fox's*.

1654 2

—A word from the Lord to all the World, and all Professors in the World, pt. *G. F's*. all *J. N's* being in the former, or next above.

1654 2

—Churches gathered against Christ and his Kingdom, or a Petition answer'd; wherein is plainly shewed how the Petitioners go about to take the Kingdom, Care of his Servants, and Propagating of his Gospel out of the hands of Christ, and would put it into the hands of the Powers of the Earth.---With a Letter from *Cambridge*.

1654 3

—A true Discovery of Faith, and a Brief Manifestation of the Ground upon which we stand, to those who desire to know it.

1655 2

—To thee, *Oliver Cromwell*, into whose hands God hath committed the Sword of Justice, that under thee, all may be Godly and quietly Governed, pt. *G. F's*.

1655 1

—A Salutation to the Seed of God, and a Call out of *Babylon* and *Egypt*, from amongst the Magicians, where the House of Bondage is, and the Imaginations rules above the Seed of God, the Cause of all Blindness and Condemnation.

Repr.---And again, the 3d Edit.

1656 5

And in 80. (1656 3)

And with how Sin is strengthened, & how overcome.

(1665 6)

—A Dispute between *James Naylor* and the Parish Priests of *Chesterfield*.

1655 2

Q

J. N. An

- J. N. An Answer to the Book call'd, *The Perfect Pharisee under Monkish Holiness*; wherein is laid open who they are that oppose the fundamental Principles of the—Gospel, and the Scripture Practices, pt. J. Audland's. 1655 4½
- A Discovery of the Man of Sin acting in a Mystery of Iniquity Pleading for his Kingdom, against the Coming of Christ to take away Sin. 1655 7
- A 2d Answer to the Priests of *Newcastle*. 1655 6
- Satan's Design discovered, who under a pretence of worshipping Christ's Person in Heaven, would Exclude God and Christ, the Spirit and Light, out of the World---Clearly laid open in Answer to *Tho. Moore*. 1655 5
- A Second Answ. to *Thomas Moore*, to that which he calls his Defence, wherein is shewed the crooked ways, the Serpent is forced to take to keep God and his Creatures at a distance, & yet would do it under the Name of a Teacher. 1655 6½
- An Answer to a Book called, *The Quaker's Catechism*, put out by *R. Baxter*, wherein the Slanderer is searched, his Questions answer'd, and his Deceit discovered, whereby the Simple have been deceived. 1655 3½
- An Answer to Twenty Eight Queries sent out by *Fran. Harris*, to those Peo. he calls *Quakers*. 1655 2
- The Boaster Bared and his Armour put off, without a Conquest, by the Quaking Principle, in Answer to *Enoch Hower*. 1655 3
- A Discovery of the Beast, got into the Seat of the false Prophet, who hath opened his Mouth in Blasphemy, to deny the Father, and the Son, and the Spirit, or ought in Man above Nature, to guide Man out of his Natural Estate. 1655 4
- A Fool answer'd according to his Folly, or *Judas* in Joining to the Chief Priests, to betray the Lamb, hath hang'd himself, plainly seen in an Answer to *G. Emot* of *Durham*. 1655 4
- All Vain Janglers, Imitators, and Licentious Persons, shut out of the Scriptures, who are not

- not Guided by the same Spirit that gave them forth. 0000 1
- The Royal Law and Covenant of God, what & where it is, and who are in it, and who are Reprobate to the Faith. Pt. his. 1655 1
- The secret Shooting of the Wicked, Reproved, or a word to the Nameless Publisher of that he calls, Strength in Weakness. B 1655 1
- Something further in Answer to *John Jackson's* Book, called Strength in Weakness---with a few words in Answer to a printed Paper subscribed *F. B.* 0000 1 $\frac{1}{2}$
- An Ans. to the *Jews*--mention'd in *J. Faldo*, p. 19.
- Love to the Lost, and a Hand held forth to the Helpless to Lead out of the Dark, wherein is plainly held forth divers particular Things as they are Learned of Christ, and are most needful to be known of all who profess Godliness.
Reprinted with Addition 4^o. (& 8^o.) 1656 8 $\frac{1}{2}$
And again 1665, and (1671 10 $\frac{1}{2}$)
- A Vindication of Truth, as held forth in a Book Intituled, *Love to the Lost*, from the Lies, Slanders and Deceits of *T. Higgenfon*. 1656 7 $\frac{1}{2}$
- Foot yet in the Snare: Though the Beast hath healed his Wound, and now pretends Liberty.
---Discovered in an Answ. to *John Toldervy*, &c. 1656 4 $\frac{1}{2}$
- A Publick Discovery of the open Blindness of *Babel's* Builders, and their confused Language, who have been Building without, till they deny Faith, Knowledge, and the Gospel-Light within---In an Answ. to---*John Deacon*. 1656 6
- Deceit brought to Day-light, in an Answer to *Thomas Collier*. 1656 4
- Weakness above Wickedness, and Truth above Subtilty, which is the Quaker's Defence against the Boaster & his deceitful Slanders. Clearly seen in an Answer to---*Fer. Ives*. 1656 4
- Wickedness weighed, in an Answer to a Book ---set forth by *Ellis Bradshaw*, and Dedicated,
O 2

- ted, as he saith, to his Highness the Lord Protector. 1656 4
- The Railer Rebuked, in a Reply to a Paper subscribed *Ellis Bradshaw*. 6000 1
- The Light of Christ, and the Word of Life cleared from the Deceit of the Deceiver, and his Litteral Weapons turned upon his own Head.—In Answ. to *Matthew Cassin & W. Jeffery*. 1656 3
- Antichrist in Man Christ's Enemy, who hath been pretending for Christ in Notion, but now at his Appearance stands up with all his Power to deny his Light, and Preach him unsufficient.—In Answ. to *Joshua Miller*. 1656 2½
- An Answer to some Queries put out by one *John Pendarves*. 1656 2
- How Sin is Strengthened, & how it is Overcome. Repr. 58. 1. & in the four Treat. 80.—and in the Salutation 65. and again, 0000 1½
- The Lamb's War against the Man of Sin; the End of it, the manner of it, and what he Wars against; His Weapons, his Colours, and his Kingdom. 1657 1
- Reprinted with Addition 1658 3
- A Message from the Spirit of Truth unto the Holy Seed, who are Chosen out of the World, and are Lovers and Followers of the Light. 1658 2
- Reprinted in the Possession of Living Faith. (1664)
- Behold you Rulers, and Harken, Proud Men and Women, who have let in the Spirit of the World into your Hearts, whereby you are Lifted up in the Earth. 1658 1
- Reprinted with Addition (1660 1)
- To all the People of the Lord, Gathered and Scattered. 1658, 1659 1
- A Letter written by *James Naylor*, To all the dearly beloved People of God, Mercy & Peace. 0000 ½
- Having heard that some have wronged my words which I spoke before the Committee of Parliament, concerning Jesus Christ, and concerning the Old and New Testament, &c. 1659 ½

- N. Several Papers of Confessions, Prayer & Praise in a Book which begins thus, Oh *England*, thy time is Come, God hath not taken thee until thou be full, yea, the fulness of thy time is Come, with speed prepare to meet the Lord in Judgment, least thou be cut off, Wo unto thee if he turn from thee before thou be Refined; Remember, was not the Jews cut off that thou might be grafted in? Remember, and take heed. *J. N.* 0000 2
- Glory to God Almighty who Ruleth in the Heavens, and in whose Hands are all the Kingdoms of the Earth, who raiseth up, and casteth down at his Will. (No Title or Date.) 0000 $\frac{1}{2}$
- To the Life of God in all, with a Psalm of Praise. 1659 I
Reprinted in the four Treatises, 80 0000
- These last 6 are concerning his Fall and Restoration, with pt. of the Answer to the Fanatick Hist. and several Manuscripts never in Print.
- What the Possession of the Living Faith is, and the Fruits thereof, and wherein it hath been found, to differ from the Dead Faith of the World, in the Learning and following of Christ in the Regeneration. 1659 9
Reprinted with Addition of the Message from the spirit of Truth---and some other Papers. (1664 11 $\frac{1}{2}$)
- A Door open'd to the Imprison'd Seed in the World, and the way of Freedom, by the Spirit of Truth, sent out into the World in Love to the Sheep that have long been Lost. 1659 4
Reprinted in the four Treatises, 80. And again, (1667 6)
- Milk for Babes & Meat for strong Men, A Feast of fat Things, Wine well Refined on the Lees. 58 or 59, 1661 4
Reprinted the 3d Edition. (1668 4)
- A few words in Answer to the Resolves of some who are called Independent Teachers, whose Gospel and Ministry appears to depend upon Tythes, &c. 1659 I

- J.N. Give Ear you Gathered-Churches, so Called,
in *England* and *Ireland*, and hear what Truth
faith of you concerning your Dealing towards
God, for the Day hath discovered you. 0000 2
- How the Ground of Temptation is in the heart
of the Creature. 0000 1
- To those who were in Authority, whom the
Lord is now Judging, that they may Repent
and find Mercy. B 1660 1
- (& R. Hub.) An Account from the Children of
Light (to them that ask) in several Particu-
lars, why we have been kept from Joining to,
or Worshipping in those Forms at Law, and
Forms of Worship that have been Imposed up-
on us against our Consciences in these late Years,
for denying whereof we have so deeply suffer'd,
with our Lives, Liberties and Estates. 80 1660 3
- (& R.H.) A Short Answer to a Book called, *The
Fanatick History*, Published with the Approba-
tion of divers Orthodox Divines (so called)
and Dedicated to the King, by *Rich. Blome*,
(against the Quakers) ---with *R. Hub.* Relation
of the 12 Changes of Government. 1660 4
- (& G. Whit.) The true Ministers Living of the
Gospel, distinguished from the false Ministers
Living upon Tythes and forced Maintenance. 1660 4 $\frac{1}{2}$
- Never Collected about — 18
- He died at a Friend's House at *Soam*, near *King
Ripton* in *Huntingtonshire*, the latter end of the 8th,
or beginning of the 9th Month 1660. about the
44th Year of his Age.
- Needham Richard* (of *Southwark*) A few words of
Counsel to all the Sons & Daughters of Men,
more especially to the Children of Believers,
part *A. Tomkin's*. 1687 1
- Nichols Tho. jun.* (of *Oxford*) In behalf of the Q. Meet.
- A Turbulent Spirit troubled with his own Con-
futations in Reply to *G. Keith's* pretended An-
swer to 17 Queries. 1702 5

Nicholson Ben. Prisoner in *York-Castle*.

—Some Returns to a Letter which came from a
Gen. Meeting of Officers of the Army---Also,
—A Blast from the Lord, or a Warning to *Eng-*
land, by way of Exhortation to take heed, and
not Run upon their own Destruction. } 1653 5½

—Truth's Defence against Lyes, in Answer to a
Book, Intit. *The Worcester-sh. Petition defended.* 0000 I

Nicholson Joseph, Prisoner at *Boston* in *New England*.

—The Standard of the Lord lifted up in *New Eng-*
land, in opposition to the Man of Sin, or the
Trumpet of the Lord Sounding there, with a Vi-
sitation to the Suffering Seed of God in *New-*
England, or elsewhere. 1660 3

Norton Humphry, of the County of *Durham*,

—(*& others*) *New England's Ensign*, it being the
Account of Cruelty, The Professor's Pride, &
the Articles of their Faith. See *Suff.* 1659 15½

Nott Joseph and *Jo. Gannicliff*, of *Exeter*.

—Gospel Truths Scripturally asserted; In Answ.
to *Joseph Hallet's Queries.* 1692 3

He died the of the Month 170.

O

Ollive Tho. of *Wellingborough*, Prisoner at *Northampton*.

—A Signification from *Israel's God* to *England's*
Rulers and Inhabitants from the Highest to the
Lowest, concerning what hereafter shall Ensue. 1666 I

He died in *New Jersey*, and was buried in *Northamp-*
ton Town-ship, the 4th of the 9th Month, 1692.

Overton Constant, Prisoner at *Shrewsbury*,

—(*& others*) The Priests Wickedness and Cruelty
laid open, and made manifest. See *Suff.* 1657 2

P.

Padley Benj. (of *Yorkshire*) Some Fruits of a tender

Branch, sprung from the Living Vine. 80 1691 3½

He died the 25th of the 6th Month, 1687.

Page Mary of Wellingborough in Northamptonshire.

—A Relation in Part of what passed through her—
on her Bed of Sickness. See Test.

0000 1

She died a Prisoner at *Warwick*, the 17th of the
10th Month, 1665.

Pain (alias Payne) Job. of Bishops-Starford in Hertfordsh.

—A Discovery of the Priests, That say they were
sent off by the Lord, but upon tryal are found
out of the Commands of Christ, the Prophets
and Apostles.

1655 5

Payne William, C. O. &c. Prisoners at Shrewsbury.

—The Priests Wickedness and Cruelty laid open,
and made manifest. See *Suff.*

1657 2

Parke James (of London) Two General Epistles.

To the Flock of God, part *M. F's. J. P's---*

An Epistle to all faithful Friends & Brethren,
from the Spirit of God, for their Comfort and
Consolation, in this day of *Jacob's Troubles.*

1664 1½

—To the Flock of God every where gathered out
of the World's Ways, Worship, &c.---into the
Way of Truth.

1666 1

—Another Trumpet sounded in the Years of the
Inhabitants of *England*, Rulers, Priests & People.

1667 1½

—The Way of God, and them that walk in it,
Vindicated against Deceit and Lyes, and the
Refuge thereof, being an Answ. to--*D. Burges.*

1673 2½

—A Gen. Epistle to the Called & Chosen of God.

1673 3½

—A Gen. Epistle to Friends who are convinced of
God's Eternal Truth, and have received the
Testimony of it.

1678 1

—A Warning to *England*, with a Hand of true
Pity and Compassion still held forth in the Love
of God, to Call you all to Repentance.

1679 4½

—A Warning to *London* in particular, wherein
the Wickedness thereof is Reproved.

1679 2

—False Fictions & Romances rebuked, in Answer
to--a Book--written by *B. K.*

1684 2

—A General Epistle to Friends every where, who
have received, believed, and know the Truth
of God, as it is in Jesus.

1687 2

J. P.

- J. P.* The Hour of God's Judgments Come & Coming upon the wicked World. 1690 3
- A General Epistle to all Friends every where, scattered up and down in the World. 1691 2 $\frac{1}{2}$
- A Call in the Universal Spirit of Christ Jesus to all the Wicked and Impenitent Sinners in the World: But more especially to the Inhabitants of *England*, with the City of *London*. 1692 1 $\frac{1}{2}$
- He died the 12th of the 7th Month, 1696.
- Parker Alex.* of *Yorkshire*, near *Bolton* in *Lancashire*, after of *London*.
- A Testimony of God, and his Way and Worship, against all the false Ways and Worships of the World. 1656 4
- A Call out of *Egypt* (where Death and Darkness is) into the Glorious Light and Liberty of the Sons of God (where Life and Peace is.) 1656 6
- A Testimony of the Light within, a glorious Truth, which all the Holy Men of God did bear witness unto, and from which they spoke forth the Scriptures, &c. 1656, 1657 7
- To all ye, who be called Baptists, who Call your selves Saints and Church Members. 0000 1
- A Discovery of Satan's Wiles, and his Subtile Devices in transforming himself into the Likeness of Truth---Against a Book put forth by one *James Brown*. 1657 9 $\frac{1}{2}$
- A Testimony of the Appearance of God in the Spirit of Power and the true Light.---With some Reasons, why *M. Hambleton* doth deny the Presbyterians of *Scotland*. 0000 1
- A Tryal of a Christian, shewing, that 'tis not the outward name Christian that differs from a Heathen, but the Inward Life and Nature. 1658 5 $\frac{1}{2}$
- A Testimony of Truth given forth by a Servant of the Lord, on the behalf of the despised Servants and Professors of Truth, &c. 1659 5
- A Manifestation of Divine Love, or some Spiritual Breathings, consisting of two Gen. Epistles; the first *T. Salthouse's*. 1660 3

- A. P.* A Salutation of Dear and Tender Love, &c.
in *F. How's* Visitation. 1664 2
- To the Mayor and Aldermen, with all others
in Authority---in *London*. B 1665 1
- An Epistle to Friends. 0000 1
- He died in *London*, the 8th of the 1st Month, 168⁸/₉.
- Parker Tho.* An Exhortation to all Friends, who
are of late Convinced of the Way of the Ever-
lasting God. B 1673 1
- Parliament. A. P.* To the Parliament of the Com-
mon-wealth of *England*. 1653 1
- H. B.* A few Words in true Love, written to
the old Long-Sitting Parliament. 1659 1½
- S. F.* To the Parliament of *England*, and the
several Members thereof. 1659 ½
- The Copy of a Paper presented to the Parlia-
ment, and Read the 27th of the 4th Month,
1659. Subscribed by more than 15000 hands, 1659 1
(Thus Directed.)
- To the Parliament of *England*, from many
Thousand of the Free-born People of this Com-
mon-wealth. 1659
- These several Papers was sent to the Parliament
the 20th Day of the 5th Month, 1659. being
above 7000 of the Names of the Hand-maids,
and Daughters of the Lord, and such as feel
the Oppression of Tythes, &c. 1659 9½
- J. A.* To the Parliament of the Common-
wealth of *England*. B 1659 1
- To the Parliament of *England*, now Sitting in
Westminster. See *Suff.* B 1659 2
- To you the Parliament, Sitting at *Westminster*.
Suff. in *Scotland*. B 1659 1
- G. F. j.* For the Parliament of *England*, and
their Army. Fo. 1659 ½
- Reprinted with Addit. Fo. (1660 ½)
- T. L.* An Appeal to the Parliament Concern-
ing the Poor. 1660 ½
- G. F.* To both Houses of Parliament. B 1660 1
- M. M.* To both Houses of Parliament. B 1660 1
- P.—T. S.*

- P.—*T.S. (& others)* To both the Houses of Parliament, the General and the Officers, &c. Suff. at *Westminster*. Fo. 1660 $\frac{1}{2}$
- E.C.&c.* For each Parliament Man now Sitting at *Dublin*, in *Ireland*. 1661 1
- T. G.* To both Houses of Parliament Sitting at *Westminster*. Fo. 1662 $\frac{1}{2}$
- To the Commons of *England* Assembled in Parliament. See *Suff.* Fo. abt 80 0000 $\frac{1}{2}$
- W. M.* To the Members of both Houses of Parliament. abt 85 0000 1
- Some Proposals relating to the Bill for Indulgences, for Matters of Religion. Fo. abt 89 0000 $\frac{1}{2}$
- Some Reason's offer'd with Submission--against Preachers being taxed in the Poll Bill. Fo. 0000 $\frac{1}{2}$
- The Suffering, Case and Complaint of some of the People, called *Quakers*,---on the Poll Acts, presented to the Parliament. Fo. 92 0000 1
- Some Reasons Humbly offer'd to the Members of the H.of Commons, about the Affirmation. Fo. 0000 $\frac{1}{2}$
- To the Honourable House of Commons, A few Words---about the same. Fo. abt 95 0000 $\frac{1}{2}$
- To the respective Memb.of the H.of Co. Fo. abt 95 0000 $\frac{3}{4}$
- Some Confid. upon the Bill for Suppres. Blas. Fo. 1697 $\frac{1}{4}$
- Something relating to the Bill for small Tythes, --To the Parliament--*Suff.* Fo. 9 $\frac{3}{4}$ 0000 $\frac{1}{2}$
- A few Considerations humbly offered to the Members of Parliament. Fo. abt 99 0000 $\frac{1}{2}$
- To the Lords and Commons in Parliament Assembled---An Account of---*Suff.* Fo. 1700 1
- Some Reasons humbly offer'd to the Commons in Parliament--about the Abjuration Bill. Fo. 1702 0000 $\frac{1}{2}$
- To the Lords in Parl. Assembled, abt. the same. Fo. 1702 $\frac{1}{2}$
- Some Reasons humbly offered---on the Bill to prevent Escapes. Fo. 0000 $\frac{1}{2}$
- Some Considerations on behalf of the People call'd *Quakers*, relating to the Bill against Occasional Conformity. Fo. 1702 0000 $\frac{1}{2}$
- Some Considerations humbly offered---relating to the Bill for Restraining the Press. 0000 $\frac{1}{2}$

- P.—Considerations on the Bill--for Preventing Occasional Conformity. *Fo.* 1703 0000 1
- The Case of the People, call'd *Quakers*, humbly offered to the Parliament,---about Perpetuating the Bill---of Small Tythes. *Fo.* 1704 0000 1
- To the Lords & Commons in Parl. Assembled. 1704 3
- To the Lords Assembled in Parliament some Considerations---about a Restraining Clause in the Act---of Small Tythes. *Fo.* 1704⁴ 0000 1
- Reasons humbly offered to the Parl.--for a Proviso in the Bill, for Amending of the Law. *Fo.* 0000 ½
- A few Instances of the Severe Prosecutions in the Exchequer for Tythes of Small Value, humbly offer'd to the Parliament. *Fo.* 1705 0000 1
- Parnel James, of Redford, in Nottinghamshire.*
- A Tryal of Faith, wherein is discovered the Ground of the Faith of the Hypocrite, &c. 1654 1
Reprinted 1655, (1656 1)
- The Stone which the Builders have Rejected,---or---Christ Exalted into his Throne. 0000 1
- The Trumpet of the Lord blown, or a Blast against Pride and Oppression, and the defiled Liberty, which stands in the Flesh. 1655 2
- A Shield of Truth, or the Truth of God cleared from the Scandals & Reproaches cast upon it. 1655 6
- The Watcher, or the Stone cut out of the Mountain without Hands, striking at the Feet of the Image, whose Head is Gold, and Breast of Silver, &c. 1655 7
- The Fruits of a Fast appointed by the Churches gathered against Christ and his Kingdom, who go about to Mock God with their Out-side-Worship, and appointed Fasts, and Days of Voluntary Humiliation. 1655 4
- Goliath's* Head cut off with his own Sword; In a Combat betwixt Little *David*, the young Stripling, who stands in the Power & Strength of his God, and great *Goliath*, the Proud Boaster who stands in his own Strength, &c.---
In Reply to a Book set forth by---one *T. Draton.* 1655 12
- o J. P. An

- J. P.* An Answer to a Book Printed for *E. B.* — 1
- The Lamb's Defence against Lyes, and a true
Testimony given forth concerning the Suffer-
ings and Death of *James Parnell.* 1656 4
- A Warning for all People. 1660 $\frac{1}{2}$
- A Collection of the several Writings given forth
from the Spirit of the Lord, through that Meek,
Patient, & Suffering Servant of God, *J. Parnell.* 1675 66
- He died a Young Man (about 20) through the
Cruel usage of a Persecuting Generation, in
Colchester-Castle, in the Year 1656.
- uchel Francis*, of *Scotforth*, in *Lancashire.*
- Living Words through a dying Man. See Te-
stimonies. 80. 1678 $1\frac{1}{2}$
- He died a Prisoner in the *Fleet* for Tythes, the 2d
of the 10th Month, 1677.
- Pearson Anthony*, a Justice of Peace in *Westmorland*,
Convinced of the Truth by (*J. Naylor*) as he sat
on the Bench, as one of the Judges, at *J. N's*
Tryal at *Appleby*, in the 11th Month, 1652.
- To the Parliament of the Commonw. of *Engl.* 1653 1
- A few Words to all Judges, Justices, &c. 1654 1
- The Great Case of Tythes truly Stated, clearly
opened, and fully Resolved.
- Reprinted the 3d Edition. (1659 6)
- nn William*, of *London*, after of *Warminghurst* Pro-
prietary, & Governour of *Pensilvania.*
- The Guide Mistaken & Temporizing Rebuked,
or a Brief Reply to *J. Clapham's* Book, intituled,
A Guide to the true Religion. 1668 8
- Truth Exalted, in a short, but sure Testimony
against all those Religions, Faiths, and Wor-
ships that have been formed and followed in
the Darknes of Apostacy,---and for that Glo-
rious Light which is now Risen, and shines
forth in the Life and Doctrine of the despised
Quakers, as the alone Good old way of Life
and Salvation---Presented to Princes, Priests,
and People. 1668
- Reprinted with Addit. (1671 $2\frac{1}{2}$)
- W. P.* The

W. P. The Sandy Foundation Shaken, or those so generally Believed and Applauded Doctrines, Of, One God, *Subsisting in Three distinct and separate Persons*; --- *The Impossibility of God's Pardoning Sinners, without a Plenary Satisfaction*; --- *The Justification of Impure Persons by an Imputative Righteousness*, Refuted. From the Authority of Scripture Testimonies, & Right Reason. 1668 4

Reprinted (1684)

—Innocency with her Open Face presented by way of Apology for the Book, Intituled, *The Sandy Foundation Shaken*. 80. 1669 2

—No Cross, No Crown: Or several Sober Reasons against Hat-Honour, Titular Respects, You to a single Person; with the Apparel & Recreations of the Times: Being inconsistent with Scripture, Reason and the Practice, as well of the Best Heathens, as the Holy Men & Women of all Generations, and consequently Fantastick, Impertinent, and Sinful. 1669 1

Repr. with great Addit. in 80. 1682. See the Place.

—A Letter of Love to the Young-convinced of that blessed Everlasting Way of Truth & Righteousness now testified unto by the People of the Lord, call'd *Quakers*. 1669 1

—The Peoples Ancient & Just Liberties asserted in the Tryal of *W. Penn & W. Mead*, at the Sessions held at the *Old-Baily* in *London*, the 1. 3. 4. and 5. of 7ber, 1670. 1670 8

Rep. 82. 6½ and in L 80. 0000 4

—Truth Rescued from Imposture, or a Brief Reply to a meer Rapsody of Lyes, Folly, & Slander, but a pretended *Answer to the Tryal of W. P. & W. M.* pt. T. R's. 1670 9

—A Seasonable Caveat against Popery, or a Pamphlet, Intituled, *An Examination of the Roman Catholick Belief*, briefly Examined. 1670 5

—The Great Case of Liberty of Conscience once more briefly Debated & Defended, by the Authority of Reason, Scripture, & Antiquity. 1670 7

W. P. A

- P. A Serious Apology for the Principles & Practices of the People, called *Quakers*, against the Malicious Aspersions, Erronious Doctrines, and Horrid Blasphemies of *Tho. Jenner* and *Tim. Tayler*, pt. *G. Whitehead's*. 1671 28
- The Spirit of Truth Vindicated against that of Error and Envy, unseasonably Manifested in a late Malicious Libel, Intituled, *The Spirit of the Quaker Tryed*. 1672 17½
- Epistola Consulibus Embdeni*, A Letter to the States of *Embden*. 1672
- New Witnesses proved Old Hereticks, or an Information to the Ignorant, in which the Doctrines of *J. Reeve* and *Lod. Mugleton*--are proved to be mostly Antient Whimsies, Blasphemies & Heresies. 1672 8
- Plain Dealing with a traducing Anabaptist, or Three Letters writ upon occasion of some Slandrous Reflections---by *J. Morse*. 1672 2½
- A Winding-sheet for Controversie ended. L 40 1672 1
- The proposed Comprehension, soberly and not unseasonably Considered. B 0000 1
- The Spirit of *Alexander* the Copper-Smith lately Revived, now justly Rebuked; or an Answer to a late Pamphlet, Intituled, *The Spirit of the Hat*. Part by others. 1673 3½
- Judas* and the Jews, combined against Christ and his Followers, being a Rejoynder to the late Nameless Reply, call'd, *Tyranny and Hypocrisie detected*, made against---the Spirit of *Alexander* the Copper-Smith. Pt. others. 1673 16½
- Several Tracts Apologetical for the Principles and Practices of the People, call'd *Quakers*, writ upon occasion of several late Injurious and Callumnious Oppositions--being a Title and Preface to the 5 following. 80 0000 ½
- Quakerism a New Nick-name for Old Christianity: Being an Answer to a Book, Intituled, *Quakerism no Christianity*, by *Jo. Faldo*. In which, the Rise, Doctrine and Practice of the Abused

Abused *Quakers* are truly, briefly, and fully declared and vindicated from the false Charges, wicked Insinuations, & utmost Opposition made by that Adversary.

- 80 1672 17
 —Wisdom Justified of her Children from the Ignorance and Calumny of *H. Hallywell*, in his Book called, *An Account of Familism*. 1673 8
 —The Invalidity of *John Faldo's* Vindication of his Book, called, *Quakerism no Christianity*; being a Rejoinder in Defence of the Answer, Intituled, *Quakerism a New Nick-name for Old Christianity*, wherein many weighty Gospel Truths are handled, and the disingenuous Carriage of our Adversary observed, &c. 1673 28
 —Reason against Railing, and Truth against Faction; being an Answer to those two late Pamphlets, Intituled, *A Dialogue betwixt a Christian and a Quaker*; And the Continuation, &c. by *Tho. Hicks*, an Anabaptist Teacher, pt. *G.W's*. 1673 16
 —The Counterfeit Christian Detected, and the Real Quaker justified of God & Scripture, Reason & Antiquity, against the Vile Forgeries, Gross Perversions, Black Slanders, Plain Contradictions, & Scurrilous Language of *T. Hicks*. 1674 8
 —An Answer to *John Faldo's* printed Challenge.
 —*William Penn's* Return to *John Faldo's* Reply, call'd, *A Curb for William Penn's Confidence*. 1674 2
 —*Urim and Thummim*, or the Apostolical Doctrine of Light and Perfection maintained; against the opposite Plea of *Sam. Grevill*. 1674 4
 —A Just Rebuke to One and Twenty Learned & Reverend Divines, (so called) Being an Answer to an Abusive *Epistle* against the Peo. call'd *Qua.* 1674 4
 —Christian Liberty, as it was Soberly desired, in a Letter to Certain foreign States---being the Letter to the States of *Emden*. 72, 1674 1
 —The Christian Quaker, & his Divine Testimony vindicated by Scripture, Reason, and Authorities against the Injurious Attempts, that have been lately made by several Adversaries; with
 Manifest

- Manifest design to render him odiously Incon-
sistent with Christianity and Civil Society, in
2 Parts. The 1st more Gen. by *W. Penn*; the 2d
more Particular, by *Geo. Whitehead*. *Fo.* 1674 144¹/₂
W. P's Pt. without the L. Preface, Repr. 80. (1699 16¹/₂)
- W. Penn's* Just Complaint against, and Solemn
offer of a Publick Meeting to the Leading
Baptists. *Fo.* 1674 ¹/₂
- Naked Truth needs no Shift, or an Answer to
a Libellous Sheet. *B* 1674 1
- Fer. Ives* Sober Request proved in the Matter
of it, to be False, Impertinent and Impudent. *B* 1674 1
- Libels no Proofs. *Fo.* 1674 ¹/₂
- (*& R. R.*) A Treatise of Oaths, Containing se-
veral weighty Reasons, why the People, called
Quakers, refuse to Swear---Confirmed by Nu-
merous Testimonies out of Gentiles, Jews, and
Christians. 1675 22
- England's* Present Interest discover'd, with Ho-
nour to the Prince, and Safety to the People---
Presented to Superiours. 1675 8
(1698 7¹/₂)
- Reprinted in 120.
- The Continued Cry of the Oppressed for Ju-
stice---with a Postscript, by *W. P.* 1675 4¹/₂
- Saul* smitten to the Ground; being a Brief, but
faithful Narrative of the Dying Remorse of a
late Living Enemy, *M. H.*---with an Appendix. 1675 2
- The Skirmisher defeated, and Truth defended;
Being an Answer to a Pamphlet, Intituled, *A*
Skirmish made upon Quakerism. 1676 5
- Dear Friends and Brethren, (no Title)---About
New Jersey. *B* 1676 1
- To the Churches of *Jesus* throughout the World,
Gathered & settled in his Eternal Light, Power
and Spirit, to be one Holy Flock, Family, and
Houshold to the Lord, who hath Redeemed them
from among all the Kindreds of the Earth. 1677 2
- Het Christenrijk Ten Oordeel Gedagvaart*, &c.
Christendom summoned to Judgment. A ten-
der Seeking (or Visitation) in the Love of God,

- to all that have a Desire to know God and Worship him in Truth and Righteousness of what Sect, or Sort of Worshippers soever they hold themselves to be. [Note, This is a Gen. Tit. to Four Treatises written in *Holland* 1677. whereof two are printed in English, Intituled, *A Call to Christendom*----and *Tender Counsel* (hereafter mentioned). And the other two Intituled, *To all those Professors of Christianity*, &c. ----and *A Tender Visitation in the Love of God*, it's hoped may in time.
- A Brief Answer to a false and foolish Libel, called, *The Quakers Opinions*. 1678 9
- To the Children of Light in this Generation, called of God to be Partakers of Eternal Life, in Jesus Christ, the Lamb of God and Light of the World. 1678 1
- An Address to Protestants upon the present Conjunction, in two Parts. 1679 32
Reprinted with a new Preface, L 80. (1692, 18
- One Project for the Good of *England*, that is, our Civil Union is our Civil Safety. Fo. 0000 3
- England's* Great Interest in the Choice of this New Parliament. Fo. 0000 1
- Some Account of the Province of *Pensilvania*, in *America*; Lately granted under the Great Seal of *England* to *W. Penn*, &c. Fo. 1681 3
- A Brief Account of the Province of *Pensilvania* in *America*. Fo. 0000 1
Another Fo. 1681 2
The same in 40. (1682, 2)
- A Brief Examination and State of Liberty Spiritual, both with respect to Persons in their private Capacity & in their Church Society & Communion. 1681 2
- The Frame of the Government of the Province of *Pensilvania* in *America*; Together with certain Laws agreed upon in *England*, by the Governour, &c. Fo. 1682 4

- W. P. No Cross, no Crown; A Discourse shewing the Nature and Discipline of the Holy Cross of Christ, and that the denial of Self, and daily bearing of Christ's Cross, is the alone Way to the Rest and Kingdom of God.* 8o. 1682 40
 Repr. L. 8o. Dit. and with Addit. in 2 Parts. (1694. 27 $\frac{1}{2}$)
 And again 12o. (1702 21 $\frac{1}{2}$)
- An Epistle containing a Salutation to all faithful Friends, A Reproof to the Unfaithful, and a Visitation to the Enquiring; In a Solemn farewell to them all in the Land of my Nativity. 1682 1
- His Farewell to *Engl.* being the Epist. above Repr. (1682 1)
- A Letter from *W. Penn*, Proprietary & Governour of *Pensilvania* in *America*, to the Committee of the free Society of Traders, of that Province, residing in *London*. Fo. 1683 2 $\frac{1}{2}$
- Information and Direction to such Persons as are inclined to *America*. Fo. 0000 1
- Fiction found out. To my Esteemed Friends, called *Quakers*. Fo. 1685 $\frac{5}{2}$
- A further Account of the Province of *Pensilvania*, and it's Improvements. 1685 2 $\frac{1}{2}$
- A Defence of the Duke of *Buckingham's* Book, of Religion and Worship. 1685 5
- A Perswasive to Moderation to Church-Dissenters, In Prudence and Conscience humbly Submitted to the King and his Great Council. 1686 7 $\frac{1}{2}$
- An Epistle to the People of God, called *Quakers*, in the Province of *Pensilvania*, &c. In a Gen. Epistle from *Philadelphia*. 8o. 1686 1 $\frac{1}{2}$
- Good Advice to the Church of *England*, Roman Catholick, and Protestant Dissenter. 1687 8
- The Great and Popular Objection against the Repeal of the Penal Laws and Tests, briefly Stated and Considered. 1688 3
- A Letter to Mr. *Penn*, and his Answer. 1688 1 $\frac{1}{2}$
 Repr. 1 sh. and in 8o. (1700 1 $\frac{1}{2}$)
- Some Proposals for a second Settlement in the Province of *Pensilvania*. B 1690 1
- A Preface to *Robert Barclay's* Works. Fo. 1691 9 $\frac{1}{2}$

- W. P. The Frame of the Government of the Province of Pennsylvania.* 80. 1691 1
- Just Measures in an Epistle of Peace and Love. 1692
- A Key opening the Way to every Common understanding, how to discern the Difference between the Religion professed by the People, called *Quakers*, and the Perversions, Misrepresentations and Calumnies of their several Adversaries. 80. 1692 3
- Reprinted with Addit. 93. 94, &c. Ten times.
- The New *Athenians* no noble *Barbians*, being an Answer to the *Athenian Mercury*---In behalf of the People, called *Quakers*,---The 1st, 2d, and 3d Parts. Fo. 1692 1 $\frac{1}{2}$
- An Essay towards the present and future Peace of *Europe*. 120. 1693 3
Repr. L 120. (1693 2)
- Some Fruits of Solitude in Reflections & Maxims, relating to the Conduct of Human Life. 120. 1693 6 $\frac{1}{2}$
Repr. ditto & (1702)
- An Account of *W. Penn's* Travels in *Holland & Germany*, Anno 1677. for the Service of the Gospel of Christ, by way of Journal. 80. 1694 17 $\frac{1}{2}$
Repr. with Addit. ditt.
- A Call to Christendom, in an Earnest Expostulation with her to prepare for the Great & Notable Day of the Lord that is at the Door. 80. 77 1694 3
Repr. again & again. (1696 3)
- A Preface (to *G. Fox's* Journal) Being a Summary Account of the Divers Dispensations of God to Men, from the beginning of the World to that of our present Age. Fo. 1694 12
Reprinted under the Title of----
- A Brief Account of the Rise and Progress of the People, called *Quakers*. In which their Fundamental Principle, Doctrine, Worship, Ministry & Discipline are plainly declared, &c. 80. 1694 8 $\frac{1}{2}$
- An Appendix to *J. T's* Harmony of the Old and New Testament, being a Vindication of the Divine Authority of the Writings---of the

the Old and New Testament ; In a Visitation to the Jews.

120 1694 1½

-Tender Counsel and Advice, by way of Epistle, to those who are sensible of their Day of Visitation, and who have received the Call of the Lord.

80 77, 1695 3

Repr. again--& again 80 (1696 3)

-A Reply to a pretended Answer by a Nameless Author to *W. P's* Key ; In which the Principles of the people of God, call'd *Quakers*, are further Explained and Confirmed.

80 1695 10

-Primitive Christianity Revived in the Faith & Practice of the people, called *Quakers*, written in Testimony to the present Dispensation of God through them to the World.

80 1696 9½

-More Work for *Geo. Keith*, being *G. K's* Vindication of the people, call'd *Quakers*.

80 1696 3½

-A Copy of a Letter to *Geo. Keith*, in *T. S's* Word to the well Inclined.

1698 1

-(& *J.E.* & *T.S.*) The Quaker a Christian, being an Answer to *Jo. Plimpton's* disingenuous Paper.

1698 2

-Truth further Clear'd from Mistakes, being two Chapters out of the Book Intituled, *Primitive Christianity Reviv'd*, plainly acknowledging the Benefit accruing by the Death and Sufferings of our Lord Jesus Christ for the Salvation of Mankind,---With a Comparison of the Quakers Princ. & their Adversaries Perversions,

80 1698 3

-A Defence of a Paper, Intituled, Gospel-Truths against the Exceptions of the Bishop of *Cork's* Testimony.

80 1698 8

-Caution humbly offer'd about passing the Bill against Blasphemy.

0000 1

-(& *B. C.*) A Testimony to the Truth of God, as held by the People, call'd *Quakers*, being a short Vindication of them from the Abuses and Misrepresentations often put upon them.

80 1698 3

Reprinted 80 (1699 3½)

-A Just Censure of *Francis Bugg's* Address to the Parliament, against the *Quakers*.

80 1699 3

W. P. An

- W. P.** An Account of the Blessed End of *Gulielma Maria Penn*, and of *Springer Penn*, the Beloved Wife, & Eldest Son of *William Penn*. 80. 0000 2
- An Epistle of Farewell to the people of God, called *Quakers*, wherever Scattered or Gathered, in *England, Ireland, Scotland, Holland, Germany*, or in any other parts of *Europe*. 1699 1
- More Fruits of Solitude, Being the Second pt. of Reflections and Maxims, relating to the Conduct of Humane Life. 120. 1702. 5
- Considerat. upon the Bill agt. Occas. Conform. Fo. 0000 1

Pennington Isaac (Son of Alderman Pennington) of London, after of *Woodside* near *Amersham* in *Bucks*.

- The way of Life and Death made Manifest, and set before Men, whereby the many Paths of Death are Impleaded, and the one Path of Life propounded and pleaded for, pt. *E.B's & G.F's*. 1658 1
- The scattered Sheep sought after, 1. In a Lamentation, over the general Loss of the powerful presence of God in his people since the days of the Apostles; with a particular bewailing of the Withering and Death of those precious buddings forth of Life, which appeared in many at the beginning of the Late Troubles in these Nations, with the proper way of Recovery for such. 2. In some Propositions, &c. 1659 4
- Repr. 1665.
- Babylon* the Great, described the City of Confusion; In every part whereof Antichrist Reigns. 1659 8
- The Jew outward, being a Glafs for the Professors of this Age. 1659 4
- The Axe laid to the Root of the old Corrupt Tree, and the Spirit of Deceit struck at. 1659 6
- To the Parliament, the Army, and all the well Affected in the Nation. 1659 1/2
- A Brief Account of some Reasons---why the people, called *Quakers*, cannot do some things. B 0000 1
- Some Considerations proposed to the City of London, &c. B 0000 1

I. P. Some

12. Some Considerations proposed to this Distracted Nation. B 1659 1
- To the Army. Fo. 0000 $\frac{1}{2}$
- A Question propounded to the Rulers, Teachers and People of the Nation of *England*. 1659 1
- The Root of Popery struck at, and the true, Antient Apostolick Foundation discovered, in some Propositions to the Papists. 1660 3
- An Examination of the Grounds or Causes which are said to induce the Court of *Boston* in *New England*, to make that Order or Law of Banishment upon Pain of Death, against the Quakers,---and Executing the same. 1660 13
- A Warning of Love from the Bowels of Life, to the several Generations of Professors of this Age. 1660 1
- Where is the Wise? where is the Scribe? where is the Disputer of this World? 1660 1
- An Epistle to all such as Observe the 7th Day of the Week for a Sabbath. B 1660 1
- The New Covenant of the Gospel distinguished from the Old Covenant of the Law, and the Rest or Sabbath of Believers, from the Rest or Sabbath of the Jews. 1660 6
- Some Considerations propounded to the Jews. 0000 1
- Some few Queries and Considerations proposed to the Cavaliers. 0000 1
- Some Queries concerning the Work of God in the World, which is to be expected in the latter Ages thereof. 1660 1
- The Consideration of a Position Concerning the Book of Common-Prayer. 1660 4
- An Answer to that Common Objection against Quakers, That they Comdemn all but themselves. 1660 1
- The Great Question, Concerning the Lawfulness or Unlawfulness of Swearing, under the Gospel stated, and considered of. 1661 2
- Somewhat Spoken to a weighty Question, Concerning the Magistrates Protection of the Innocent, wherein is held forth the Blessings and Peace

- Peace which Nations ought to wait for, and Embrace in the latter Days. 1661 2
- Concerning Persecution, which is the Afflicting or Punishing that which is Good, under the pretence of its being Evil. 1661 4
- Concerning the Worship of the Living God, which he teacheth *Israel* his People. 0000 1
- To such as Complain that they want Power, not applying themselves to yield Subjection to what of God is manifest in them. 1661 2
- Repr. in 8o. 62. and with }
- Some Directions to the Panting Soul, which hath been long Travelling in the Lett. but hath not yet been acquainted with the Power. And } (1663 6)
- Some Questions and Answers shewing Man his Duty, &c. 8o. 1662 3 8o. }
- Some Questions and Answers for the opening the Eyes of the Jews natural, that they may see the Hope of *Israel*, which hath so long been hid from them. 8o. 1661 8
- Some Observations upon that Portion of Scripture, *Rom.* 14. 20. 8o. 1662 1
- Three Queries propounded to the King & Parl. 0000 1
- A Salutation of Love and tender Good Will to the Commissioners of the Peace for the County of *Bucks.* B 0000 1
- A weighty Question proposed to the King and both Houses of Parliament. 1663 1
- Some of the Mysteries of God's Kingdom glanced at, for the Service of the Upright-hearted, amongst several Sorts of Professors, who have formerly had a feeling of most of these things in measure. 1663 4
- *—Concerning God's seeking out his *Israel*; Likewise, concerning the Principle of Life, whereby he seeketh them. 1663 3
- *—Many Deep Considerations have been upon my Heart, concerning the State of *Israel*, both past, present, and to come. 0000 2

- P. Some Queries concerning the Order and Government of the Church of Christ. 0000 2
- To Friends in *England, Ireland, Scotland, Holland, New England, Barbados, &c.* 1666 2
- One more tender Visitation to the Men of this Generation. B 1666 1
- Concerning the Church, or of the Church state under the Gospel. 1666 2 $\frac{1}{2}$
- Concerning the Sum or Substance of our Religion, who are called *Quakers.* 0000 2
- Some Things of great Weight & Concernment to all. 1667 2 $\frac{1}{2}$
- A Question to the Professors of Christianity, whether they have the true, living, powerful, saving Knowledge of Christ, or no. 1667 7
- To such as are not satisfied with a Profession, without the true Life and Power. 1668 1 $\frac{1}{2}$
- Observations on some Passages of *Lod. Muggleton*, in his Interpretation of the 11th Chapter of the *Revelations.* 1668 3 $\frac{1}{2}$
- Some things relating to Religion, proposed to the Considerat. of the *Royal-Society* (so termed.) 1668 3
- Of the Church in its First and Pure State, in its declining State, in its declined State, and in its Recovery; with the Way of Salvation in the Covenant of Life opened, and some Stumbling-Blocks removed out of the way of the Simple-hearted. 1668 9 $\frac{1}{2}$
- An Enquiry after Truth and Righteousness. 1671 1
- The Holy Truth and People defended, and some of the Weapons & Strength of the Power of Darkness broken and scattered by the Light and Power of Truth. 1672 5 $\frac{1}{2}$
- The Antient Principle of Truth, or the Light within Asserted, and held forth according to true Experience, and the faithful Testimony of the Scriptures. 80. 1672 6
- Naked Truth, or Truth Nakedly manifesting it self in several Particulars---With some Experiences. 80. 1674 7 $\frac{1}{2}$

- I. P.* The Flesh and Blood of Christ both in the Mystery, and in the outward; briefly, plainly and uprightly acknowledged and testified to. 80. 1675 4
- To the Jews Natural, and to the Jews Spiritual, with a few Words to *England*, my Native Country. 80. 1677 4¹/₂
- Some sensible weighty Queries concerning some Things very sweet and necessary to be Experienced in the truly Christian State. 80. 1677 1¹/₂
- The Everlasting Gospel of our Lord Jesus Christ and the blessed Effects thereof testified to by Experience. 1678 1¹/₂
- A further Testimony to Truth revived out of the Ruins of the Apostacy, or several things opened from the Spirit of Truth, touching the way of Life and Salvation. 1680
- Something concerning Church Government, wherein the Necessity, Usefulness, and blessed Effects of the true Church-Government is here and there hinted at; ---To which is Added,—
- Some Mis-representations of me concerning Church-Government cleared, and the Power and Authority of God's Spirit in Governing his Church testified to. Fo. 1681 10
- With several other Excellent Treatises never Printed, but in his Works, Intituled,
- The Works of the Long Mournful and sorely distressed *J. P.* whom the Lord in his tender Mercy at length visited & relieved by the Ministry of that despised People, called *Quakers*. Fo. 1681 221
- He died in *Kent*, the 8th of the 8th Month, 1679.
- Pennington John* (his Son, of the same place) His Complaint against *W. Rogers*, relating to the Abuse & Injury done to the Memory of his worthy Father *Is. P.* in Misrepresenting and Perverting some of his Writings. 1681 2
- Exceptions against *William Rogers's* Cavils, at *J. P's* Complaint, &c. 1682 2

- I.P.* Certain Certificates received from *America*, on behalf of *S. Jennings*. 80. 1695 3
- An Apostate Exposed, or *Geo. Keith* Contradicting himself and his Brother *Bradford*. 80. 1695 2
- Reflections upon *G. Keith's* late Advertisement of a Meeting to be held by him, &c.—at *Turner's-Hall*. 1696 $\frac{1}{2}$
- The People, called *Quakers*, cleared by *Geo. Keith*, from the false Doctrines charged upon them by *Geo. Keith*. 80. 1696 $3\frac{1}{2}$
- Keith* against *Keith*, or some more of *G. Keith's* Contradictions and Absurdities, Collected out of his own Books---with a Reply to his Anti-Christ's and Sadducees. 80. 1696 $9\frac{1}{2}$
- The Fig-leaf Covering discovered, or *G. Keith's* Explication and Retractions of divers Passages out of his former Books proved Insincere, Defective and Evasive. 80. 1697 9
- Pennington Edw.* (his Brother) of *London*) The Discoverer discovered, or the Lot cast, *T. C.* taken, and the *Babylonish* Government found hid under his Stuff; being a Reply to---*T. C.* 80. 1695 3
- Rabshakeh* Rebuked, and his railing Accusations Refuted; Containing some Reflections upon a late Sheet--& a Reply to a Book of *Tho. Crisp's*. 80. 1695 7
- Some Brief Observations upon *Geo. Keith's* Earnest Expostulation contained in a Postscript---to his Book Intituled, *Antichrists & Sadducees*. 80. 1696 $1\frac{1}{2}$
- A Modest Detection of *Geo. Keith's* (mis-called) Just Vindication of his Earnest Expostulation. 80. 1696 $3\frac{1}{2}$
- He died in *Pensilvania*.
- * *Pennyman John* (*T.C. & H.W.*) of *London*. Some Grounds and Reasons from the Law of God and this Nation, to manifest the Unlawfulness of the Practice of those Magistrates, and others, who Commit Men to Prison, or Fine them for not putting off the Hat. 1660 1
- He turned from Truth, and became an Opposer.
- Penfould Hen.* (Prisoner at *Kingston*) A short Warning to all Persecutors of the Innocent. 1670 1

- * *Perrot John* (of Ireland) A Word to the World
 Answering the Darknes thereof, concerning
 the Perfect Work of God to Salvation. 1658 1
- A Visitation of Love & gentle Greeting of
 the *Turks*---With,
- Immanuel* the Salvation of *Israel*, the Word
 of the Lord---Concerning the *Jews* and scat-
 tered Tribes of *Israel*. 1658 3 $\frac{1}{2}$. 1
- 57,
- Both Reprinted (1660 5)
- A Wren in the Burning Bush, waving the wings
 of Contraction. 1660 2
- J. P.* The Follower of the Lamb to the Shep-
 herd's Flock Salutation. 1660 1
- Reprinted 61.
- John* to all God's Imprison'd People for his
 Name sake. 1660 1
- John* the Prisoner to the Risen Seed of Im-
 mortal Love. 1660 1
- A Primer for Children. 120. 1660 5 $\frac{1}{2}$
- Reprinted 120. (1664 5)
- A Sea of the Seed's Sufferings, through which
 runs a River of Rich Rejoycing. 59, 1661 6
- To all People upon the Face of the Earth. 60, 1661 2
- Discoveries of the day Dawning to the *Jews*. 1661 2
- An Epistle to the *Greeks*, especially to those in
 and about *Corinth* and *Athens*. 1661 8
- To the Prince of *Venice*, and all his Nobles,
 which was deliver'd to him. 1661 5
- Blessed Openings of a Day of Good things to
 the *Turks*. 1661 1
- Beams of Eternal Brightness, or Branches of
 Everlasting Blessings springing forth of the
 Stock of Salvation, to be spread over *India*, &c. 1661 5
- To the Suffering Seed of Royalty wheresoever
 Tribulated upon the Face of the whole Earth. 1661 1
- A Narrative of some of the Sufferings of *J. P.*
 in the City of *Rome*, pt. C. B's. 1661 2
- Two Epistles written to all Friends in the
 Truth, The one touching the Perfection of Hu-
 mility---The other touching the Righteous Or-
 der of Judgment in *Israel*. *J. P.* 1661 2

- P.* Battering Rams against *Rome*, or the Battle of *John*, the Follower of the Lamb, fought with the Pope, and his Priests, while he was a Prisoner in the Inquisition of *Rome*. 8o. 1661 10
- Propositions to the Pope, for the proving his Power of Remitting Sins, &c. B. 61, 1662 1
- John Perrot's* Answer to the Pope's feigned Nameless Helper. B 1662 1
- The Mystery of Baptism and the Lord's Supper, and the Spirit of Jesus, &c. 1662 4
- To the Upright in Heart, and faithful People of God, being an Epistle. 1662 1/2
- An Epistle for the most pure Amity and Unity in the Spirit and Life of God. 0000 2
- Glorious Glimmerings of the Life of Love, Unity, and Pure Joy. 1660, 1663 2
- To all Simple, Honest-intending, and Innocent People. 1664 1
- Person James* (of *Hartford*) The Pamphlet of the Lyar discovered. In a Brief Reply to a Malicious Sheet---called, *The Voice of the Light*. 1678 1
- Phillips Dan.* (of *Devon*, now of *London*) *Proteus Redivivus*: Or the Turner of *Turner's-Hall* truly represented, and the Abuses and Falshoods of *Geo. Keith's* 4th Narrative, so far as they Concern the Author, Examined and Detected. 1700 5 1/2
- To all who shall be inclined, by *G. K's* Advertisement to meet him at *Turner's-Hall*. 1701 1
- Vindicia Veritatis*, or, An occasional Defence of the Principles and Practices of the People, called *Quakers*, in Answer to a Treatise of *John Stillingfleet's*, mis-called, *Seasonable Advice concerning Quakerism*, &c. With a Preface by *W. Penn*, and a Postscript by *R. Claridge*. 8o. 1703 18
- illy John* (of *Kent*) The Arraignment of *Christianity*; Containing, A Revelation of the Rise, Growth and Fulness of the Great Whore; Man of Sin, or Mystery of Iniquity; with the Consumption, Ruin, and utter Destruction of the Dragon, Beast, and false Prophet's Power, with

- with the Waters on which the Whore sits, & the Sea, out of which the Beast arose in *Christendom*. The Temple, Altar, & Worshippers of God measured, with the Measuring Reed, like unto a Rod, the finishing of the Mystery of God, and the Everlasting Gospel declared and published again, to Nations, Kindreds, Tongues and Languages. Written (being a Prisoner) at *Great Comora*, in an Island in *Hungary*, 62 1664 1
- Piston James* (of *Swansey* in *Wales*) A Just Plea against Swearing, and against the National Worship of *England*. 1663 1
- Pickworth Henry*, A Narrative of a Charge against *Francis Bugg*, and his Evasions and Shufflings, at *Sleeford* in *Lincolnshire*. 1701 4
- A Reply to *Fr. Bugg's* pretended Brief Answ. to a Narrative of a Charge against him. 1701 2
- A Detection of false News, in Answ. to *F. Bugg's* News, from *New Rome*. 1701 2
- A Return to *Fran. Bugg's* pretended Letter of Reproof. 1701 2
- An Answer to *F. Bugg's* Treatise, Intituled, *Quakerism deeply Wounded*. 1702 2
- Pinder Rich.* (of *Westmorland*) The Spirit of Error found & discovered in the Accounted Pastors & Teachers of the Island *Bermuda*, in the *W. Indies*. 1660 3
- A loving Invitation (to Repentance, & Amendment of Life) unto all the Inhabitants of the Island *Barbadoes*. 1660 2
- The Captive (that hath long been in Captivity) visited with the Day spring from on High; or the Prisoner (that hath sitten in the Prison-house of woful Darknes) freed into the Everlasting Light and Covenant of God, in which perfect Peace and Satisfaction is. 80. 1660 3
- Pitman John*, & *J. B. of Streat*, in the Count. of *Somerset*.
 —Truth Vindicated and the Lyar's Refuge swept away, being an Answer to a Book set forth by *Tho. Collier*, called, *A Looking-Glass for the Quakers*, &c. 1658 2
- He died not long after. Pooley

- oly William, of Addington, in Northamptonshire.*
 -Part of the Sufferings of *Leicestershire & Northamptonshire*, by Informers and Priests. Also God's Mercies testified unto, and Man's Cruelty bore witness against. 1683 1½
ter James (of Baghurst in Hampshire) A Relation
 of the Commitment and Long unjust Imprisonment of him (and his Sister *Ann*) in the County Gaol at *Winchester*, by *Edw. Bental* Priest of *Baghurst*, who took away his Brother *Richard's* Goods for the same Tythe for which he Imprisoned his Sister. See *Sufferings*. 1659 1
 -Something in Answer to *Tho. Curtis* and *B. C's* Reasons, Why the Meeting-House Doors were shut up at *Reading*. Pt. *W. L's* and *J. B's*. 1686 2
ice Peter (of Wales) The Unequal unyoked, and the Equal yoked, and Light separated from Darknes, and Darknes and Blindnes joyn'd together; In Answer to a Paper that would joyn together Truth and Untruth, the True Worship and the False. 1683 2¾
 He died in *London*, the 10th of the 1st Mo. 169½.
usey Caleb (of London, now of Pensilvania) A Modest Account from Pensilvania of the Principal Differences, in Point of Doctrine, between Geo. Keith and those of the People, call'd Quakers, from whom he Separated. 80 1696 4¾
 -Satan's Harbinger Encountered, his false News of a Trumpet detected, his Crooked Ways in the Wilderness laid open to the View of the Impartial & Judicious--In Answer to *D. Leeds*. 1700 16
 -*Daniel Leeds* justly Rebuked for abusing *William Penn*, and his Folly and Falsehoods, contained in his two Printed Challenges to *Caleb Pusey*, made Manifest. 1702 4
 -*Proteus Ecclesiasticus*, or *Geo. Keith* Varied in Fundamentals, acknowledged by himself to be such, and Prov'd an Apostate. 0000 13
 -*G. Keith* once more brought to the Test.

C. P. The Bomb Searched and found Stuff'd with
false Ingredients.---In Answer to *F. Bugg, &c.* 1705 14½

P.---H.—*Tumulus Decimarum*, or the History of
Tythes, from their Nativity to this present
day of their Expected Ruin and Downfall. 1659 1½

Pyot Edward, &c. (of *Bristol*) The West answer-
ing to the North. See *Suff.* 1657 22

—The Quakers vindicated from the Calumnies
of those that falsely accuse them, as if they de-
nied Magistrates, and disowned Government;
and as if both in Principle and Practice they
were Inconsistent with Either. 1667 6

He died in *London*, in 1670.

Pyot Alex. (his Son) *W.C. & J. H.*) A Brief Apo-
logy in Behalf of the People, in Derision
called *Quakers.* 80 1693 5

Reprinted with Addition 80 (1694 5½)

Q

Quakers. In the Name or Behalf of the People so
called, first at *Darby.* 1650. 1650

—A Paper sent forth into the World from them
that are Scornfully called *Quakers*, declaring the
Ground and Reasons why they deny the Tea-
chers of the World. 52 1654, 57.

—An Answer to a Book which *Samuel Eaton* Put
up to the Parliament. 1654 7

—A short Answ.to a Book set forth by 7 Priests. 1654 4

—To all that would know the Way to the King-
dom, In *G. F's.* 1654, 58.

—The Glory of the Lord arising, shaking terri-
bly the Earth, and Over-turning all until Righ-
teousness be set up. 1655 3

—Some Papers given forth to the World to be
Read from them, who in Scorn are called *Qua.* 1655 5½

—A Declaration of the Marks and Fruits of the
false Prophets. 0000 2

—A Declaration from the Children of Light
(who

(who are by the World scornfully called *Quakers*) against several false Reports, &c.

1655 1

—An Answer to *John Gilpin's* Book, Published in his Name.

1655 2

—An Answer to a Scandalous Paper, wherein were some Queries.

1656 3

—A Discovery of some Fruits of the Profession, Religion, Ministry, & Government of this Nation, which maketh the Land to Mourn.

1656 1

—A Warning from the Lord to the Teachers and People of *Plymouth*.

1656 1

—*Cain's* Offering demonstrated. See *Suff.*

1659 1

—*J. C. (& others)* A Declaration of the People of God in Scorn called *Quakers*, to all Magistrates and People.

1659 1

—Give Ear, you Gathered Churches, so called, in *England* and *Ireland*.

0000 2

—A Declaration from the Harmless and Innocent People of God, called *Quakers*, against all Plotters and Fighters in the World.

1660 1

Reprinted about 80.

— 1

—A Testimony from us, the People of God, which the World call *Quakers*.

B 0000 1

—Intelligence from the People, called *Quakers*, relating to the World.

B 0000 1

—A Brief Declaration to all the World, from the Innocent People of God, called *Quakers*, of our Principles and Belief concerning Plottings and Fightings, &c.

1662 1

—A Controversie between the *Quakers* & Bishops, occasioned by the Bishops Summoning them to their Courts, and Calling them in Question for Matters of Religion, &c. pt. *J. L's* and *T. S's*.

1663 4

—For the King and both Houses of Parliament. B

0000 1

—The Remonstrance of the Suffering People of God, call'd *Quakers*.

1665 2

—The Substance of a Lett. sent to the Magistrates of *Colchester*, or a Hue and Cry.

1666 1

—A true Relation of the Cruel Dealings of *William Pocklington*.--See *Suff.*

1667 1

- Q. Several Reasons rendred by the People of God, called *Quakers*, why no outward Force, or Imposition on the Conscience ought to be used in Matters of Faith and Religion. 1668 1
- A Testimony for the true Christ and his Light in the Conscience, in Confutation of *R. Cobbit's* Testimony against the Truth. 1668 2 $\frac{1}{2}$
- The Innocent Assemblies & Good Order of the People of God, called *Quakers*, vindicated--- against *Nath. Smith*. By several Friends. 1669 4 $\frac{1}{2}$
- A Declaration from the People of God, called *Quakers*, agt. all Seditious Conventicles, B abt 70 0000 1
- The Popish Informer Reprehended for his False Information, against the *Quakers* Meetings; Part *G. W's* & *W. S's*. 1670 3
- J. S.* A true Declaration of our Innocency, who in Scorn are called *Quakers*. 1670 1
- G. F. &c.* Some Principles of the Elect People of God, in Scorn called *Quakers*, pt. *J. P's, &c.* 1671 16
- A Testimony against *John Pennyman's* Lyes, Slanders, &c. B 1671 1
- The Case of the People, called *Quakers*, Relating to Oaths and Swearing. 80. 1673 2
- The Case of the *Quakers* concerning Oaths defended as Evangelical; In Answer to *J. S.* 1674 6 $\frac{1}{2}$
- The Christian a Quaker, the Quaker a Christian, demonstrated. 80. 1674 3
- The Ungrateful Almsman Rebuked. 1674 1
- The *Quakers* Charity above Ingratitude. 1675 1
- The sad Effects of Cruelty detected. 1675 1
- (At *Harford*) A Testimony for the Man Christ Jesus, repelling the Poison of *William Haworth's* pretended Antidote against the *Quakers*. 1676 2
- R. T, &c.* The Testimony of the *Harford Quakers* for the Man Christ Jesus, Vindicated--- against *W. Haworth*, pt. *M. Stou's*. 1676 7
- (At *Aberdeen*) Quakerism Confirmed, in Answ. to Quakerism Canvased. 1676 4
- The Innocent Cause of the People, called *Quakers*, in the North of Scotland. See *Suff.* B 167 $\frac{6}{7}$ 1

- Q. A Test & Protest against Popery from the Conscientious Christian Protestants, call'd *Quakers*. 1680 2 $\frac{1}{2}$
- The Religious Assemblies of the People, called *Quakers* Vindicated. 1683 $\frac{1}{2}$ 1
- The Sufferings of some of the People, called *Quakers*. See *Suff.* B 1683 1
- A Sober Vindication of the Religious Assemblies of the People, called *Quakers*. 1684 4 $\frac{1}{2}$
- To the Lord Mayor, and other Justices and Aldermen of the City of *London*, the Case of the Prisoners, commonly called *Quakers* in the said City humbly Presented. B 1684 1
- The Just Complaint of the Oppressed. abt. 1684 0000 1
- A Request to the Justices not to make Convictions without Hearing. 0000 1.
- A True Account of one *Solomon Hornould*, that lately went in Sackcloth. Fo. 1685 $\frac{1}{2}$
- A Copy of a Marriage-Certificate of the People, call'd *Quakers*, Importing the Method used among them, Humbly presented to the Members of Parliament. Fo. 1685 $\frac{1}{2}$
- The Christian Principles and Peaceable Conversation of the People of God, called *Quakers*, with Respect to the King and Government. 1685 1
- The Constancy of the People, called *Quakers*, in their Testimony against Popery. Fo. 1689 1
- The Christianity of the People, commonly called *Quakers*, Asserted. B. & Fo. 0000 1
- Reprinted 80 (1698 1)
- The Suffering Case of the People, commonly call'd *Quakers*, relating to Oaths. Fo. 0000 $\frac{1}{2}$
- The *Quakers* Answer to a Scandalous Libel, stil'd, *A Letter to the Quakers*. Fo. 1690 $\frac{1}{2}$
- Some Reasons offer'd with Submission on behalf of the Preachers among the Peo. call'd *Qua.* Fo. 0000 $\frac{1}{2}$
- Some Reasons tenderly offer'd to the---Commissioners for Executing the Poll Act. Fo. 1690 $\frac{1}{2}$
- The *Athenian* Society Unvail'd---or, their Ignorance---detected. Fo. 1692 1
- The New *Athenians*, no Noble *Bareans*; being

- an Answer to the *Athenian Mercury*--in behalf of the People call'd *Quakers*. 3 Parts. Fo. 1692 1 $\frac{1}{2}$
- G. W, &c.* The Christian Faith and Profession of the People, commonly called *Quakers*. Fo. 0000 $\frac{1}{2}$
- The Suffering Case and Complaint of some of the People, call'd *Quakers*. See *Suff.* Fo. 0000 1
- A Testimony from the people of God, called *Quakers*, against false Reports. Fo. 1694 $\frac{1}{2}$
- The Antient Testimony and Principle of the People, call'd *Quakers* renewed, with respect to the King and Government. Fo. 1695 $\frac{1}{2}$
- Reasons why those of the People, call'd *Quakers*, Challenged by *G. Keith*, to meet him at *Turner's-Hall*,---Refuse their Appearance. Fo. 1696 $\frac{1}{2}$
- The Case of the People, commonly call'd *Quakers*, relating to Oaths. B 0000 1
- The same Title again, but somewhat different. B 0000 1
- A Solemn Protestation against *Geo. Keith's* Advertisement, &c. 1697 1
- A Sober Reply in behalf of the People, called *Quakers*, to two Petitions. 1699 2
- The Truth of God, as held by the People, called *Quakers*, further cleared from Mistakes. 80. 1699 3 $\frac{1}{2}$
- Some Observations on the Remarks upon the *Quakers*,---or the Busy Priests Envy detected. 1700 3
- A Declaration from the people, called *Quakers*, to the King and both Houses of Parliament. Fo. 0000 $\frac{1}{2}$
- Some Considerations on behalf of the People, called *Quakers*, relating to the Bill against Occasional Conformity. Fo. 0000 $\frac{1}{2}$
- Considerations on the Bill depending, for Preventing Occasional Conformity. Fo. 0000 1
- The Case of the people, call'd *Quakers*---in Relation to the Bill for Small Tythes. Fo. 0000 1
- A Serious Examination of *G. Keith's* Pretended Serious Call to the *Quakers*. 80. 1707 5
- The Case of the people, called *Quakers*, as it Concerns an Affirmation. Fo. 1707 0000 $\frac{1}{2}$

R

- ack Edm. &c. (of *Normich*) The *Norffs* President
of Persecution (unto Banishment) against some of
the Innocent People, called *Quakers*. See *Suff.* 65, 1666 2
- ance John, of *High Wickham*, in *Buckinghamshire*.
—A few Words to all People, concerning the
Present and Succeeding Times. B 1662 1
- Certain Things, as they were Revealed before
they came to pass. B 1665 1
- England's* Remembrancer of the Day of her Vi-
sitation, &c. B 1665 1
- aven John, of *Feering*, near *Keldon* in *Essex*.
—The Substance of a Discourse---betwixt a Coun-
tryman, a Justice of Peace, and a Counsellor at
Law---Concerning Tythes. B 1701 1
- awbone Jos. & H. Day, of *Bermundsey* in *Southwark*.
—A Brief Narrative of the Proceedings of Dr.
Parr, &c.---against certain People, called *Qua-*
kers. See *Sufferings*. 1677 5
- awlinson Tho. of *Fournesfells*, in *Lancashire*.
—Light Sown for the Righteous, and Gladness for
the Upright in Heart. 1657 5
- (& others) A Declaration of the present Suffer-
ings of above 140. See *Suff.* with *E. Bur.* Ac-
count of some Grounds and Reasons, &c. 1659 6
- awlinson William (his Son) The Universality of the
Love of God asserted; In a Testimony to his
free Grace in Jesus Christ. 80. 1700 5½
- Robert Bridgman's Reasons for Leaving the *Qua-*
kers, upon Examination proved Unreasonable,
being only a Demonstration of his Envy. 80. 1700 3
- ichardson Richard (of *London*) To the Anti-*Quaker*
Misrecus concerning Oaths. abt. 75 0000 1
- A Testimony against Tything among Christians,
being Ceremonial, Typical, and disannulled
by Christ---With
- The Substance of a Letter occasioned by a Dis-
course of the Time, called *Christmas*. 0000 1½
- R. R. Of

- R. R. Of Adoration in general, and in particular of
 Hat-Honour their Rise. 80. 1680 1 2
- A few Ingredients against the Venom in *William Rogers's* Book. 80. 1681 1
- William Roger's* Scourge of Tow fired. abt. 84 0000 1
- Richardson Thomas*, a *Nottinghamshire* Man.
- A true Catechism concerning the Word of God,
 and the Power of it, which is Quick & Lively
 in the heart. 80. 1664 2
- He died a Prisoner at *Wisbich*, for not Swearing,
 in King *Charles* the 2d's time.
- Rigge Ambros* (of *Rygate* in *Surrey*) The Banner of
 God's Love, and Ensign of Righteousness spread
 over his People in these Latter Days, wherein
 the true Light shineth, and the Mystery that
 hath been hid from Ages and Generations is re-
 vealed to the Saints, which is Christ in us the
 hope of Glory. 1657 5
- Of Perfection, The great Mystery of Antichrist
 unfolded, by the Rising of the Sun of Right-
 eousness. 0000 1
- Oh ye Heads of the Nation, who are set in the
 Supream Authority thereof, and are at this time
 Assembled in Parliament. 1659 1
- To all the Hireling Priests in *England*. B 1659 1
- To all who Imprison and Persecute the Saints
 and Servants of God, for meeting together in
 his Name and Fear. 0000 1
- To the whole Flock of God every where. 1660 1
- A Visitation of tender Love (once more) from
 the Lord unto *Charles* the 2d, pt. J. *Coale's*. 1662 1
- A true Prospect for the Bishops, Priests and
 Deacons, and all others within the Jurisdiction
 of the Church of *England*, who are Professors
 of the Common-Prayer. 1663 0000 3
- The Standard of Righteousness lifted up unto
 the Nations, and an Ensign of Grace unto the
 People; But the Flag of Defiance against An-
 tichrist, and all his Messengers and Ministers,
 who

- who are under his Power and Pleading for it,
for term of Life. 1663 4 $\frac{1}{2}$
- The Serpent's Subtilty Discovered, In a plain
Answer to a Lying Scandalous Paper, lately
came from *L. Leitchford*. 1663 2
- (*& others*) To all Rulers, Magistrates, Priests
and People, who Profess the Scriptures to be
their Rule; throughout the Nation of *England*. B 0000 1
- To the General Assembly of the First-born. B 1653 1
- A few Propositions to the King. B 1664 1
- A Lamentation over *England*, because of the
Judgments that is now Appearing against her,
for her manifold Transgressions. 1665 1
- The Good old Way and Truth which the An-
tient Christians many Ages and Generations
ago, witnessed unto in the World from Age to
Age; pt. *R. T's* of *A. R's* Sufferings. 1669 5
- A Scripture-Catechism for Children; Collected
out of the whole Body of the Scriptures, for
the Instructing of Youth. 80. 1672 7
Reprinted 120. (1702 6)
- A Premonition to the Bishops and Priests of
England, &c. 1676 0000 2
- A Briet and Serious Warning to such as are
concerned in Commerce and Trading. B 1678 1
- True Christianity Vindicated, both in Præce-
ding, Present & Succeeding Ages, and the diffe-
rence between them who are Christians indeed,
and them who are falsely so called, manifested. 1679 4
- To the Magistrates, Governours and Rulers
concerned in *England*. 1682 1
- To all the faithful Flock of God in Sufferings,
whether in Prison or at Liberty. B 1683 1
- The Spiritual Guide of Life, offered and ten-
dered to all Mankind. 91 0000 1 $\frac{1}{2}$
- An Epistle from our Monthly Meeting at---*Ry-
gate* in *Surrey*. 92 0000 1
- A General Epistle to the People of God in
Scorn, called *Quakers*. 93 0000 1
- A Gen. Epistle of universal Love & Good Will
to

to all the Families of the Earth, who are seeking the Lord. 98 0000 1

—A General Epistle to all Friends and Brethren every where. 1702 1

—A Testimony to true Christianity restored in its Antient Glory and Beauty, by the Coming of our Lord Jesus Christ in Spirit, witnessed unto by all true Christian Believers. 1703 3

—A Treatise concerning the Internal Word and Spirit of God. 1704 2

He Died the 31th of the 11th Month 1704.

Roberts Gerard (and *G. W.*) of *London*) Impudency and Ranterism Rebuked, and the Quakers Sincerity Vindicated from a most Unjust Imputation---Cast on them by *R. R.* and *R. B.* 1670 2

Roberson John, of *Kenmuck*, in the Shire of *Aberdeen* in *Scotland*.

—*Rusticus ad Clericum*, or the Plowman rebuking the Priest. In Answer to *Vernus Patroclus*, wherein, the Falshoods, Forgeries, Lies, Perversions, and Self-Contradictions of *W. Jamison* are Detected. 80 1694 23

—Some Manacles for a Mad Priest, or Animadversions on *W. Jamison's* Preface to a Book lately Published by him. 80 1700 2

Robeson Andrew, of the West of *Scotland*.

—To the Risen Seed a Salutation, and to the Breathing Babe of Eternal Birth; as also to *Brittain's Bereans*, &c. 1662 1

—A Word of Pity to the Prophane, and to the unruly Rulers in this Generation. *Fo.* 1662 1

Robinson Rich. of *Counterfet*, near *Richmond* in *Yorkshire*.

—A Warning to the Inhabitants of the whole Earth, and particularly *England*, *Scotland*, and *Ireland*. 1679 2

—A Blast Blown out of the North and Ecchoing up towards the South, to meet the Cry of their Oppressed Brethren. See *Suff.* 1680 6

Robinson William (and *M. S.*) of *London*.

—An Appendix to the Book, Intituled, *New England*

land Judged; being certain Writings of those Persons which were there Executed, viz. To all such Rulers, Priests and People in *New England*, who have joined Hand in Hand to persecute the Saints; but Especially the bloody Town of *Boston*: written in the time of their Imprisonment there---with some Epistles, &c. of *W. Leddra*.

59 1661 4

Repr. (with Addit.) with the said Book. L 80 (1702)

—(& *W. Leddra*) Several Epistles, given forth by two of the Lord's Faithful Servants, whom he sent to *New England*, to bear witness to his Everlasting Truth, and were there (by the Priests, Rulers, and Professors, after Cruel and Long Imprisonment, and Inhumane Whippings and Banishment, put to Death.

1669 1 $\frac{1}{2}$

He died a Martyr in *New England* for the Testimony of Jesus, the 27th of the 8th Month, 1659. *Robinson William*, of the County of *Durham*, now of *London*.

—A Compassionate Invitation of Christian Love to all Tender-hearted People.

1692 4

—The Great Calumny of the Quakers despising the Holy Scriptures refuted out of their own Printed Books.---In Answer to *W. Mather*.

B 1700 1

oe Daniel, Prisoner at *Northampton*.

—God's Judgments still threatned against thee, *O England*, for the Great Abominations that have been, and are, committed in thee; and thy sad Estate Lamented.

66 1668 2 $\frac{1}{2}$

of Geo. of (*Halsted*, in *Essex*) The Righteousness of God to Man, wherein he was created, with a Discovery of the Fall---and of the Recovery of Man, &c.

1656 2 $\frac{1}{2}$

—*Sion's Rock* exalted over all the Earth to Raign; And the Worlds foundation discovered, which he will overthrow, with all its Builders, and Buildings.

1656 1 $\frac{1}{2}$

—Love to the Captives, or the Love of God to the World, *Who so loved the World*, &c.

1656 1

T

G. R. The

- G. R. The Revelation of God and of his Glory,
 shining into all the Earth---Shewing unto Man
 the Glorious estate that God made all Things
 in, and what the Glorious God is, and of the
 State where there was no Hell, no Death, no
 Grave, no Lake of Fire, nor bottomless Pit, &c. 57 1658 4 $\frac{1}{2}$
- A True Believer's Testimony of the Work of
 true Faith, who hath believed in Christ Jesus
 the true Light, who enlighteneth every one
 that cometh into the World, that all Men thro'
 him might believe. 80. 60, 1661 6
- Cherubims, Cherubims. B 1661 1
- A Demonstration through the Eternal Spirit of
 the Heavenly Gift and Visitation wherewith
 God visited his---before the Jewish Apostacy,
 wick *E. Bur.* Answ. to the Great Cry. 80. 1663 10
- Rogers Lewis* (of *Bristol*) Here is something follow-
 ing of a Vision, and a few words of Prophecy,
 Concerning the Fall of *Babylon*. B 1663 1
- Rous John* (of *London*) & others) *New Engl.* a degene- 1659 2 $\frac{1}{2}$
 rate Plant. See *Suff.*
- The Sins of a Gain saying & Rebellious Peo. pt. *G. F's*. 1659 1
- Something in Answer to a Scurrilous and Re-
 proachful Letter---of *J. P's*, pt. *G. F's*. 1671 1
- Ruckhill Rob.* (of *Adlingfleet*, in *Merceland*, *Lincolnshire*.)
- The Quakers Refuge fixed upon the Rock of
 Ages, though the Swelling Waters dash never
 so violently to overturn it; wherein---*Ralph*
James Narrat. call'd, A Lying Wonder, is proved
 so to be. Pt. *J. W's*. 1673 6 $\frac{1}{2}$
- Rudd Tho.* (of *Yorkshire*) The Cry of the Oppressed
 for Justice. See *Suff.* 1700 1
- An Account from the City of *Chester* of a bar-
 barous Persecution. See *Suff.* 1700 1
- A Lamentation over, and further Warning to
England's Inhabitants. 1700 $\frac{1}{2}$
- R.---T.*---The Cause of the Widows and Father-
 less Pleaded with the Judges and Magistrates
 of *England*. 0000 2

- * *Rudyard Tho. (of London)* The Libeller Characterized by his own Hand, in Answer to---The Character of a Quaker. 1671 1
- The Anabaptists Lying Wonder attested by his Brother Independent, returned upon themselves. 1672 2
- The Anabaptist Preacher Unmask'd, in a further Discovery of his Lying Wonder out of *Lincolnshire*. As also—*R. Hobbs's* News Examined. 1672 2½
- The Water Baptists Reproach repell'd, being a further Reply---to *R. Hobbs*. In *L. H.* 1673 3
- Tythes Ended by Christ with the Levitical Priesthood, and therefore no Maintenance for a Gospel Ministry, nor Lawful for Christians to pay or take under the Dispensation of the Gospel, being an Answ. to---*C. N.* a Presbyterian, and *C. Wheatly*, an Episc. Priest, pt. *W.G. & G.W.* 1673 4
- The *Barbican* Cheat detected, or Injustice Arraigned; being a Brief and Sober disquisition of the Procedure of the Anabaptists---at *Barbican*. 80. 1674 2¼
- The Anabaptists printed Proposals---briefly discussed. 80. 1674 2
- An Answer to a Scandalous Paper of *T. Hicks*, termed, A Rebuke to *T. R.* &c. 80. 1674 3
- Russel Geo.* of *Burliscombe*, in the County of *Devon*,
—A Testimony concerning him. See *Test.* 1680 1½
- He died a Prisoner at *Exeter*, for his Testimony against Tythes, the 2d of the 3d Month, 1680.
- R.*---*S.*---A Tender Visit of Love to the Professors & Prophane, but especially to the Inhabitants of the Town of *Weymouth*. 1661 2

S

- Salmon Will.* (of *Lond.*) Answ. to *Jer. Ives's* Request. B 1674 1
- An Apology for the Innocency and Justice of the Quakers Cause, and a short Elucidation of their Principles. 80. 1674 6½
- A Dissertation upon Water-Baptism. L 80. 1700 2
- Concerning Water-Baptism the 2d Pt. 80. 1701 2
- The Lord's Supper. 80. 1708 6

- Salt William* (of *London*) The Light, the Way, that Children ought to be trained up in. 1660 1 $\frac{1}{2}$
- Some Breathings of Life from a Naked Heart, presented in Love to the Honest, Upright, and Single-hearted, &c. 1663 2 $\frac{1}{2}$
- Salter George*, An Answer to *Roger Crab's* printed Paper to the Quakers. 1659 1
- Salthouse Tho.* of *Drugglibeck*, in *Lancashire*, and *M.H.*
 —The Wounds of an Enemy in the H. of a Friend, being a Relat. of their Suff. at *Plymouth*, &c. See *Suff.* 1656 10
- The hidden Things of *Esaú* brought to Light & Reproved; In an Answer to a Book, Intituled, A true Relation of a Dispute betw. *F. Fulwood*, Minister of *West-Alvington*, in the County of *Devon*, and *T. Salthouse*, &c. 1657 5
- An Epistle to the Churches of the *Anabaptists*, so called. 1657 1
- The Line of true Judgment laid to an Imperfect Piece, published by *T. Collier*, which he calls, An Answer to an Epistle written to the Churches of the *Anabaptists*, &c. pt. *J. C's.* 1658 4
- A Manifestation of Divine Love, pt. viz. A General Epistle to all Friends, and a Salutation to the Saints separated from the World, with a word of Exhortation to the Church of the First-born in *Somersetshire*, *Devon*, &c. 58 1660 3
- A Candle Lighted at a Coal from the Altar, whereby the King & Rulers of this Nation, &c. ---may see the Stone on which many have Stumbled, &c. 1660 3
- (& others) To both the Houses of Parliament, the General, and the Officers, &c. See *Suff. Fo.* 1660 1 $\frac{1}{2}$
- To all the Christian Congregations of the peculiar People of God, now Reproached and Persecuted by the Name, and under the Denomination of Quakers, pt. *D. B's.* 1662 1 $\frac{1}{2}$
- A Controversie betw. the Quakers & Bishops--- pt. viz. Righteous & Religious Reasons grounded upon Scripture Arguments, recorded & returned by way of Reply to the Bishops Officers. 1663 4

- . S. A Loving Salutation, with several Seasonable Exhortations contained in two General Epistles.
 ---One by *R. F.* the other by *T. S.* 1665 1 $\frac{1}{2}$
- A Brief Account of the Cause for which this Land Mourns & is Afflicted, with several Remedies. 1665 1
- He died in *Cornwall*, the of the Mo. 1690.
alhouse Rob. (& Jo. Fell) of *Ulverstone* in *Lancashire*.
- The Cry of Oppression. See *Suff.* *Fo.* 1698 $\frac{1}{2}$
- amm John* (of *Bedfordshire*) A Salutation to the Little Flock, who do chuse Christ to be their Rock. 1663 1 $\frac{1}{2}$
 Reprinted (0000 1 $\frac{1}{2}$)
- A True & Faithful Testimony concerning him, by *J. C.* &c. See *Test.* 1664 2
- He died a Prisoner for the Truth of Jesus, in *Northampton* Goal, the 26th of the 1st Month, 1664.
amm Mary (Daughter of *John Samm*) of *Hutton Conquest* in *Bedfordshire*.
- An Account of what was Express'd by her in *W. Dewf.* Exhortation. See *Test.* 80. 1680 1 $\frac{1}{2}$
- She died the 9th of the 2d Month, 1680.
amble Richard, of *Pen-Hall* in the Parish of *Enoder*, in *Cornwall*.
- A Testimony unto the Truth, and a Warning unto the World in General, &c. 1676 7
- A Testimony to the Plainness & Simplicity of the Truth, as it is in Jesus, with something concerning Baptism and the Supper of the Lord, &c. 1679 9
- His Testimony concerning *Christopher Bacon*. 0000 $\frac{1}{2}$
- A Handful after the Harvest-Man, or a Loving Salutation to *Sion's* Mourners, being a Collection of several Epistles and Testimonies of that Faithful Labourer in the Lord's Vineyard. 1684 13
- He died at *Clampet* near *Maurton* in *Devon*, the 15th of the 3d Month, 1680.
ammon Edw. (& others) A Discovery of the Education of the Scholars of *Cambridge*. See *Suff.* part *J. Peace*. 1659 2
- Sandilands Robert*, of *Aberdeen* in *Scotland*.
- Righteous Judgment placed upon the Heads of Malicious Opposers and Pefecuting Apostates :
 (Such

- (*Such as himself now*) In some Brief Animadversions upon *F. Bugg's* Book, Intituled, *De Christiana Libertate*; With another Ingredient by *R. Richardson*. 80. 82, 1683 9
- Good Counsel, with a Seasonable Warning to the Inhabitants of *Wells* in *Somersetshire*. B. 82, 1683 1
- A Salutation of Endeared Love flowing forth in the Universal Good Will of my Heavenly Father, to all his Flock & Family every where. 87, 1688 4½
- Sankey Will.* (of *Worcester*) An Exhortation to Friends in and about the City of *Worcester*, Fo. 87, 1689 ½
- Sanfom Oliv.* of *Farrendon*, now of *Abington* in *Berkshire*.
- The Tree known by its Fruits. See *Suff.* 1667 1
- The Reviler Rebuked, or *Abraham Bonifield's* Envy Falseness and Folly, in his late Book called,
- The Cry of the Oppressed, &c. laid open. 1696 6
- Scaife W.* (& *Isab.* his Wife) near *Appleby* in *Westmorland*.
- A short Relation of some Words---Spoken by *Bar. Scaife*, & *Mary* her Sister. See Testimonies. 0000 1
- Barbara* died the 27th of the 2d Month, and *Mary* the 13th of the 3d Month, 1686.
- Scoryer Richard*, of *Wansworth* in *Surrey*.
- (& *J. F.*) Friendly Advice in the Spirit of Love, unto believing Parents, and their tender Offspring. 80. 1688 1½
- Corrupted Coin made good by *Cæsar*---and Man by Christ, &c. Fo. 1696 ½
- Truth owned, and the Lying Tongue rebuked--- Against the Snake in the Grass. 1698 ½
- Scott Sarah*, of *Hambridge*, in the County of *Somerset*.
- A Memorial concerning her, and the great Mercy and Goodness of God, expressed by her in the time of her Sickness. 120. 1703 1
- She died in *London*, in the 13th Year of her Age, the 27th of the 8th Month, 1703.
- Seaton Alex.* of the Shire of *Aberdeen*, now of *Ireland*.
- A Testimony of tender Advice and Counsel--- from the Half-Years Meeting at *Dublin*. 1688 ½

ellwood John, of *Worle* in *Somersetsh.* after of *London*.

—An Invitation of Love to all People, But especially to the Inhabitants of the Par. of *Stepny*, &c. 1678 4

harp Anthony (and others) of *Dublin* in *Ireland*.

—Dirt wip'd off, Being a Return to *J. Plimpton's* false and dirty Charge against *W. Penn.* Fo. 1698 $\frac{1}{2}$

—*W---* (of *Southwark*) the Reign of the Whore, and her Ruin seen, Her Merchants, the Priests, examined, and with the *Romish* Church (their Elder Sister) compared and found agreeable in many things, pt. *E. Bur's.* 1659 5

shewen William (of *Southwark*) The Universality of the Light which Shines in Darknes asserted, and the Notions and Opinions of *Fer. Ives* detected. 1674 $3\frac{1}{2}$

—*William Penn* and the Quaker in Unity, The Anabaptist Mistaken and in Enmity. Or, A Brief Reply to a Sheet sent abroad by *Fer. Ives.* 1674 $1\frac{1}{2}$

—A Brief Return to a Scandalous Paper (said to be Published by *Fer. Ives.* B 0000 1

—The true Christian's Faith and Experience briefly declared, Concerning God, Christ, the Spirit, the Holy Scriptures, the Gospel and the Doctrines thereof. 80. 1675

Reprinted with

—A few Words concerning Conscience, what it is; and what Estate it was in before Transgression, & how it became Darkned, Defiled, and Corrupted, and how again it may be Enlightened, &c. 80. 1676. } 1679 15 $\frac{1}{2}$

—A Small Treatise concerning Evil Thoughts and Imaginations, and concerning Good Thoughts and Heavenly Meditations. 80. 1679 4

—A few Words concerning the Fast which God Requires. 80. 1680 1

—Counsel to the Christian-Traveller. Also Meditations and Experiences made Publick. As a Testimony to the Right Way of God, Revealed and made known in this the Day of his glorious Appearing in his People. 80. 1683 16

W. S. A

- W.S.* A Brief Testimony against Tale-Bearers, Whippers, and Backbiters. 80. 1686 2
- A Brief Testimony for Religion, shewing that all Penal Laws, Force and Violence against any for Matters of meer Religion and Conscience, are Inconsistent with the Doctrines & Precepts of Jesus Christ. 1688 3
- He died the 28th of the 3d Month, 1695.
- Shield John, &c.* A North Contryman, then of *London*.
- The Second Part of the Cry of the Innocent for Justice (the 1st being *J.C's* Tryal) pt. *S. Fisher's*, *D. Baker's*, and *C. Bayly*. See *Suff*. 1666 2
- He died a Prisoner for Meeting, in the *White-Lion*, *Southwark*, the 6th of the 7th Month, 1665.
- Sicklemore James*, To all the Inhabitants of the Town of *Youghal*, who are under the Teachings of *James Wood*. 1657 1
- Symonds Tho.* (of *Norwich*) The Voice of the Just uttered forth. His passing out of *Egypt* through the *Red-sea*, &c. to the Promised Land. 1656 1
- He died about the Year 1666.
- Simmonds Martha* (of *London*) A Lamentation for the Lost Sheep of the House of *Israel*. 1656 1
- When the Lord Jesus came to *Jerus.* (no title) *Fo.* 0000 1/2
- Simpson Rich.* of *Freshingfield*, in *Suffolk*.
- A Brief Relation of some of his Unjust Sufferings. 1661 2
- Simpson William* (of *Lancashire*) A Declaration unto all, both Priests and People. 1655 1
- A Declaration to all Rulers and People.
- From one who was moved of the Lord God, to Go, a Sign among the Priests and Professors. 1659 1
- A Discovery of the Priests and Professors, and of their Nakedness and Shame. 1660 1
- A short Relation concerning the Life & Death of that Man of God, &c. *W. S.* See Test. 1671 2
- He died in *Barbadoes*, the 8th of the 12th Mo. 1670.
- Sixsmith Bryan*, of *Warmingtton* in *Lancashire*.
- The Unskilful Skirmisher---In Answ. to *J. Cheney*. 1676 1
- Sixsmith*

Sixsmith William (of the same) Some Fruits brought forth through a tender Branch, in the Heavenly Vine Christ Jesus.

1679 3³/₄Reprinted in 8o. 0000 2¹/₂

He died the 24th of the 7th Month, 1677.

Skein Alex. of *Aberdeen* in *Scotland*, and formerly a Magistrate of that City,

—(& others) A True and Faithful Accompt of the most Material Passages of a Dispute betwixt some Students of Divinity (so called) of the University of *Aberdeen*, and the People called *Quakers*, held in *Aberdeen* in *Scotland*.

8o. 1673 4¹/₂

—*Quakerism* Confirmed, in Answ. to *Quakerism* Canvassed; wherein the Account the Students of Divinity of *Aberdeen* gives of the Dispute they had with the *Quakers*, is Examined.

1676 4

—Plain and Peaceable Advice to those called *Presbyterians* in *Scotland*.

1681 2

Sleigh Joseph (of *Dublin*) Good Advice & Counsel given forth---in the time of his Sickness to his Children.

8o. 83 1696 1¹/₂

He died the 2d of the 6th Month, 1683.

Smith Daniel, of *Marleborough*, in *Wiltshire*.

—The 20th Day of the 6th Month, 1673. An Account of his Going to the Independent Meeting at *Hull*.

0000 1

5—*R*—The Dreadful and Terrible Voice of God uttered.

B 60 0000 1

—The Foundation of true Preaching asserted.

1687 1¹/₂

Smith Rich. (of *Chester*) To Professors of Religion of all Sorts, and likewise to Prophane, in and about this City of *Chester*.

abt 1675. B 0000 1

Smith Humphry, of *Little Cawerne* in *Heresfordshire*.

—(& others) A Representation of the Government of the Borough of *Evesham*,---in *Worcestershire*, See *Sufferings*.

B 1655 1

—(& T. W.) The Cruelty of the Magistrates of *Evesham*, in *Worcestershire*. *Idem*.

1655 3

- o *H.S.* Something farther laid open of the Cruel Persecution of the People, called *Quakers*. *Idem.* 1656 1
- The Sufferings, Tryals, and Purgings of the Saints at *Evesham*. 0000
- The Wandering Star discovered---or something in Reply to *E.Skip's* Book---In *R.F's* Antichrist's Man of War. 1655 3
- A Warning to the Priests, Magistrates, and Rulers (of *Exon.*) ---With some of the Effects of the Priests Ministry. } 1656 1½
- The first and second Priesthood declared according to the Scriptures. 1657 1
- An Alarum Sounding forth unto all the Inhabitants of the Earth. 1658 1
- Idolatry Declared against, and False Worship denied by the Children of the Light. 1658 1
- The Love of God declared, and Satan's Wiles discovered. 1658
- Man driven out of the Earth, and Darkness, by the Light, Life, and Mighty Hand of God. 1658 2
- (*& others*) The Fruits of Unrighteousness & Injustice brought forth, by *J. Bulkley, &c.* See *Suff.* 1658 7
- The Just Complaint of the Afflicted, (against the Rulers who oppress the Innocent. 1658
- To the Musicioners, the Harpers, the Minstrels, the Singers, the Dancers, &c. 1658 1
- Divine Love spreading forth over all Nations. 0000 1
- The True and Everlasting Rule from God discovered, & that which proveth all things published from the Spirit of Truth, pt. *W. B's.* 1658 6
- Another somewhat different, with his Sufferings and the Alarum. 1658 7
- Hidden Things made Manifest by the Light, in a plain Distinction between Condemnation and Temptation. 1658 3
- Reprinted (1664 3)
- The Sounding Voice of the Dread of God's Mighty Power. 1658 1
- A Sad and Mournful Lamentation for the People of these Nations. 58 1660 2

H. S. To

- H. S.* To all that want Peace with God, to the
 Sheep every where not brought home, to
 the Thirsty breathing Soul, and to the Seed
 though in Captivity, among and in the midst
 of all Professors. 1660 2½
 Reprinted in Truth's Principles, 8^o. 68, 71, &c.
- The Vision of *Humphry Smith*, which he saw
 concerning *London*. 1660 1
- To all Parents of Children upon the Face of
 the whole Earth. 8^o. 1660 2
 Reprinted 8^o. (1667 2)
- To *New England's* Pretended Christians. B 1660 1
- For the Honour of the King, and the great
 advancing thereof among Men. 1661 2
- The Meditations of an humble Heart. 1661 1
- This is to all Dear Friends, who keep faithful
 in their Measures. 0000 ½
- To the Meek & Open-hearted Lambs & Flock
 of Heaven. 1662 1
- Sound things Asserted, first in the King's own
 Words, &c. 1662 1½
- Forty four Queries propounded to all the Cler-
 gymen of the Liturgy. 1662 2
- The Cause of the Long Afflicted and Sore Op-
 pressed. See *Sufferings*. 1662 1
- The Faithfulness of the Upright made Mani-
 fest, being a Testimony concerning his Life,
 Death and Suffering, by *N. C.* 1663 1
- See more in his Works, Intit. A Collection of
 the several Writings and faithful Testimonies
 of that Suffering Servant of God and Patient
 Follower of the Lamb. 1683 48½
- He died a Prisoner for the Testimony of Jesus in
Winchester Common Gaol, the 4th of the 3d
 Month, 1663.
- Smith Steven*, of *Warpleston*, near *Guilford* in *Surrey*.
- A Testimony for the Truth, and against De-
 ceit and Deceivers. 67, 1668 2
- A Trumpet sounded in the Ears of Persecutors. 1670 1

- S. S. A Proclamation to all the Inhabitants of *England*, concerning Fasting and Prayer. 1673 3
- The Blessed works of the Light of God's Holy and Blessed Spirit exalted above the Works of Darknefs. 1673 4½
- Wholsome Advice & Information in true Love to all called Christians. 75, 1676 2
- Some Reasons against Paying Tythes. 1676 1
- A faithful Testimony concerning the Scriptures. 1676
- The Life of Christ, which is the Light of Men exalted above the Works of Darknefs. 1677
- To all Bishops and Priests and all concerned--- in a Form of Common Prayer. 1678
- The true Light discovered to all who desire to walk in the Day, In several Little Treatises written by that faithful Member of the true Church of Christ. 80. 1679 24
- He died the 22d of the 7th Mo. 1678. aged 55.
- Smith William*, of *Besthorp*, in *Nottinghamshire*.
- The Lying Spirit in the Month of the False Prophet made Manifest---In Answ. to *H. H.* 1658 2
- The Day spring from on High visiting the World, or God's Salvation revealed, &c. 1659 2
- The faithful Witness, or a Hand of Love reached forth, that the Blind may be Guided and the Scattered Gathered. 1659 5
- Some Queries propounded to this Professing Generation, the People call'd *Baptists*. 1659 1½
- A right Dividing or a true Discerning, shewing the use of the Sword, &c. 1659 1
- A Tender Visitation of the Father's Love to all the Elect Children, or an Epistle, &c. 1660 2
- A short Testimony on the behalf of Truths Innocency. 1660 2
- The Morning-Watch : Or a Spiritual Glass opened ; wherein a clear discovery is made of that which lies in Darknefs---Concerning Religion. 1660 8
- The true Light shining in *England*, to Give unto all her Inhabit. the Knowledge of their Ways. 1660 3
- W. S. To

- V. S. To the present Authority, or Heads of the
Nation of *England*. 1660 1
- An Alarum beat in the Holy Mountain that
England's Inhabitants may awake to Righte-
ousness,---In the Copies of Letters to the King. 1660 2 $\frac{1}{2}$
- Something writ. concerning the World's Creed. 1660 1
- An Holy Kifs of Peace sent from the Seed of
Life, Greeting all the Lambs, &c. 1660 2
- Sweet Oil poured forth through the Horn of
Salvation. 1660 1
- The Ravenous Beast discovered, and the De-
vourer persued. See *Suffering*. B 0000 1
- The Cause plainly shewed of the Persecution
which is now upon the Innocent People cal-
led *Quakers*. 60 1661 2
- The New Creation brought forth in the Holy
Order of Life, wherein the Immortal Birth
is Revealed, &c. 1661 6 $\frac{1}{2}$
- A Message from the Spirit of Truth unto all
the World. 1661 1
- The Banner of Divine Love under which the
Royal Army is preserved and safely Conducted. 1661 3
- Christendoms Call to Repentance. 1661 1
- A Christian Life manifested.
- A Catechism for Bishops, Deans, Prebends, Do-
ctors, Vicars, Curates, and all Prelaticals. 1662 3
- A Manifestation of the Love of God unto all
such as are Convinced of the Truth. 0000 1
- Liberty of Conscience Pleaded by several weigh-
ty Reasons. 1663 1
- Gospel-Tydings, wherein is shewed what the
Gospel Administration was, the Apostacy from
it, and the Restauration into it again. 1663 2 $\frac{1}{2}$
- Universal Love, in which a Visitation floweth
through the Creation, that all People may be
Informed into the Truth, and in their several
Places, come to walk in the Truth. 80 1663 10
- A New Primmer, wherein is demonstrated the
New and Living Way, held forth by way of
Question and Answer, as from a Child's Enqui-
ry.

- ry after Truth, to be informed by the Father. 80^o 61 1663
 Reprinted 80. With, --- }
 —Something of Truth manifested for the travelling Birth to peruse and meditate. 80^o 63. 1 } (1668 6)
 —An Epistle from the Spirit of Love and Peace unto all the Upright *Israelites*, &c. 1663 1¹/₂
 —The Work of God's Power in Man, with something that the Spirit of Truth leads to Practice, and what it leads to Deny. 1663 2¹/₂
 —A Real Demonstration of true Order in the Spirit of God. Part 7. *M's*. 1663 1¹/₂
 —The Standing Truth, in which may be seen how every one's House is ordered, and how their Families are Provided, and what Peace they have in their Dwellings, &c. 1663
 —A Manifestation of Prayer in Formality, and Prayer in the Power of God. 80. B 1663 1
 —A Brief Answer unto a Book, Intit. *Shetinah* -- by *Jo. Stillingfleet*, 62, 63, 1664 3¹/₂
 —Joyful Tidings to the begotten of God in all. 63, 1664 1
 —The Glory of the New Covenant. 1664 1
 —A few plain Words concerning Conformity in matter of Religion and Worship. 1664 1
 —Some Clear Truths particularly Demonstrated unto the King and Council, &c. 1664 1¹/₂
 —A short Manifestation of the Main End of Outward Government. B 1664 1
 —A free flowing of the Father's Love to the Heirs of the Kingdom. B 1664 1
 —Some Queries proposed to the Bishops and Ministers of *England*. B 1664 1
 —A New Catechism wherein many Truths are plainly opened, by Way of Question and Answer, &c. 1664
 Printed with the Manifestation of Prayer. 80^o (1667 8)
 —To all the Faithful in Christ Jesus. 1665 0000 1¹/₂
 —An Epistle and Exhortation to Watchfulness in the Truth. 1667
 —A General Summons from the Authority of Truth unto all Ecclesiastical Courts & Officers. 1668 3¹/₂
 —The Everlasting Truth Exalted, being a Plain

- Testimony unto the Manifestation, Growth and Prosperity of Truth. 68, 1669 3
- A few Words unto a particular People. 1669 1
- A Spiritual Prospective-Glass, through which the Rulers and People of *England*, may plainly see those things which Concern their Peace. 1670 2½
- An Epistle to the Flock of Christ. 1670 1
- (& above 200 others) To the King and both Houses of Parliament. B 1670 1
- An Epistle to all the Called and Chosen of God. 1672 2½
- The Baptists Sophistry discovered ; In a Brief Answer to a late Pamphlet. 167½ 2
- Balm from *Gilead*, A Collection of the Living Divine Testimonies, written by the faithful Servant of the Lord *William Smith*. Fo 1675 158
- He died the 9th of the 11th Month, 1672.
- W--- The Innocency & Conscientiousness of the Quakers asserted and cleared from the Evil Surmises, False Aspersions, and Unrighteous Suggestions of Judge *Keeling*. 1664 2
- A True, Short, Impartial Relation, Containing the Substance of the Proceedings at the Assize-- at *Hertford*. See *Suff*. 1664 1½
- A Second Relation from *Hertford*. See *Suff*. 1664 3
- with *William*, of *Market-Harborough*, in *Leicester*sh.
- The Wisdom of the Earthly-wise Confounded-- In Answ. to *T. Wilson*, a Priest in *Warwick*(shire. 1679 2
- with *Mary*, Prisoner at *Middlewich*, in *Cheshire*.
- These few Lines are to all such as have an Hand in Persecuting the Innocent People of God, called *Quakers*, (no Title). 59 & 65, 1667 1
- with *John*, (and others) of *Sussex*.
- True News out of *Sussex*, to Contradict the false News of *Geo. Keith*. 1707 2
- Snead Richard* (and others) of *Bristol*.
- An Exalted *Diotrephes* Reprehended, or the Spirit of Error and Envy in *W. Rogers*, against the Truth, &c. 1681 6
- Sammorland Rich.* of *Wishaw* in *Warwick*shire.
- A General Testimony to, and for the Everlasting Truth of God. 1678 0000 1

- Strut James* (of *London*) A Declaration to the whole World to Try themselves by God's Witness in them, to see which of these three Rests they are in. — 1659 3
- Stubbs John* (of *Bishoprick*) & *W.C.*) A true Declaration of the Bloody Proceedings of the Men of *Maidstone* in---*Kent*, against him and *W. Caton*. 1655 1
- (& *G.F.* & *B.F.*) A Battle-Door for Teachers and Professors to Learn Singular & Plural, You to Many, and Thou to One, &c.---In 35 Languages. *Fo.* 1660 57
- For the King, and both Houses of Parliament; who are desired to Read over this following Treatise, and in the Fear and Wisdom of--God Consider, and Lay to Heart what is contained therein. 1670 2¹
- A True Declaration of our Innocency, who in Scorn are called *Quakers*. 1670 1
- (& *J.Lanc.*) To the Pope, and all his Cardinals, Bishops, Jesuits, Monks and Friars, and to all the Rest of his People, who are Reprobates concerning the Faith of Christ, pt. *G.F.*'s. 1671 4¹
- He died about the Year 1674. in the 56 Year of his Age.
- Stubbs Rich.* (of *Southwark*) A Warning unto Apostates and Backsliders, that formerly have made a Profession of the Truth: but walk not Answerably thereunto. 1673 2¹
- Stubbs Thomas* (of *Cumberland*) A Call into the Way to the Kingdom---With an Account of his, & others Imprisonment at *Carlisle*, in 1654. 1656 3
- Certain Papers given forth from the Spirit of Truth. 1659 1
- He died in *Cumberland* in the Year 1673.
- Sufferings of Friends* (Books of, & Relating thereto) For the Testimony of Truth.
- Saul's* Errand to *Damascus*, with his Packet of Letters from the High-Priests against the Disciples of the Lord,--viz. *J.Nayl.* & *F.How.* Suffering in *Westmorland*, & *J.N's* Tryal at *Appleby*. 52 1654 6
- Suff. The*

Testimony unto the Manifestation, Growth and Prosperity of Truth.

68, 1669 3

—A few Words unto a particular People. 1669 1

—A Spiritual Prospective-Glass, through which the Rulers and People of *England*, may plainly see those things which Concern their Peace. 1670 2½

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Smith William, of *Market-Harborough*, in *Leicestersh*.
—The Wisdom of the Earthly-wise Confounded--In Answ. to *T. Wilson*, a Priest in *Warwickshire*. 1679 2

Smith Mary, Prisoner at *Midlewich*, in *Cheshire*.
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Maashall John, (and others) of *Suffex*.
—True News out of *Suffex*, to Contradict the false News of *Geo. Keith*. 1707 2

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Sommorland Rich. of *Wishaw* in *Warwickshire*.
—A General Testimony to, and for the Everlasting Truth of God. X 1678 0000 1

Songhurst John, of Coneyhurst, in Suffex.

- A Testimony of Love and Good Will unto all them who desire to come to enjoy an Everlasting Being with the Lord of Life, when Days in this World will have an End.

1680 11

- An Epistle of Love and tender Good Will to the Called of God, that have in any measure Answered their Call.

79 1681 3

He died in *West-Jersey*, and was Buried at *Philadelphia*, the 25th of the 11th Month, 1688.

Speed Tho. (of Bristol) Christ's Innocency Pleaded against the Cry of the Chief Priests, or a Brief and Plain Reply unto certain Papers of *W. Thomas*.

1656 9

- The Guilty-Covered Clergy-man unveiled, In a Plain & Candid Reply unto two Bundles of Wrath & Confusion, wrapt up in 21 Sheets of Paper---One by *Chr. Fowler & Sim. Ford* of *Reading*; the other by *W. Tho. of Ubley* in *Somersetsh.*

1657 11

- Reason against Railing, being some Animadversions upon a late Scurrilous Libel prefix'd to a Sermon Preached Nine & thirty Years ago.

1691 4

Steel Lawrence (of Bristol) Jacob the Plain Man wrestling with God until the Break of the Day, and prevailing in the Light thereof, for perfect Victory and Dominion over *Esau, &c.*

1677 3½

- (*& others*) From the Mens Meet. in *Bristol.*) Unto the Youth of our Friends (called *Quakers.*)

B 1678 1

He died about the latter end of 1682, or 83.

Stevenson Marmaduke, of the East-part of Yorkshire.

- A Call from Death to Life, and out of the dark Ways & Worships of the World, where the Seed is held in Bondage under the Merchants of *Babylon*, pt. others.

59 1660 4

- (*& W. R.*) An Appendix to the Book, Intituled, *New Engl. Judged, viz.*—To the Rulers, Priests, and People of *New England*, who joyn'd to Persecute the Saints. pt. *W. L's.*

59 1661 4

He died a Martyr in *New Engl.* for bearing witness to the Truth, the 27th of the 8th Month. 1659.

Stirredges

- Stirredg Eliz.* (of, or near *Bristol*) A Salutation of my Endeared Love in God's Holy Fear & Dread,—unto you of the City of *Brist.* pt. *D.D's.* 1683 1 $\frac{1}{2}$
- A faithful Warning to the Inhab. of *Eng.* abt. 89 0000 $\frac{1}{2}$
- She died at *Hempstead* in *Hertsfordsh.* 7th Nov. 1707
- Stockdale W.* of *Charlemont* Meeting, in the N. of *Irel.*
- The great Cry of Oppression: Or, a Brief Relation of some Pt. of the Sufferings of the Peo. of God, in Scorn called *Quakers*, in *Irel.* See *Suff.* 1683 34 $\frac{1}{2}$
- He died in *Pensilvania*, and was Buried at *Philadelphia*, the 23th of the 7th Month, 1693.
- Stodard Amor*, & others, (of *London*) Something written in Ans. to a Lying Scand. Book Pr. for *E.B.* 0000 1
- Friends and People, Consider: Grieve not God's Spirit, nor Limit the Holy One, (no Title.) 1660 1
- Storr Marmad.* (& others,) of *Beeford* in *Hold.* in *Yorksh.*
- To Friends of Truth in *Lond.* & elsewhere. 1663 0000 1
- Stordy Thomas*, of *Moore-House* in *Cumberland.*
- The Memory of that faithf. Man of God. See *Test.* 1692 2 $\frac{1}{2}$
- He died the 22d Day of the 10th Month, 1684.
- Story John* (of *Westmorland*) *Babylon's* Defence broken down, & one of Antichrist's Warrior's defeated, In Answ. to a Scandalous Pamph. pt. *E.B's.* 1660 5
- A short Discovery of certain Truths of God, according as they are Revealed through the Manifestation of the Eternal Light of the Son of Righteousness,---In Reply to one *J. B.* 1664 4
- Story Tho.* (& *B.B.*) of *Cumberland* now of *Pensilvania.*
- Reasons why those of the People, called *Quakers*, Challenged by *G. K.*—Refuse to meet him. *Fo.* 1696 $\frac{1}{2}$
- A word to the Wise of all Perswasions, upon *G. K's* Pub. Abuses of the Peo. call'd *Quak.* pt. *W.P's.* 1697 1
- Story Christ.* (of *Righead* in *Cumberland*) An Epist. of Love & Good Will to the People of the Lord, 80. 1699 1
- Stovey W.* of *Hilperton* in *Wiltshire*, Prisoner in *London.*
- An Epist. to Friends, being an Exhortation, &c. *B.* 1684 1
- A Short Testimony to the Truth. 80. 1705 $\frac{1}{2}$
- Scout Hen.* (of *Harford*) and others.) The Malice of the Independent Agent again Rebuked; and his Falshood detected. 1678 3 $\frac{1}{2}$
- He died the 6th of the 10th Month, 1695. *Sims*

Strut James (of London) A Declaration to the whole World to Try themselves by God's Witness in them, to see which of these three Rests they are in. ———

1659 3

Stubbs John (of Bishoprick) & *W.C.*) A true Declaration of the Bloody Proceedings of the Men of *Maidstone* in---*Kent*, against him and *W. Caton*.

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—(& *G.F.* & *B.F.*) A Battle-Door for Teachers and Professors to Learn Singular & Plural, You to Many, and Thou to One, &c.---In 35 Languages.

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—A True Declaration of our Innocency, who in Scorn are called *Quakers*.

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—(& *J. Lanc.*) To the Pope, and all his Cardinals, Bishops, Jesuits, Monks and Friars, and to all the Rest of his People, who are Reprobates concerning the Faith of Christ, pt. *G.F.*'s.

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Stubbs Rich. (of Southwark) A Warning unto Apostates and Backsliders, that formerly have made a Profession of the Truth: but walk not Answerably thereunto.

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—Certain Papers given forth from the Spirit of Truth,

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He died in *Cumberland* in the Year 1673.

Sufferings of Friends (Books of, & Relating thereto) For the Testimony of Truth.

—*Saul's Errand to Damascus*, with his Packet of Letters from the High-Priests against the Disciples of the Lord,--viz. *J. Nayl.* & *F. How.* Suffering in *Westmorland*, & *J.N.*'s Tryal at *Appleby*.

52 1654 6

Suff. The

- uff.* The first New Persecution, or a true Narrative of the Cruel Usage of two Christians by the present Mayor of *Cambridge*. 1654 1
- R. H.* A true Testimony of the Zeal of *Oxford* Professors and University Men, who for Zeal Persecute the Servants of the Living God, following the Example of their Brethren of *Cambridge*. 1654 2
- R. H. & J. P.* The Immediate Call to the Ministry of the Gospel witnessed by the Spirit, with a true Declaration of the Persecution and Suffering of *R. Hub. J. Parnel* and *A. Blaykling*, by *W. Pickering*, Mayor of *Cambridge*. 1654 2
- R. H. J. L. & C. A.* The Testimony of the Everlasting Gospel witnessed through Sufferings---at *Norwich*. 1654 1
- Something in Answer to a Petition to *O. Cromwell*, by the Subscribers in *Cumberland*--Also the Examination of some Friends at the Assizes at *York*. 1654 1½
- Truth Cleared from Reproaches and Scandals, laid upon it by the Judges who went the Northern Circuit. With the Examination of several Friends at the Assizes. 1654 2
- W. Dewf.* The Discovery of the Great Enmity of the Serpent against the Seed of the Woman, which witnesseth against him, where he Rules, both in Rulers, Priests and People :---With his Travels and Imprisonment in *York, Darby, Leicester*, and *Northampton*. 1655 4
- A true Discovery of the Ground from whence the Persecution did arise, and the Proceedings of those that were Actors in it, in *Northamptonshire*, against---*W. Dewf.* and *Jos. Stor.* 1655 2
- A true Discovery of the Ground of the Imprisonment of *F. Ellington, T. Cocket, & Ed. Ferman* ---in *Northampton*. 1655 1½
- A true Testimony of what was done concerning the Servants of the Lord, At the General Assizes holden at *Northampton*---Where *Ed. Atkins*

- kins fate Judge---Being the Tryals of *W. Demf. J. Storr, H. Williamson, J. Whithead, M. Storr, T. Cocket, and F. Ellington*---With the Persecution of *J. Huchin, M. Pettefon & T. Goodayre.* 1655 2
- J. Whit.* The Great Enmity between the two Seeds---Also, a Declaration of the Ground & Manner of his Imprisonment, and also *M. Storr,* with the Proceedings against them, and *T. Cocket* at the Sessions at *Northampton.* 1655 4
- J. Parnel,* The Fruits of a Fast appointed by the Churches gathered against Christ and his Kingdom---with his Imprisonment at *Colchester,* and Tryal at the Assizes at *Chelmsford,* before Judge *Hills, &c.* 1655 4
- A true Declaration of the bloody Proceedings of the Men at *Maidstone* in---*Kent,* against *John Stubbs* and *William Caton.* 1655 1
- The Saints Testimony finishing through Sufferings, or the Proceedings of the Court against the Servants of Jesus---at the Assizes (or Sessions) held in *Banbury,* in the County of *Oxon.* With, 1655 6
- A. Audland's* true Declaration of the Suffering of the Innocent, who was hated and persecuted without a Cause. J
- G. Whit.* The Path of the Just cleared, & Cruelty & Tyranny laid Open---With the Ground and Cause of the Imprisonment of him and *J. Harwood* at *Bury* in *Suffolk.* 1655 3
- H. S. &c.* A Representation of the Government of the Borough of *Evesham,* in the County of *Worcester*---Shewing the beginning of the Persecution there, against him & others. B 1655 1
- H. S. & T. W.* The Cruelty of the Magistrates of *Evesham,* in *Worcestershire,* or some further Particulars of their Dealings & Proceedings at the Sessions, &c.---against those Peo. called *Qua.* 1655 3
- H. S.* Something further laid open of the Cruel Persecution of the People, called *Quakers,* by the Magistrates and People of *Evesham.* 1656 1
- Suff. H. S.

- ff. H. S. The Sufferings, Tryals, & Purgings of
the Saints at *Evesham*. 0000
- T. S. A Call into the Way to the Kingdom---
With an Account of his, and others, Imprisonment at *Carlisle*. 54, 1656 3
- G. B, &c. The Cry of Blood, and *Herod, Pontius Pilate*, and the *Jews* Reconciled, and in Conspiracy with the Dragon to devour the Man Child. Being a Declaration of the Lord arising in those People of the City of *Bristol*, who are Scornfully called *Quakers*, and of the Manifold Sufferings and Persecutions sustained by them from the Priests, Rulers, Professors, and rude Multitude contrary to Law, Liberty, Justice, Government, the Righteous Ends of the Wars, and the Scriptures of Truth. 1656 21
- The Wounds of an Enemy in the House of a Friend, being a Relation of the Hard Measure sustained by *Miles Halhead* and *Tho. Salthouse*, for the Testimony of Jesus, particularly in a long, & sore & close Imprisonment, first at *Plimouth*, & then at *Exeter* in the County of *Devon*. 1656 10
- H. S. A Warning to the Priests, Magistrates & Rulers---of *Exon*---With some of the Effects of the Priests Ministry in *Devonshire*. 1656 1½
- G. W, &c. The Grounds and Causes of our Sufferings related in Short ; who Suffer---in *Edmondsbury-Goal* in *Suffolk*. 1656 1
- The Persecution of the People, they call *Quakers*, in several places in *Lancashire*. 1656 2
- The Lamb's Defence against Lyes, and a true Testimony given concerning the Sufferings & Death of *James Parnel*---and Imprisonment of *W. Lovel*, *J. Crook*, *J. Sam*, *T. Stubbs*, *T. Goodaire*, at *Northampton* ; and other Sufferings of *T. Jobson* and *W. Holmes* at *Cambridge* ; *M. Bateman* & *M. Wenington* at *Stafford*, & *D. Waugh* at *Carlisle*. 1656 4
- The Cry of the Oppressed from under their Oppressions, ascending up to him who will Rebuke the Oppressor and Devourer, and Deliver

- ver the Innocent. Some of the Sufferings of the People of God, called *Quakers*, concerning Tythes & Oaths, &c. with a Post. by *G. F.* 1656 6
- A. Mellidge*, A true Relat. of his former faithful--Service, & present Unjust Imprisonment, pt. *H. S.*'s. 1656 1
- The West answering to the North, In the fierce and cruel Persecution of the Manifestation of the Son of God, as appears in the following short Relation of the Unheard of, and Inhumane Sufferings of *Geo. Fox*, *Edw. Pyott*, and *W. Salt*, at *Lanceston*, in the County of *Cornwall*, and---6 more there, and of 21 taken up in the High-ways of *Devon* (within a Month's time) and sent to *Exon* Goal. 1657 22
- R. W.* A true Testimony of faithful Witnesses Recorded and set in opposition to the false Records and Unrighteous Proceedings of the Men of this Generation, wherein the Wicked Designs and Cruel Practices of several of the Rulers, Priests and People of the County of *Somerset*, against the Innocent, are plainly discovered and witnessed against, pt. *T. S.*'s. 1657 13
- A true Narrative of the Examination, Tryal and Sufferings of *James-Naylor*, in the Cities of *London* and *Westminster*, and his Deportment under them, pt. *G. F.*'s and *W. T.*'s. 1657 9½
- A. H. Cain*'s bloody Race known by their Fruits, or a true Declaration of the Innocent Sufferings of the Servants of the Living God, by the Magistrates, Priests and People in the City of *West-Chester*. 1657 6
- W. P. C. O.*, &c. The Priest's Wickedness and Cruelty laid Open, & made Manifest. By Priest *Smith*, of *Cressedge*, Persecuting the Servants of the Lord, whose outward Dwellings is in and about *Shrewsbury*, &c. 1657 2
- The Record of Sufferings for Tythes in *England*, with a Preface by *R. H.* 1658 7
- T. R.* A Horrible thing committed in this Land. --With the Sufferings of *Rob. Minter*, of *Elmstone* in *Kent* for Tythes. 1658 1

- Suff. H.S.* The true and Everlasting Rule from God discovered---With a Relation of his Labours, Travels, and Sufferings, and Commitment of him *A. Mellage* and *W. Bayly* to *Winchester Prison* by *J. Bulkley*. 1658 7
- (*& others*) The Fruits of Unrighteousness and Injustice brought forth, by *John Bulkley* and *Tho. Bowman*, and the rest of the Rulers in *Hampshire*, against the Innocent People of God, called *Quakers*. 1658 7
- H.S.* The Just Complaint of the Afflicted, against the Rulers who oppress the Innocent. 1658 1
- W.B.* The Blood of righteous *Abel* crying from the Ground---of their Sufferings in *Winchester Prison*. 1658 1
- E. C.* A short Account of the Unjust Proceedings of the Court of *Kingston upon Thames*, in a Tryal between *R. Mayo* Priest, and *E. Burrough*. 1658 1
- A Second Account in short of the Substance of the Proceedings in the Court of *Kingston*---upon the Matter between *R. Mayo* and *E. Burrough*. 1658 1
- E. B.* To *Charles Fleetwood* Steward, *Rob. Hatton* Recorder, *&c.*--Judges in the Court of *Kingston*---the State of the Controversie once more, ---between *R. M.* and *E. B.* 1659 2
- T. M.* The Cry of Oppression, occasioned by the Priests of *England's* Pulpit-Guard---With a true Discovery of the Unjust Proceedings of those called Magistrates of *Bathe* against him, *&c.* 1659 6
- J. H. &c.* Here followeth a true Relation of some of the Sufferings inflicted upon the Servants of the Lord, who are called *Quakers*---by the Scholars of *Oxford*. 0000 1
- A Discovery of the Education of the Scholars of *Cambridge*, by their Abominations & Wicked Practices acted upon, and against the despised People, in Scorn called *Quakers*. 1659 2
- J. P.* A Relation of the Commitment and Long Unjust Imprisonment of *James Potter*, in the Common Jayle at *Winchester*; with the Imprisonment of his Sister *Ann Potter*, for Tythes. 1659 1

- Suff. S. C.* The Lamentable Sufferings of the Church of God in *Dorsetshire*, and the Persecution there; Whipping sufficient Men of their own Country as Vagabonds, &c. 1659 4
- A Declaration of the Present Sufferings of above 140 Persons of the People of God (who are in Prison) called *Quakers*, with a Brief Account of above 1900 more---and of 21 who were Imprisoned and Persecuted until Death---Delivered to the Parliament by 164. who offered Body for Body for them. 1659 6
- Cain's* Off-spring Demonstrated, as by their Works they are discovered in a bitter Persecution against the Lord's People at *Newark* upon *Trent*. 1659 1
- F. G.* A Record of some Persecutions inflicted upon some of the Servants of the Lord in *South-Wales*---and *Pembrokeshire*. 1659 3½
- E. B.* A word of Reproof and Advice,---wherein are 50 Examples of God's Judgments that have befallen the Persecutors of the Innocent, and a Catalogue of some of the fighting Priests. 1659 12
- W. S.* The Ravenous Beast discovered---In a short Account of the Unjust Proceedings & Cruel Dealings of *D. Williamson*, against *W. Claytor* of *Nottinghamshire*. B 1659 1
- To the Parliament of *England*, now Sitting in *Westminster*---An Account of the Cruel Usage, by Beating and Imprisonment of about 30 till Death. B 1659 2
- To you the Parliament Sitting at *Westminster*---Sufferings in *Scotland*. B 1659 1
- G. Wear* (& others) The Doctrines and Principles, the Persecution, Imprisonment, Banishment, Excommunicating of the Saints of God by the Priests and Magistrates of *Scotland*, contrary to the Doctrine of Christ and the Apostles---First Printed 1657. and Reprinted with Large Additions. 1659 11
- A. P.* A Testimony of the Appearance of God in

- in the Spirit of Power---With some Reasons why *Margaret Hambleton* doth deny the Presbyterians of *Scotland*. 0000 1
- To the Parliament of *England*---A Narrative of the Cruel and Unjust Sufferings of the People of God in the Nation of *Ireland*. 1659 2
- R. F.* The Quakers Sea Journal, being a true Relation of a Voyage to *New-England*. 1659 1
- F. H.* The Popish Inquisition newly Erected in *New England*, whereby their Church is manifested to be a Daughter of Mystery *Babylon*, which did drink the Blood of the Saints,—Demonstrated by her Fruits. 58, 1659 9½
- H. N.* *New England's* Ensign, It being the Account of Cruelty, the Professors Pride, and the Articles of their Faith---being an Account of the Sufferings in *New England*, in 57 & 58, 1659 15½
- J. R.* (and others) *New England* a Degenerate Plant, who having forgotten their former Sufferings, and lost their Antient Tenderness, are now ---bringing forth the Fruits of Cruelty, wherein they have far out-stript their Persecutors the Bishops. 1659 2½
- The Secret Works of a Cruel People made Manifest, whose little Finger is become heavier than their Persecutors, the Bishops Loins—Sufferings in *New England*, pt. G. F's. 1659 3½
- The Cruelty of some fighting Priests published, that People may no longer be deceived by them, or count them Ministers of the Gospel of Christ. 1660 2
- G. W.* A Brief Account of the Illegal Proceedings and Sinful Doctrines of *James Bedford*, Priest of *Blunsome & Earish* in *Huntingtonshire*. 1660 1
- Something that lately passed in Discourse between the King and *R. H.* 1660 1
- G. F. j.* A true Relation of the unlawful and unreasonable Proceedings of the Magistrates of *Harmich* in *Essex*, against the People of the

Lord called *Quakers*---particularly *G. Fox*, the Younger, and *R. Grassingham*.

1660 1

—*T. L.* (and others) For the King and both Houses of Parliament, being a short Declaration of the Cruelty inflicted upon some of the Servants of the Lord--in *N. Wales*.

1660 1

—*T. G.* A Cry of the Just against Oppression---The Reason and Cause of the Imprisonment of him, and another at *Oxford*.

1660 1

—A true Relation of what Sentence was Passed upon the Servants of the Lord, by---Sir *W. Waller*, &c. at the Quarter Sessions at *Oxford*.

1660 1

—For the King and both Houses of Parliament. For you (who have known Sufferings) now (in this the day of your Prosperity) in the Fear & Wisdom of God to Read over & Consider these Sufferings of the People of God, in Scorn called *Quakers*, which they have suffered in the Days of the Common-wealth, and of *Oliver & Richard Cromwell*, and which they now Suffer in your Day for Conscience sake, and bearing Testimony to the Truth as it is in Jesus.

Fo. 1660 10

—*T. S.* &c. To both the Houses of Parliament, &c. Sufferings at *Westminster*.

Fo. 1660 1

—*S. F.* &c. This is to thee, O King, and thy Council, &c.---Cruel Suff. & Imprisonment.

B 1660 1

—*G. F.* The Sum of such Particulars as are Charged against *G. Fox*, in the Mittimus by which he--was Committed to *Lancaster-Castle* by Justice *Porter*.

60 0000 5

—*M. S.* A Call from Death to Life--with several Letters of his, and *W. R's*, &c. Concerning their Sentence and Suffering, and *P. Pearson's* Relation of their Death.

1660 4

—*J. N.* The Standard of the Lord lifted up in *N. England*, in Opposition to the Man of Sin.

1660 3

—*E. B.* A Declaration of the sad and great Persecution and Martyrdom of the People of God, called *Quakers* in *New England*, for worshipping God, presented to the King.

1660 4

Suff. J. P.

- aff. *J. P.* An Examination of the Grounds or Causes which are said to induce the Court of *Boston*, in *New England*, to make that Order or Law of Banishment upon Pain of Death, against the Quakers--and Executing the same. 1660 13
 — *H. S.* To *New England's* Pretended Christians, who, contrary to Christ, have destroyed the Lives of Men. B 1660 1
 — For the King and his Council at *Whitehall*, being a Brief Relation of some of the Cruel and Inhumane Usage and Great Persecution and Imprisonment of above 4230 of the People of God, called *Quakers*. B 1660 2
 — For the King and both Houses of Parliament, being a short Relation of the sad Estate & Sufferings of the Innocent People of God, called *Quakers*. Fo. 1661 3
 — *R. S.* A Brief Relation of some of the unjust Sufferings of *Richard Simpson*. 1661 2
 — *J. L.* A Complaint of the Oppressed against Oppression, or, the Unjust and Arbitrary Proceedings of some Soldiers and Justices against some sober Godly Persons, in & near *London*. 1661 2
 — *J. H.* From *Newgate*; A Prisoner's Just Cause Pleaded against all his Persecutors. 1661 1
 — A Narrative of some of the Sufferings of *J. P.* in the City of *Rome*—and *C. B's* in *France*. 1661 2
 — *G. B.* *New England* Judged, not by Man's, but the Spirit of the Lord, and the Sum sealed up of *New England's* Persecutions, Being a Brief Relation of the Sufferings of the People, called *Quakers*, in those Parts of *America*, &c. 1661 22
 Reprinted with the 2d Part, &c. 80. (1703 45)
 — *W. R. & M. S.* An Appendix to the Book Intituled, *New England* Judged—with something of *M. Dyer*, and *W. Leddra's* Sufferings. 1661 4
 — *J. W.* The true State of *John Whitehead's* Case, now Prisoner in *Lincoln-Castle*. See his *Works*. 61 —
 — An Appeal against Injustice. To the Chief Magistrates, and all the Good People of *England*,

- land*, Impartially relating the Proceedings of the Judges of the Assize, and Justices of the Peace in the County of *Lincoln*, both at their Assizes & Gen. Sessions, &c. against *J. Whitehead*, *J. Cleasby*, and others, *Idem.* 62 —
- T. Tayler* something--of what passed at the Assizes at *Stafford*, between the Judge and the People of God, called--*Quakers*. See *his Works*, 62 —
- J. C.* The Cry of the Innocent for Justice, being a Relation of the Tryal of *John Crook*, and others, at the General Sessions held in the *Old Bailey*, *London*. 1662 6
- The Second Part of the Cry of the Innocent for Justice, Being a Brief Narrative of the Illegal Apprehending and Imprisoning of about Seventy of the People, called *Quakers*---and their Tryal at the *Old-Bailey*. 1662 6
- The third Part of the Cry of the Innocent for Justice, Briefly relating the Proceedings of the Court of Sessions at the *Old-Bailey*,---particularly of *Edw. Burrough*, &c. 1662 7
- Ibid.* A Monthly Intelligence relating the Affairs of the People, called *Quakers*, in, and near about the City of *London*, concerning the Violence and Persecution daily brought forth against them. 1662 1
- A Brief Relation of the Persecutions and Cruelties that have been acted upon the People, called *Quakers*, in and about the City of *London*,—with a General Relation of Affairs, pt. *E. Burrough's*. 1662, 3
- R. C.* The Cry of *Newgate*, with the other Prisons in and about *London*, in which dismal Holes and Cells, are innured about 300 Persons of the Innocent People of God, called *Quakers*. 1662 1
- J. C.* A true Relation of the Unjust Proceed. Verdict,---and Sentence of the Court of Sessions at *Margaret's-Hill* in *Southwark*, against divers of the Lord's People, called *Quakers*. 1662 3
- H. S. &c.* The Cause of the long Afflicted and fore

fore Oppressed sent forth (in Brief) from *Winchester* Prison---of his Commitment thither again, with others.

1662 I

—*E. B.* For every Individual Superior & Inferior Magistrate in the Land.

B 1662 I

—*R. C.* A Hue and Cry after Bloodshed, or a Relation of that Inhuman, Barbarous, Cruel and Bloody Tragedy acted upon the Innocent People of God, called *Quakers*, at the Meeting at *Bull and Mouth*, &c.

B 1662 I

—To all you Protestant Persecutors, whether Magistrates, Priests or People.

B 0000 I

—Something spoken in Vindication and Clearing of the People of God, called *Quakers*, that they have not forfeited their Liberty in the Declaration.

B 0000 I

—For the King and both Houses of Parliament, Being a brief, plain, and true Relation of some of the Late sad Sufferings of the People of God, called *Quakers*, for worshipping God.

B 0000 I

—This is a short Relation of some of the Cruel Sufferings (for the Truths Sake) of *Kath. Evans* and *Sarah Chevers*, in the Inquisition in the Isle of *Malta*.

1662 14

—Reprinted with Addit. under the Title---A true Account of the Great Tryals and Cruel Sufferings undergone by those two faithful Servants of God *K. Evans* and *S. Chevers*, in the time of their above three Years and a halfs Confinement in the Isle of *Malta*; Also how God at last, by his Almighty Power, effected their Deliverance, and brought them back into the Land of their Nativity—With a Relation of *Geo. Robinson's* Sufferings in his Journey to *Jerusalem*.

80 1663 18

—A Narrative of some Unjust and Cruel Dealings of *William Pocklington*, against *Will. Smith*. See *his Works*.

1663

—A Cry against Oppression and Cruelty, Being a short Account of the Tryal and---Sentence that

- that was passed on several Innocent People, call'd
Quakers---at the Assizes at *Worcester*. 1663 3
- W. M.* News out of the East of the Common
 Enemy, who is yet in being in *Hungaria* and
Austria ; Or, A true Account of the Tryals
 and Sufferings, Jeopardies and Tortures of
Jo. Philly, and *William Moor* ; with a Preface,
 by *W. Caton*. 1663 1664 3
- A True and Faithful Relat. from the People of
 God (called *Quakers*) in *Colchester*, of the deal-
 ings of God with them, &c.—with a Brief Ac-
 count of the late Cruel and Unparallel'd Suffer-
 ings sustain'd by them. 63 1664 3
- For the King and both Houses of Parliament;
 being a Declaration of the present Suffering
 and Imprisonment of above 600 of the People
 call'd *Quakers*, who now Suffer in *England* for
 Conscience sake. 63 1664 3½
- The Examination and Tryal of *Margaret Fell*,
 and *Geo. Fox*, at the several Assizes held at *Lan-*
caster—for their Obedience to Chr. Command. 1664 4½
- The three Country-Mens English Answers, to
 the Clergy-Mens Latine Charges—with a Re-
 lation of Priest *Hayes* dealing with two of
 them. 1664 2
- J. C.* A true Information to the Nation from
 the People called *Quakers*, being a brief Ac-
 count of the Proceedings of some of the Magi-
 strates in and about *London*. 1664 2
- G. W.* The Conscientious Cause of the Suf-
 ferers called *Quakers*, Pleaded, &c. 1664 2
- The Case of the Suf. Peo. of God truly stated. 1664 1½
- W. S.* The Innocency and Conscientiousness of
 the *Quak.* Asserted, and Clear'd from the evil
 Surmizes, false Aspersions, and unright. Sug-
 gestions of Judge *Keeling*—at the *Old-Baily*. 1664 2
- W. S.* A true short Impart. Relat. containing
 the subst. of the Proceedings at the Assize held—
 at *Hertford*—against 9 Prisoners call'd *Quakers*,
 on the Act for Banishment. 1664 1½

- A 2d Relat. from *Hertford*, containing the unjust Proceed. of some call'd Justices—at the General Quarter Sessions, upon the Tryal of 21 Innocent Persons called *Quakers*. 1664 3
- A true and impartial NARATION of the Remarkable Providences of the Living God of Heaven and Earth, appearing for us his oppressed Servants called *Quakers*. 1664 2
- The Cry of the Innocent and Oppressed for Justice ; or, a Brief Relation of the late Proceedings against the Prisoners called *Quak.* in *Lond.* and the manner of their Tryals at the Sessions holden at *Hicks's-Hall*, and *Old-Baily*—at which, 31 were Sentenced for Banishment. 1664 5
- Another Cry of the Innocent and Oppressed for Justice ; or, a 2d Relat. of the unjust proceed. at the Sessions held at *Hicks's-Hall*—and *Old-B.* agst. 32 more of the Peo. call'd *Quak.* who were all Sentenced for Banishment. 1664 4
- Another Cry of the Innocent and Oppressed for Justice ; or, a 3d Relat. of the unjust Proceedings at the Sessions held at *Hicks's-Hall*—and *Old-Baily*—against 45 of the People of God call'd *Quak.* of which, 39 were Sentenc'd. 1665 2
- One Cry more of the Innocent and Oppressed for Justice ; or, a 4th Relat. of the unjust Proceedings of the Magistrates in and about the City of *London*—against 17 (of the People of God) call'd *Quakers*, at 4 several Sessions, where they receiv'd the unjust Sentence of Transportation. 1665 1 $\frac{1}{2}$
- Unto all Judges, Jurors, Witnesses, and Sea-Men, &c. conc. putting Friends on shore. B 166 $\frac{4}{7}$ 1
- For the King, and both Houses of Parliament—Concerning Persecution and Banishment. B 0000 1
- A. R. &c. To all Rulers, Magistrates, Priests and People, more particularly of *Sussex*. B 0000 1
- R. C. God's holy Name magnified, & his Truth exalted, by the Test. of his faithful Servants, who have suffer'd the Cruel Penalty of Banishm.

with some of the barbarous dealings and usages they receiv'd, &c.

- A Relat. of the Inhum. & Barbarous Sufferings of the People call'd *Quakers* in the City of *Bristol*, during the Mayoralty of *John Knight*. 63, 64. 1665 4
- The Voice of the Innocent utter'd forth, or the Call of the Harmless and Oppressed for Justice and Equity; being a brief Relation of some remarkable Passages concerning the Tryal and Sentence of 5 of the People of God call'd *Quakers*, at the Sessions—at *Northampton*. 1665 2
- Another Outcry of the Innocent and Oppressed, being a true Account of the unjust and illegal Proceedings of *R. Rainsford*, &c. against *T. Allen*—and 3 more call'd *Quak.* at *Northampton*. 1665 1½
- Truth the strongest Habitation for all the People of God, being a declaration—of some of the late Suffering inflicted on the Servants of God, now Prisoners in *Northampton Goal*. 1666 1
- To the King, and both Houses of Parliament, now sitting at *Westminster*; being a Representation of the Cause and Sufferings of the People called *Quakers*. 1666 3
- The *Norffs.* President of Persecution (unto Banishment) against some of the innocent People call'd *Quakers*, for meeting in the Name and fear of the Lord; or, a Relat. of the Proceed. of—the Quarter Sessions at *Norwich*. 1666 2
- Persecution appearing with its own openface in *William Armorer*—being a Relation of the cruel proceedings of him, and some others, against the innocent People of God call'd *Quakers*, at *Reading*; taking up and Imprisoning great numbers of them, &c. 1667 11
- The Tree known by its Fruit; or, a Relation of the Sufferings of *Oliver Sansom* of *Boxford* in *Barks*—by *Jam. Anderton*, Priest of the same: 1667 1½
- A true Relation of the Cruel Dealings of *Will. Pocklington* of *North-Collingham* in the County of *Nottingham*, with the innocent People of God called *Quakers*. Suff. 1667 1

- Suff. William Dobson*, A Relation of his Sufferings—
by *Ralph Whistler Tythmonger*. B 1667 1
- G. Bp. New-England* Judged, the 2d Part; being a Relation of the Cruel and Bloody Sufferings of the People call'd *Quakers*, in the Jurisdiction chiefly of the *Massachusetts*, &c. 1667 18½
- both Pts. (& the *Appendix* enlarg'd) Re-printed with Notes, and a *Postscript* of the Judgments of God on the Persecutors. To which is annex'd *J. W.'s Answ. to C. Mather's History of New-England*. 8o. (1703 45)
- C. H.* The Faith and Testimony of the Martyrs and Suffering Servants of Christ Jesus, Persecuted in *New-England*, vindicated, against the Lyes and Scandals cast on them by *N. Morton*, in his Book Intitul'd, *N. England's Memorial*. 0000 1½
- T. Carleton*, The Captive's Complaint, or the Prisoner's Plea against the burthensom and contentious Title of Tythes—with the sad and grievous Sufferings he sustained by a persecuting and covetous High-Priest in *Cumberland*, for his Gospel-Testimony against Tythes. 8o. 1668 9
- A Representation to the King and Parliament, of some of the unparallel'd Sufferings of the People of the Lord call'd *Quakers*, in *New-England*—with the Remarkable Judgments of God upon sundry of their Persecutors. L. B. 1669 1
- A. R.'s* The Good old Way and Truth—wherein is an Account of *A. Rigg's* and his Wifes Imprisonment at *Horsham*, and Suffering for Tythes, by *L. Letchford*, Priest of *Hurst* in *Suffex*. 1669 5
- W. P.* The Peoples Ancient and Just Liberties Asserted, in the Tryal of *W. Penn*, and *W. Mead* at the Sessions held at the *Old-Baily*, in *London*. 1670 8
- The 2d Part of the Peoples Antient and Just Liberties Asserted, in the Proceedings against, and Tryals of *T. Rudyard*, *F. Moor*, *R. Mew*,—*J. Boulton*, *W. Bayly*, and others, at the *Old-Baily*, in *London*. 1670 8½

Suff. A short Relation of some part of the sad Sufferings and Cruel Havock and Spoil inflicted on the Persons and Estates of the People of God, in scorn call'd *Quakers*, for meeting together to worship God in Spirit and Truth, since the late Act against Conventicles.

1670 9 $\frac{1}{2}$

—C. H. The Cry of Innocent Blood sounding to the Ear of each Member in Parliament; being a short Relation of the Barbarous Cruelties inflicted lately upon the peaceable People of God call'd *Quak.* at their Meeting in *Horslydown*.

1670 1

—A Declaration from the People of God call'd *Quakers*, against all Seditious Conventicles.

B 0000 1

—To the King, and both Houses of Parl.—Sufferings in *Nottinghamshire*.

B 1670 1

—For the King, and both Houses of Parliament; being a further Relation (in Brief) of the Cruel Havock and Spoil made on the Persons and Estates of the People call'd *Quakers*.

B 0000 1

—For the King and his Counsel—an Account of Cruelty.

Fo. 0000 $\frac{1}{2}$

—S C. The Outcry against the Persecution in *Friesland*, the 1st and 2^d Part in *Dutch*.

1671

—T. H. & A. F. A Brief Relation of some part of the Sufferings of the true Christians, the People of God (in Scorn call'd *Quakers*) in *Ireland*, for 11 Years.

1672 10

—W. C. A Demonstration of True Love unto you the Rulers of the Colony of the *Massachusetts* in *New-England*.

72 1674 2 $\frac{1}{2}$

—E. W. *New-Englands* Present Sufferings.

1675 1

—G. F. *Cain* against *Abel*, Representing *New-England's* Church Hierarchy, in opposition to her Christian Protestant Dissenters.

1675 6

—E. H. For the King, and both Houses of Parliament, being a Brief and General Account of the late and present Sufferings of many of the peaceable Subjects call'd *Quakers*, upon the late Act against Conventicles.

1675 2 $\frac{1}{2}$ *Suff*

- Suff.* The continued Cry of the Oppressed for Justice; being a further Account of the late unjust and cruel proceedings of unreasonable Men, against the Persons and Estates of many of the People call'd Quakers, only for their peaceable Meeting to Worship God. 1675 4^r
- The 2^d part of the continued Cry of the Oppressed for Justice; being an Additional Account of the present & late Cruelty, Oppression and Spoil inflicted upon the Persons and Estates of many of the peaceable People call'd Quakers. 1676 14
- The Cry of Oppression continu'd, and increas'd in *Nottinghamshire*; being a Brief Relat. of some of the late Cruel Suffer. of the People of God call'd Quakers, in the said County. 1676 3
- A True Relation of some more of the Sufferings inflicted upon the Servants of God who are call'd Quakers in the County of *Nottingham*. 1676 4
- Good Counsel and Advice to the Magistrates and People of *Normich*, with a Brief Relation of some of the Sufferings of the People of God call'd Quakers, in the said City. 1675 1
- W. P. & W. C.* A Cry out of the Forrest; or, A short Relation of the Barbarous and Cruel a^ctions of *Jer. Tarrent* Priest of *Wingfield* in *Berks*, against *Jo. Cotterel*. B 1676 1
- S. G.* A Glass for the People of *N. England*, in which they may see themselves, and Spirits, and if not too late, Repent, and turn from their abominable ways. 1676 5¹
- The Innocent Cause of the People call'd Quak. in the North of *Scotland*, who are under great Suffer. laid open, present. to the King, &c. *L B.* 1676⁶ 1
- The Cry of Oppression and Cruelty inflicted upon divers Innocent People call'd Quakers, in the County of *Gloucester*. 1677 1
- A Brief Nar. of the proceed. of *Dr. Parr*, &c. — of *Bermondsey* in *Surrey*, against certain People call'd Quak. Inhabitants of the said Parish. 1677 5
- Suff.*

- Suff. G. F.* Something in Answ. to a Letter—of *Jo. Leverat* Governour of *Boston*. 1677 1¹/₂
- G. F.* Innocencies Complaint against Tyrannical Court-Faction in *New England*. B 1677 1
- T. A.* The Christians Testimony against Tythes, in an Account of the great Spoil & Rap. committed by the Bishop of *Chester's* Tythe-Farmer, &c. 1678 2
- G. F.* An Answ. to several new Laws and Orders made by the Rulers of *Boston*. 1678 1
- J. H.* The Lamentable Cry of Oppression; or, the Case of the poor Suffering persecuted People call'd *Quakers*, in and about *Fakenham* in *Norfolk*. 1679 5¹/₂
- A Christian Testimony born by the People of God, in scorn call'd *Quakers*, in *London*, in their patient Suffering the taking away—their Goods for Tythes. 1679 6
- G. F.* Something in Answer to a Law lately made at the—General Court held at *Boston* in *New-England*. 1679 2¹/₂
- The Antient Testimony of the Primitive Christians and Martyrs of *Jesus Christ* Reviv'd, against Tythes, or a Relation of the Sufferings of *William Dobson*. 1680 2
- R. R.* A Blast blown out of the North, and Ecchoing up towards the South, to meet the Cry of their Oppressed Brethren; being a Relation of some of the Sufferings—of the Peo. of God call'd *Quakers*, in *Yorkshire*. 1680 6
- To the King, Lords and Commons in Parliament Assembled; the Case of the People call'd *Quakers*, Stated; in relation to their late and present Sufferings, especially upon Old Statutes made against Popish Recusants. 1680 10
- A particular Account of the late and present great Sufferings and Oppressions of the People call'd *Quakers*, upon prosecutions against them in the Bishop's Courts. 1680 6
- A Brief Account of some of the late and present Sufferings of the People of God, call'd *Quakers*, for Meeting together to Worship God in Spirit and Truth. *Suff.* 1680 1

- ff. Due Order of Law and Justice Pleaded, against Irregular and Arbitrary Proceedings in the Case and late Imprisonment of *G. Whitehead*, and *T. Burr*. in the City and Count. Goal of *Norwich*. 1680 13½
- To the King, and both Houses of Parliam.— some of our Grievances and Sufferings. B 0000 1
- To the Commons of *England* Assembled in Parliament—A Represent. of the great Suff. of some Hundreds of the Peop. call'd Quak. *Fo.* 0000 ½
- Something concerning the Proceedings of *Tho. Willmate*, Vicar of—*Bromsgrove* in the County of *Worcester*, against me *John Bowater*. 1681 1
- A Christian Testimony born by some of the People of God call'd Quakers, in *London*, continued, in their patient suffering the taking away of their goods for non-payment of Tythes. 168½ 2
- For the Inhabitants of *Worcester*, &c.—the Case of *Edw. Bourn*, &c. 1682 1
- The late Barbarous and Inhumane Cruelties inflicted upon certain Persons call'd Quakers, for their Relig. Meet. in the County of *Leicester*. 1682 1½
- An Account of the Hardships and Violences inflicted upon certain Persons call'd Quakers, for their peaceable Religious Meeting in the City and County of *Gloucester*. 1682 1
- The Distressed Case of the People called Quakers in the City of *Bristol*, and their Inhumane usage for their Relig. and peaceab. Assemblies. 1682 5½
- The sad and lamentable Cry of Oppression and Cruelty in the City of *Bristol*. 1682 1
- More sad and lamentable News from *Bristol*. 1682 1
- The Devouring Informers of *Bristol*, &c. being an Additional Account. 1682 ½
- The New and strange Imprisonment of the People call'd Quak. in the City of *Bristol*. 1682 ¼
- A further Account from several Letters of the continuation of the Cruel Persecution of the People call'd Quakers in *Bristol* *Fo.* 1682 2
- The Case of Protestant Dissenters. 1682 1
- A Legal Examination of Abuses of Law. 1682 4½
- Suff.

- Suff.* A short Account of some Sufferings of the People of God call'd Quakers, in *Leicestershire, Gloucestershire, and Northamptonshire.* *Fo.* 1682 $\frac{1}{2}$
- The Religious Assemblies of the People call'd Quakers, Vindicated. 1683 $\frac{2}{3}$ I
- The Cry of Oppression, in a few Instances of the—distressed Case of some of the Prisoners—call'd Quakers—above 700. *Fo.* 1683 $\frac{1}{2}$
- The Cry of Oppression (*No.* 2.) in a few Instances of the late Distresses, &c. *Fo.* 1683 $\frac{1}{2}$
- The Cry of Oppression (*No.* 3.)—in the Counties of *York* and *Lancaster.* *Fo.* 1683 $\frac{1}{2}$
- A Christian Testimony born by—the People call'd Quakers, in London, Continued. 1683 I
- Jo. Gratton*, The Prisoners Vindication, with a Sober Expostulat. and Reprehension of Persecutors—giving an Account of his Imprisonment at *Darby*, on a Writ *De Excom. Capiend.* 1680. 1683 4
- W. P.* Some part of the Sufferings of *Leicestersh.* and *Northamptonsh.* by Informers, and Priests. 1683 I $\frac{1}{2}$
- The Suffering Case of some of the People call'd Quak. Present to the King's Justices of Peace. B 1683 I
- W. S.* The great Cry of Oppression, or a Brief Relation of some part of the Sufferings of the People of God, in scorn call'd Quakers in *Ireland*, for these 11 Years—for Tythes, &c.—with a Testimony against taking and paying of Tythes. 1683 34 $\frac{1}{2}$
- A Narrative of the Cruelties and Abuses acted by *Is. Dennis*, Keeper, &c.—of *Newgate* in *Bristol*, and the Judgments of God on him, & his End. 1683 $\frac{3}{4}$ 3 $\frac{1}{2}$
- Innocent Blood speaking against Revengeful Persecution and Oppression, in the late Suffering Case of *H. Chandler*, and *N. Cawthorne.* 1684 I
- To the Lord Mayor, and other Justices, &c. of the City of *London*, the Case of the Prisoners commonly call'd Quakers, in the said City. B 1684 I
- To the Chief Magistrate, Rulers, Ministers, &c. whether they would be so done by. B 1684 I
- Suff.*

- Suff.* A Sober Vindication of the Religious Assemblies
of the peaceable People called Quakers. 1684 4 $\frac{1}{2}$
- A Request to the Justices not to make Convi-
ctions without Hearing. 1684 I
- A Just Complaint of the Oppressed, because
Convicted, Fined and Distrained excessively,
unsummon'd, and unheard. 0000 I
- To the King and both Houses of Parliament,
the Suffering Condition of the People call'd
Quakers. Fo. 85 0000 I
- To the Bishops and Clergy of *England and Wales*,
the State of the Cruel Persecution, Imprisonment
(many to death) and spoil of Goods, inflicted
upon the People call'd Quakers. Fo. 1685 I
- The Suffering Case of *John Bish. of Wortham* in—
Suffolk. B. 1689 I
- The Suffering Case of *William Gutheridge* of *Ban-*
well in *Somersetshire.* Fo. 0000 $\frac{1}{2}$
- A Breviate of the Distressed Suffering Case of
William Goodridge. 0000 $\frac{1}{2}$
- The Suffering Case of the People commonly
call'd Quakers, Relating to Oaths Fo. 0000 $\frac{1}{2}$
- The Suffering Case and Complaint of some of
the Peop. call'd Quak. concern. the Poll Acts. Fo. 0000 I
- The Case of the People commonly call'd Quak.
— — — — Relating to Oaths. B. 0000 I
- Another somewhat different. B. 0000 I
- The Suffering Case of *John Love* of *Ash*, near
Sandwich in *Kent*, who for his conscientious Re-
fusal to pay 20 s. Tythes, had taken from him
near 60 l. 1695 I
- A Short Account of the manifest Hand of God
that hath fallen upon several Marshals and their
Deputies, who have made great Spoil and Ha-
vock of the Goods of the People of God called
Quakers, in the Island of *Barbadoes*, for their
Testimony against going or sending to the Mi-
litia, &c. 1696 3 $\frac{1}{2}$
- Something relating to the Bill for small Tythes,
with some Instances of Sufferings. Fo. 1698 $\frac{1}{2}$
- A a
- Suff.*

- Suff. J. F.* A Defence of an Apology for the People call'd Quakers—with a Brief Abstract of some Sufferings of the said People. 1699 5
- To the Lords and Commons in Parliament Assembled, an Account of some late and present Sufferings. *Fo.* 1700 1
- The Case of *James Haviland*, of the Isle of *Purbeck*, in the County of *Dorset*. *Fo.* 1700 $\frac{1}{2}$
- The Cry of Oppression, *Rob. Salthouse*, and *John Fell* of *Ulverstone* in the County of *Lancaster*, Sufferings. 0000 $\frac{1}{2}$
- A. G. & E. H.* The words of a dying-Man—who had been unfaith. in the Case of Tythes. *Fo.* 1700 $\frac{1}{2}$
- T. R.* The Cry of the Oppressed for Justice, or the Case of *Tho. Rudd*, who was Imprisoned and Whip'd through—the Town of *Liverpool*. 1700 1
- Idem*, An Account from the City of *Chester*, of a Barbarous Persecution inflicted upon one of the King's peaceable Subjects call'd a Quaker. 1700 1
- D. G.* A Brief Narrative of the Sufferings of the People call'd Quakers, who were put to death at *Boston* in *New England*. 1700 0000 5
- T. P.* *New England* Persecutors mauled with their own Weapons, giving some Account of the bloody Laws made at *Boston*, &c. 0000 8
- J. H.* The Suffering Case of *John Hailes*--of *East-Thorp* in *Effex*. 1701 $\frac{1}{2}$
- J. L.* The Cry of Oppression for Justice. 1704 $2\frac{1}{2}$
- To the Lords and Commons in Parliament Assembled---An Account of some few of the many severe Sufferings of the People call'd Quak. for Tythes---in the Exchequer. 704 1705 3
- The Case of the People call'd Quakers---in Relation to---the Bill for the more easie Recovery of small Tythes. *Fo.* 1704 0000 1
- The Proceedings of the Barons of the Exchequer at *Westminster*, in their Court of Equity, for Tythes and Oblations, &c. 1705 $3\frac{1}{2}$
- News from the Country, or a Plow-Man's Lamentation by way of Dialogue---concerning a Quakers not paying Tythes. *L. 80* 1705 1

- Suff.* The Suffering Case of *Joshua Williams* of---*Cum-*
carvan in *Monmouthshire*---for Tythes. Fo. 1705 1
- A few Instances of the severe Prosecutions in
the Exchequer, for Tythes of small value. Fo. 1705 0000
- A Brief Account of some severe Prosecutions in
the Court of Exchequer against several of the
People called Quakers, for non-payment of
Tythes. 1706 1 $\frac{1}{2}$
- A Brief Account of the Sufferings of the Ser-
vants of the Lord (called Quakers) in the Island
of *Antegua*. 1706 3 $\frac{1}{2}$
- See more, in *G. Fox's W. Caton's, T. Briggs, W.*
Wilson's, R. Widders, M. Halhead's, A. Curwin's
J. Burnyeat's, and S. Crisp's Journals, and other
Friends Works, and Testimonies of, and con-
cerning Friends deceased, and J. T.'s Colle-
ction of Dying Sayings, &c.
- Swinton John*, of *Swinton* in the County of *Merch* in
Scotland, near the Borders.
- A Testimony for the Lord to all the World. 0000 1
- Some late Epistles to the Body, writ from time
to time, as the Spirit gave utterance. 1663 1
- One Warning more to the Hypocrites of this
Generation. B 1663 1
- To all the Friends to Truth in the Nations. Fo. 0000 $\frac{1}{2}$
- S—J—*England's Warning, or a Friendly Ad-*
monition to the Rulers thereof, to beware of
Persecuting the Righteous, for yielding Obedi-
ence to the Law of God. 1664 2 $\frac{1}{2}$
- And Reprinted, 80. (1664 1)
- Taylor Christopher* (of *Yorkshire*, after of *Waltham-*
Abbey, and *Edmondton*, near *London*.)
- The Whirl-wind of the Lord gone forth as a
fiery flying Roll, with an Alarm sounded against
the Inhabitants of the North Country. 1656 2 $\frac{1}{2}$
- A Warning from the Lord to this Nation. 0000 1
- Certain Papers which is the word of the Lord,
as was moved from the Lord by his Servants, to
several Places and Persons, that they may be
left without excuse, pt. *M. B's. & R. Hebson's.* 0000 2
- A a 2 C. T.

- C. T. A Faithful and true Witness to the Light of
Jesus Christ, or, word of Faith within in the
Heart and Conscience. 1675 2
- An Epistle to Friends in the Truth. 1675 1
- Instructio Pietatis*---Instructions to Godliness---
being G. F.'s and E. H.'s Instructions, turned
into Latin. 80 1676 9½
- Compendium Trinu Linguarum*—A Compendium
or Abridgment of three Languages ; the La-
tin, Greek, and Hebrew, Pt. J. M. 80 1679 12
- (& others) A Testimony to the Lords Power and
blessed Appearance in and amongst Children. 1679 2
- Reprinted with Addition of Letters. 80 (1679 4½)
- An Epistle of Caution to Friends, to take heed
of that Treacherous Spirit that is entred into
W. Rogers, &c. 1681 2½
- Something in Answer to two late Malicious
Libels of W. Rogers, Intituled, The 6th, and
8th Part of his (falsly so called) Christian
Quaker, part R. R's. 1682 5
- He died in *Pensylvania*, in the Year, 1686.
- Taylor Thomas (his Brother) Born near *Skipton*
in *Yorkshire*, after of *Stafford*, by reason of long
Imprisonment there.
- Some Prison Meditations---being a free-gift
Sermon. 1657 3
- o—A Trumpet Sounded from under the Altar, the
Ten Days Persecution near an end. 1658 1
- A Testimony for the Lord God, and his work
in the Earth. 1660 ½
- God's Controversie with *England* declared, or a
Warning-word. B 1661 1
- A Faithful Warning to outside Professors, and
loose Pretenders to Christianity. 0000 1½
- Ignorance Reprov'd, being an Answer to some
Queries of J. Reynolds, part J. Pain's. 1662 6
- For all in Authority upon the Earth, and in
special those now in *England*. B 1663 1
- A Loving Exhortation to all Kings, Princes,
Potentates, Bishops, and People, in the whole
Christendom. 1666 1½

- T. T. The Indignation of the Lord upon all Nations--the same with----- } 0000 1½
- A Warning to the Nations to lay aside all Prejudice & Enmity, the ground of Strife & Wars. } 0000 1½
- A few necessary Questions and Conclusions for the present Parish Teachers of *England*. } 0000 1½
- A Testimony to the true and Spiritual Worship, and a word of Consolation to the Children of Light, also a Message of Truth to Professors, Pt. 69 1670 3
- To King *Charles* the Second concerning Persecution, &c. the same with---To the King---and to the King and both Houses of Parliament, pt. E. *Hooton*. 1670 1
- Richard Baxter's* Book Intituled, The Cure of Church-Divisions Answer'd and Confuted, and he prov'd to be a Physician of no value. 1671 8
- A Test. for Christ Jesus the Prince of Peace. *For*. 1672 ½
- A Testimony for the Lord, the good Shepherd, against all the false Shepherds, &c. 1675 2
- To the People at and about *Stafford*, A Testimony for God and his Truth. 1679 1
- Tho. Taylor's* Solemn Declaration to clear himself--of being a Jesuit. 1679 ½
- Some serious Considerations concerning the Priests of the High-places---the same with } 1679 1
- The Priests of the High-places called Churches, every time they Sprinkle Infants---Marry,---or---Bury,---commit these great Evils. B } 1679 1
- With many other Epistles and Papers (not in Print but) in his Works, Intituled,—
- Truth's Innocency and Simplicity shining, thro' the Conversion, Gospel-Ministry, Labours, Epistles of Love, Testimonies and Warnings to Professors, and Prophane, &c. L. 40 1697 54½
- He died at *Stafford* the 18th of the 1st Mo. 1681. in the 65th Year of his Age.
- Taylor John* (of *Barbadoes*) now of *York*,) A Loving and Friendly Invitation to all Sinners to Repent, and a Warning to all Backsliders to return

return unto the Lord while they have time and space given them ; with a brief Account of the later part of the Life of *John Perrot*, and his End, part *J. F. s.*

1683 2½

Taylor Lawrence (of *Settle* in *Yorkshire*) A Faithful Testimony for the Lord against this Nation of *Englands* Iniquity--Idolatry and Oppression. B

1675 1

Taylor Eliz. (and others) from our Womens Yearly Meeting held at *York*.

1700 1

Taylor Mary of *Devon*. A Testimony of her Life and Death.

1683 1

She Died the 14th of the 2d Month, 1683.

T---W--- Some Fruits of Solitude, in Reflections and Maxims, &c. done into Verse.

80. 1705 7

TESTIMONIES (*Accounts and Relations*) of, and Concerning Friends Deceased.

—The Lambs Defence against Lyes, and a true Testimony given concerning the Sufferings and Death of *James Parnel*.

1656 4

—*F. H. &c.* A Testimony concerning the Life, Death, Tryals, Travels and Labours of *Edw. Burroughs*, that worthy Prophet of the Lord.

1663 3½

—*N. C.* The Faithfulness of the upright made manifest ; being a Testimony concerning the Life, Death and Sufferings of---*Humph. Smith*.

1663 1

—*J. C. & T. G.* A true and faithful Testimony concerning *John Samm*, a Serv. of the Lord.

1664 2

—*D. W.* A Relation in part of what passed thro' a true and faithful Servant and Handmaid of the Lord, *Mary Page*---on her Sick-Bed.

1665 1

—*J. C.* The last Testimony of that faithful Servant of the Lord, and Minister of Jesus Christ, *R. Farnworth*---with a brief Testimony concerning his Life, Death, and Travels.

1667 1½

—*M. F.* A Declaration of the bountiful loving kindness of the Lord manifested to his Handmaid, *Mary Harris*.

1669 1½

Test. J. F.

- Test. J. F.* A Testimony to the true Light, which is the way of Life---also a true Relation how the Lord made manifest strength in weakness, and raised up a living Testimony to his Eternal Truth, in a Child of his, named *Elizabeth*— 1670 4
- A short Account of the latter end and dying words of *Francis Howgil*. 1671 1
- A short Relation concerning the Life and Death of that Man of God, and Faithful Minister of Jesus Christ, *William Simpson*. 1671 2
- W. P. Saul* smitten to the ground, being a brief but Faithful Narrative of the dying remorse of a late living Enemy to the People call'd Quakers, and their Faith and Worship. *M. Hide*. 1675 2
- The Living Words of a Dying Child, being a true Relation of some part of the words that came forth and were spoken by *Jos. Briggins*, on his Death-bed. 80. 1675 77.
- A Living Testimony to the Living Truth, given forth by *Rob. Fekell* on his Death-bed. 1676 1
- T. T.* A Testimony concerning the Life and Death of *Jane Whitehead*. 1676 3 $\frac{1}{2}$
- The Work of God in a dying Maid, being a short Account of the dealings of the Lord with one *Susannah Whitrow*. 80. 1677 3 $\frac{1}{2}$
- Living words through a dying Man, being a Melodious Song of the Mercies and Judgments of the Lord, Sung by a Disciple of Christ on his Death-bed---*Fran. Patchet*. 80. 1678 1 $\frac{1}{2}$
- R. Sambles* Testimony concern. *Christ. Bacon*. 80. 1678 $\frac{1}{2}$
- Some Fruits brought forth thro' a tender Branch in the Heavenly Vine Ch. Jesus, named *W. Sixwith*. 1679 3 $\frac{1}{2}$
Reprinted in 80. 0000 2 $\frac{1}{2}$
- C. T.* A Testimony to the Lords Power and blessed Appearance in and amongst Children. 1679 2
- Reprinted, with Additions. 80. 1679 4 $\frac{1}{2}$
- The Testimony of that Dear and Faithful Man *John Matern*---Also other blessed Testimonies concerning him, and the Truth it self. 80. 1680 2 $\frac{1}{2}$
- Test. A*

- Test.* A Relation of the Labour, Travel and Suffering of that Faith. Serv. of the Lord, *A Curwen.* 1680 9 $\frac{1}{2}$
- A certain and true Relation of the Heavenly Enjoyments and living Testimonies of God's Love unto her Soul---declared upon the death-bed of *Sarah Beck.* 1680 1 $\frac{1}{2}$
- R. F.* A Testimony concerning *George Russel*, who died a Prisoner at *Exon.* for his Testimony against Tythes. 1680 1 $\frac{1}{2}$
- The last Words and Testimonies of and for *W. Allen*, late of *Earles-Colne* in *Essex.* 80. 1680 1 $\frac{1}{2}$
- W. D.* An Exhortation to all People to prize their time, in making their Calling and Election sure, before they go hence, and be no more--- Concerning *Mary Sam.* 80. 1680 1 $\frac{1}{2}$
- The Life of Christ magnified in his Minister, or, certain Testimonies thereof, relating to his Faithful Servant *Giles Bernardiston.* 80. 1681 4 $\frac{1}{4}$
- A Testimony concerning our dear and well-beloved Friend and Brother in the Truth, *William Coale,* 80. 1682 1
- A short Testimony concerning the Death and Finishing of *Judith Fell.* 1682 1
- J. B.* A Testimony of the Life and Death of *Mary* Daughter of *Jasper Batt*, and Wife of *J. Taylor*, of *Holcomb-Rogus* in the Count. of *Devon.* 1683 1
- A Relation of the last words and departure of that Antient and Honourable Woman, *Loveday Hambly.* 1683 1 $\frac{1}{2}$
- A Handful after the Harvest-man, or a loving Salutation to *Sion's* Mourners; being a Collection of several Epistles and Testimonies of that Faithful Labourer in the Lord's Vineyard, *Rich. Samble*---with several Testimonies concerning him. 1684 12 $\frac{1}{2}$
- T. C.* The Admirable and Glorious Appearance of the Eternal God in his Glorious Power in and thro' a Child of—between 8 and 9 years old. 1684 1
- T. L.* A Serious Remembrancer to Live well;
written

- written Primarily to Children, &c.——with
compendious Remarks of the Death of *Jonah*
Lawson. 8o. 1684 2
- A Brief Relation of the Life and Death of *Elizabeth Brathwaite* 1684 1
- An Account of some of the Travels and Sufferings of that Faithful Servant of the Lord, *Thomas Briggs*. 1685 2½
- The Memorial of the Just shall not rot; or a short Collection of some of the Letters of that Faithful Servant of the Lord, *William Wilson*—with several Testimonies concerning his faithfulness. 1685 8
- A short Relation of some Words and Expression that were spoken by *Barbara Scaife*, in the time of her Sickness, &c. 1686 1
- Piety Promoted, by Faithfulness, manifested by several Testimonies concerning that true Servant of God, *Ann Whitehead*. 8o. 1686 8
- Several Testimonies given forth by *Jeff. Bullock*, against that Evil Spirit by which he had been led to oppose the Truth, and People of God. 1686 ½
- The Testimony of *Abraham Fuller* of *Queens-County* in *Ireland*, concerning the Death of his Son *Joseph Fuller*. 8o. 1687 1½
- Some Testimonies of the Life, Death and Sufferings of *Amariah Drewet* of *Cirencester* in *Gloucestershire*. 87 1687 2
- The Life and Death, Travels and Sufferings of *Robert Widders* of *Kellet* in *Lancashire*. 86 1688 3
- G. F. A Testimony concerning our dear Friend and Brother, *Geo. Watt*. 1688 ½
- A Journal of the Life of that Faithful Servant and Minister of the Gospel of Jesus Christ, *William Caton*. 1689 11
- Living Testimonies concerning the Death of the Righteous; or the blessed End of *Joseph Featherstone*, and *Sarah* his Daughter. 8o. 1689 3
- T. A. A short Test. concern. that Faith. Servt. of the Lord, *Tho. Aldam*. of *Warrsworth*, in the County of *York*. B b 1690 2

- Test.* A Book of some of the Sufferings and Passages of *Miles Halhead* of *Mountjoy* in *Underbarrow* in the County of *Westmoreland*. 1690 3 $\frac{1}{2}$
- Some Testimonies concerning the Life and Death of *Hugh Tickell*. 1690 1 $\frac{1}{2}$
- The Memory of that Faithful Servant of Christ, *William Carter*, late of *Cumberland*---Reviv'd. 1690 1 $\frac{1}{2}$
- A Narrative and Testimony concerning *Grace Watson*, 88 1690 3
- Some Fruits of a tender Branch sprang from the living Vine ; being a Collection of several sound and Godly Letters written by that Faithful Servant of God *Benj. Padley*---with divers Testimonies concerning him. 80 1691 3 $\frac{1}{2}$
- Several Living Testimonies given forth by divers Friends to the Faithful Labours and Travels of that Faithful and Constant Servant of the Lord, *Robert Lodge*. 80 1691 3 $\frac{1}{2}$
- An Account of the Travels, Sufferings and Persecutions of *Barbara Blaugdone*. 80 1691 2 $\frac{1}{2}$
- God's mighty Power magnified, as manifested and revealed in his Faithful Hand-Maid, *Joan Vokins*. 80 1691 9 $\frac{1}{2}$
- Truth Vindicated, by the Faithful Testimony and Writings of the Innocent Servant and Handmaid of the Lord, *Eliz. Bathurst*. 80 1691 14 $\frac{1}{2}$
- A short Account of that Faithful Servant of the Lord, and Diligent Labourer in his Vineyard, *George Gray*. 80 1692 2
- The Memory of that Faithful Man of God, *Tho. Stordy*, late of *Cumberland*---Revived, by the Testimonies of several Faithful Friends, &c. 1692 2 $\frac{1}{2}$
- Something by way of Testimony concerning *Clement Lake*, of *Crediton* in *Devonshire*. 1692 4
- A True Relation of the Life and Death of *Sarah Beckworth*. 80 1692 2 $\frac{1}{2}$
- Joshua Cobham's* Testimony concerning Life and Death. 1693 1 $\frac{1}{2}$
- An Account and Testimony of *Sam. Brown*, concerning his Dear Mother, *Sarah Brown*. 12° 1693 1
- Test. Edw.*

- Test. Edw. Brush*, the Invisible Power of God known in weakness. 1695 2 $\frac{1}{2}$
- An Account of the Life and Death of our Faithful Friend and Fellow-Labourer in the Gospel---
Tho. Markham. 1695 3 $\frac{1}{2}$
- S.W.* An Epistle by way of Testimony to Friends of *Manchester*, and thereabouts; given forth shortly after the Death of my dear Daughter, *Mary Moss*, &c. 1695 2
- Good Advice and Counsel given forth by *Jos. Sleight* of the City of *Dublin*, in the time of his Sickness, to his Children. 80° 1696 1 $\frac{1}{2}$
- A Seasonable Account of the Christian Testimony and Heavenly Expressions of *Tudor Bram*, upon his Death-Bed. 80° 1698 1
- R. Baker*, A Testimony to the Power of God, being greater than the Power of Satan. 80° 1699 3
- W. P.* An Account of the Blessed End of *Gulielma Maria Penn*, and of *Springel Penn* the Beloved Wife and Eldest Son of *William Penn*. 80° 0000 2
- J. D.* God's Protecting Providence Man's surest Help and Defence in the times of the greatest Difficulty and--Danger, Evidenced in the Remarkable Deliverance of divers Persons from the devouring waves of the Sea---and inhumane Canibals of *Florida*, particularly of *R. Barrow*, who died the 4th of the 2d Month, 1697. *Phil.* 1699 13 $\frac{1}{2}$
- Reprinted 80° *Lond.* 1700 7
- A Plain Account of certain Christian Experiences, Labours, Services and Sufferings of that Antient Servant and Minister of Christ, *Roger Hebden* deceased. 80° 1700 9 $\frac{1}{2}$
- J. T.* Piety Promoted, in a Collection of the Dying Sayings of many of the People, called Quakers, with a brief Account of their Labours in the Gospel, and Suffering for the same. 12° 1701 10 $\frac{1}{2}$
- The 2d Part, in a Collection of Dying-Sayings, &c. 12° 1702 9 $\frac{1}{2}$

- Test.* A Narrative of some Passages of the Life of *Theophilus Green*, from his Youth. 8^o 1702 2
- J. T.* A Trumpet sounded, or a Warning to the Unfaithful to prize the Day of their Visitation before it be over; with a Collection of the Dying Sayings of sundry Persons. 12^o 1703 4
- J. W.* A Memorial concerning *Sarah Scott*, and the great Mercy and Goodness of God expressed by her in the time of her Sickness; who died in the 13th year of her Age. 12^o 1703 1
- P. Cross*, Some tender Advice of a Sober Youth, Publish'd at the request of his Relations. 8^o 1704 1
- The Inward and Spiritual Christian---with several Epistles and Exhortat. of *Tho. Laithes* 12^o 1705 3
- Christian Epist. Travels and Sufferings of that Antient Servant of Christ, *John Boweter*. 8^o 1705 4¹
- A short History of the Life of *John Crook*, containing some of his Spiritual Travels and Breathings after the Lord in his young and tender years, &c. 8^o 1706 3¹
- Some Account of the Life Service and Sufferings of an early Servant and Minister of Christ, *Joseph Coale*. 12^o 1706 12
- J. T.* Piety Promoted, the 3d Part, in a Collection of the Dying Sayings of many of the People called *Quakers*, &c. 12^o 1706 10
- R. H.* A Brief Narrative of the Life and Death of that Antient Servant of the Lord, and his People, *Gilbert Lacey*. 12^o 1707 8
- See more in *G. Fox's*, *E. Burrough's*, *F. Howgil's*, *S. Fisher's*, *W. Smith's*, *J. Pennington's*, *R. Barclay's*, *R. Hubberthorn's*, *H. Smith's*, *W. Bayly's*, *J. Parnel's*, *J. Coale's*, *W. Dewsbury's*, *J. Burnyeat's*, *W. Bennit's*, *T. Taylor's*, *S. Crisp's*, *G. Fox jun.* *J. Whitehead's*, *C. Marshal's*, *R. Haydock's*, *J. Audland's*, and *J. Camm's*, *L. Howard's*, and *M. Mollineux's* Collections of their Works; which being larger Volumes, and set down under their Names, I omit here.

T. R.

- T—R.* — This is for all or any of those--that resist the Spirit, and despise the Grace that brings Salvation. 1664 1½
- Thomas Richard* of *Hartford*, and others.
- The Testimony of the *Hartford* Quakers for the Man Christ Jesus vindicated--against *W. Haworth*, Part *M. Stout's*. 1676 7
- The Independent Agent, or *W. Haworth's* Malice, &c. Rebuked. 1677 1
- The Malice of the Independent Agent again Rebuked. 1678 3½
- Thompson Tho.* (of *Skipsea* in *Yorkshire*) An Encouragement early to seek the Lord, and be faithful to him, in an account of his Life and Services. 80 1708 7
- He died the 14th of the 7th Month, 1704.
- Thompson Tho.* his Son, now of *Hitchin* in *Hartfordsh.*
- A Salutat. of Love to Friends and their Child. 80 1704 1
- Thornton Samuel*, Prisoner in *York-Castle*.
- A tender Salutation to the Seed. B. about 70 0000 1
- Tickel Hugh* (of *Cumberland*) some Testimonies concerning his Life and Death. See Test. 1690 1½
- He died in the Year 1680.
- Tolderoy John*, the Naked Truth laid open against what is amiss. 1656 2
- Tompkins Anthony* (of *Southwark*) A Faithful Warning to all Backsliders, who hold the Truth in unrighteousness. 1668 1½
- An Allarm to the Parish called *Olives Southwark*, for to awaken them out of the State of Carnal Security, and that they may hearken to God's Witness. 1671 2
- A few words of Counsel and Advice to all the Sons and Daughters of Men, more especially the Children of Believers, Part *R. N's*. 1687 1
- He died the,
- Tompkins John* (of *London*) The Harmony of the Old and New Testament, and the fulfilling of the Prophets concerning our blessed Lord and Saviour Jesus Christ, and his Kingdom, and the Grace and Glory that shall be revealed in the latter

latter days, with an Appendix to the Jews,
by *W. Penn.*

12° 1694 7½

—Reprinted, with a brief Concordance of
the Names and Attributes, &c.---relating unto
our blessed Lord and Saviour Jesus Christ. 12° (1697 13)
Reprinted, with Addit. of some other Texts. 12° (1701 10)

—A Brief Testimony to the great Duty of Prayer,
shewing the Nature and Benefit thereof---with
above 100 Instances of God's Answering Prayer
with a Postscript, by *J. Field.*

12° 1695 4½

Reprinted with Addition. *L.* 12° (1700 5½)

—Piety Promoted, in a Collection of the Dying
Sayings of many of the People called *Quakers*,
with a Brief Account of some of their Labours
in the Gospel, and Sufferings for the same. 12°

1701 10½

Reprinted. (1703 11)

—The Second Part, in a Collection of the
Dying Sayings of many of the People called
Quakers, &c.---with a Preface by *J. R.*

12° 1702 9½

—A Trumpet Sounded; or a Warning to the
Unfaithful to prize the Day of their Visitation,
before it be over; with a Collection of the
Dying Sayings of sundry Persons, &c. 12°

1703 4

—Piety Promoted, the Third Part, in a Colle-
ction of the Dying Sayings of many of the
People called *Quakers*, &c.---with a Preface
by *Christopher Meidel.*

1706 10

He died at *Merryland-point*, near *Stratford by Bow*,
the 12th day of the 7th Month, 1706.

*Dear John, can none take up thy Pen and Write
Thy Dying Sayings, and the Saints in Light?*

Tomlinson William, (of *Wansted* in *Essex*.) A word of
Reproof to the Priests or Ministers, who boast
of their Ministry and Ordinances, and yet live
in Pride, Disdain, Persecution, &c.

1653 6

Reprinted---and again--- (1656 4½)

—Seven Particulars, containing as followeth,
1st, against Oppressors. 2. Magistrates Work
and

and Honour. 3. A Meditation for Magistrates,
upon *Dan.* 12. 4, &c.---

1657 5

—A word of Information to them that need it;
briefly opening some most weighty Passages of
God's Dispensations among the Sons of Men
from the beginning.

1660 6

—A Position concerning Persecution.

0000 1

—An Epistle to Magistrates, from one that per-
takes in the Sufferings of these times--

B 0000 1

—An awakening Voice to the Papists, declaring
to them the fallen State of the Pope from *Peter's*,
and of the Church of *Rome*, from what
it once was.

1673 4

—An Epistle to the Flock professing the true
Light which lighteth every one, &c.

1674 3 $\frac{1}{2}$

—The Principles of the Papists, by which their
Leaders put them upon Bloody and Treache-
rous Practices; plainly demonstrated by the
Scriptures to be most erroneous & wicked. 80.

1679 6 $\frac{1}{2}$

—Innovations of Popery in the Church of *Rome*,
calling for Repentance and Reformation, being
as a Wall of Separation between Christians and
Christians.

12° 1689 6

—A short Work, but of great Concern—
on *Rom.* 9. 28.

12° 1696 3

He died the

Torner Thomas, Good News proclaim'd, all in
Rhimes.

B 0000 1

Townsend Theophilus, of *Cirencester* in *Gloucestershire*,
A Testimony concerning *Jane Whitehead*.

1676 3 $\frac{1}{2}$

—An Epistle of Love to be read in the Womens
Meetings in *London*, ——— Part *G. F.'s*.

0000 1

—A word of Counsel in the Love of God to the
Persecuting Magistrates and Clergy

1687 1 $\frac{1}{2}$

An Epistle of tender Love to all Friends that
are tender Hearted.

L. Fo. 1690 $\frac{1}{2}$

T—R—This is for any of that Generation that are
looking for the Kingdom of God, with their
own Observations.

Fo. 1699 $\frac{1}{2}$

Travers Rebeckah (of *London*) For those that meet to
Worship

Worship at the Steeple-House call'd *John Evangelist* in *London*.

8o. 1659 4

- A Testimony concerning the Light and Life of Jesus the true Foundation, as it was laid down and deliver'd to us, and receiv'd of us from the beginning.

1663 3

- A Testimony for God's Everlasting Truth, as it hath been learned of and in Jesus.

1669 6

Tyso John (of *London*) something written to the Magistrates of *London* and *Middlesex*.

1663 1

- Truth Vindicated from the Scandalous Aspersions of *Hip---* *de Luis*.

8o. 1680 1

- A Brief touch of the deceit and false Doctrine of *S. Bond---* in the *Bermudas* Preacher.

1683 3

- An Answer to a dark confused Paper Intituled, Several Things given forth by *J. Aynsloe*.

1683 1½

T—M—Something in plainness deliver'd to the Beloved Seed, &c.

0000 1

V

Vaughan Rowland, To all and every of you the Kings and Princes, Nobility and Gentry, and all such others as are Rich and Wealthy--about the Poor.

L. Fo. 1699 ½

Vaughton John (of *Gloucestershire*) now of *London*:

- The Roman Catholick Converted, or a Testimony against the Papists Imaginary Purgatory; with an Exhortation to them of the Church of *Rome*.

* 1676 1½

- A Vindication of Jesus Christ the Immaculate Lamb of God, from the Foul and Blasphemous Imputation of one *Tho. Powel*.

1676 2

- The Devil the greatest Sinner in the World; or, a Reply to *Tho. Powel*, who calls himself a Minister of the Gospel, yet affirms Jesus Christ was the greatest Sinner in the World.

1676 3½

- (& others.) An Answer to *Francis Bugg's* Presumptuous Impeachment.

1695 1

Vickris Richard of *Chew-magna* in *Somersetshire*.

- A just Reprehension to *John Norris* of *Newton St. Loe*. for his unjust Reflections on the *Quak*.

1691 2

R. V. Truth

R. V. Truth and Innocency defended, being a Sober Reply to some Excesses, in a Treatise written by *John Norris*, concerning the Divine Light. 1693 9

- A Salutation of Love unto all who have known the Call of God,—with
- A few things of great weight, offer'd to the Consideration of all Sober People, and to Friends of Truth more particularly. 12° } 1697 3

He died at *Chew*, the

Vivers Richard of *Banbury* in *Oxfordshire*.

- The Vicar of *Banbury* Corrected; or an Answer to *Benjamin Lovelings* Reply to a Letter of *Rich. Vivers*. 1703 3

- The Vicar of *Banbury* further Corrected, being a Reply to *B. L.* 1703 4

- Further Correction of the Vicar of *Banbury*, in a Reply to his Third Pamphlet. 1704 5

Vokins Joan (of *Chawlow* in the Vale of *White-Horse Berks*) A Loving Advertizement unto all those who joyn together to persecute the Innocent. B 1670 1

- A Tender Invitation unto all those that want peace with God. 1687 1

- God's Mighty Power magnified, as manifested and revealed in his faithful Hand-Maid *Joan Vokins*. 80. 1691 9 $\frac{3}{4}$

She died at *Reading* the 22d of the 5th Month, 1690.

Upsher Thomas (of *Colchester* in *Essex*) to Friends in *Ireland*, and elsewhere, a mournful word to the merry-hearted in *Zion*, with a word of Comfort to her bowed down Mourners. 80. 1699 1 $\frac{1}{2}$

- An Answer to a Pamphlet Intituled, An Account of an Occasional Conference between *George Keith*, and *Tho. Upsher*. 1701 4 $\frac{1}{2}$

He died at *Colchest.* the 10th of the 8th Month, 1704.

W.

Wails Isabel (of *Leeds* in *Yorkshire*) A Warning to the Inhabitants of *Leeds*, and all others in Cities Towns and Villages, who have wilfully been Persecuting the People of the Lord. 1685 1 $\frac{1}{2}$

C c

Waite

- Waite Richard*, The Widows Mite cast into the Treasury of the Lord God. 1663 I
- Waite Mary* (of York) A Warning to all Friends who professeth the Everlasting Truth. 1673 I $\frac{1}{2}$
- Waldingfield Samuel* (of London) and *J. R.*) A Tender Salutation to the Flock of God in Ireland. 0000 I
- Warwick William*, Truth's pursuit after Falsehood, or certain Untruths made manifest. 1664 I
- W—R—*The *Messiah* found; being a Brief and short Declaration where he is to be found, to whom the gatherings of the People shall be. 1656 I
- Wastfield Robert* of *Brislington* in *Somtrsetshire*.
 —A true Testim. of Faithful Witnesses Recorded.
 —See Suff. Pt. T. Salt. 1657 13
 —An Equal Ballance wherein the Ministers and Churches of the Anabaptists (so called) are truly weighed—in Answer to *T. Collier*. 1659 7
 —The great Objection concerning the Quakers-Meetings fully Answer'd. 1662 I
 —To all Rulers and Magistrates in *England*—a few sober words. 1665 I
- Watt George* (of London) Tythes no Gospel Ordinance, or a Justification of all those who not only in this Age, but in Ages past since the Apostacy, have for Conscience sake born their Testimony against Tythes [in *W. G.*'s Tythes ended by Christ.] 1673 I $\frac{1}{2}$
 —A Testimony concerning him by *G. Fox*. 88 0000 $\frac{1}{2}$
 He died.
- Waters Mary*, A Warning from the Lord to the Inhabitants of the Earth. about 70 0000 $\frac{1}{2}$
- Watkins Morgan* (of *N. Wales*) the perfect Life of the Son of God Vindicated, who is the first born among many Brethren—Also an Answer to *V. Powel*. 1659 5
 —The Day manifesting the Night, and the deeds of Darkness Reproved by the Light. 1660 2
 —Swearing denied in the New Covenant, and its pretended Foundation rased. 1660 2
 —A

- M. W.* A Lamentation over *England*, from a true sight and suffering sense of the lamentable wickedness of such Rulers, Priests and People that are erred and strayed from the way of God, &c. 1664 6½
- Very many hath been the Testimonies of Truth, and large hath been the Declarations that hath been given forth by the Servants of the Lord, both Sons and Daughters, the Followers of the Lamb.—Concerning Tythes and Oaths. 0000.1
- The things that are *Cæsars*, rendred unto *Cæsar*, and the things that are Gods, rendred unto God. 1666 4
- The Marks of the true Church, the Virgin and Spouse of Christ, that brings forth by a Holy Seed the Birth that pleaseth God—and the Marks of the false Church, &c. 1675 3½
- Watkinson George*, A Warning to the Inhabitants of the Earth. 80. 1661 ½
- Watson Samuel* of *Knight-Stainforth* in *Yorkshire*.
 —A Testimony of God's Power breaking forth, and arising over the Power of Darknes. 1672 6½
 —A Mirror to distinguish the true Ministers of the Gospel from the False and Apostate Ministers. 1683 5½
 —A Heavenly Visitation to the travelling Soul, and Generation born again of the Immortal Seed. 1685 1
 —An Epistle by way of Testimony to Friends of *Manchester*---concerning his Daughter *Mary*, and Wife. 1695 2
- Watson Grace* (Daughter of *S. Watson*) A Narrative and Testimony concerning her. 1690 3
 She died in *London*, on the 20 of the 6. Mon. 1688.
- Weare George* (of *Saffield*,) and others of *Scotland*.
 —The Doctrines and Principles of the Priests of *Scotland*, contrary to the Doctrines of Christ and the Apostles. 1657 7
 —Reprinted, with large Additions of their Persecution, Imprisonment, Banishment, Excommunication, &c. See *Sufferings*. 1659 11

- Web Christian*, A Warning to all such who are making a Profession of God and Christ, &c. 1659 I
- Web Mary*, I am moved of the Lord to call unto you that are gathered together in Parliament. 1659 $\frac{1}{2}$
- West Robert* (of the *Devizes*) the Voice of him that is escaped from *Babylon*. 1658 $2\frac{1}{2}$
- The Cause of Causes declared, a demonstration in brief of the way of Life. 0000 $2\frac{1}{2}$
- Damnable Heresie discover'd, and the Head of God's Church uncover'd. 1672 $2\frac{1}{2}$
- The Pride of *Jordan* spoiled, which magnified it self against the Lord and his People.—A Living Testimony against *T. Hicks*. 1674 $1\frac{1}{2}$
- Weston Nathaniel*, A Warning from the Mouth and Spirit of the Lord through his Servant, to the People of *England*. 1660 I
- Westwood*—A Testimony against Tythes. 1663 2
- Wharton Edward*, *New-Englands* present Sufferings. 1675 I
- White Dorothy* (of *Weymouth*) A diligent Search amongst Rulers, Priests, Professors and People, and a Warning to all sorts, high and low, &c. 1659 I
- This to be deliver'd to the Counsellors that are Sitting in Counsel. 1659 I
- Upon the 22^d day of the 8th Month, 1659. the word of the Lord came unto me. 1659 I
- A Visitation of Heavenly Love unto the Seed of *Jacob* yet in Captivity. 1660 $1\frac{1}{2}$
- A lamentation unto this Nation, and also a Warning to all People. 1660 I
- Unto all Gods Hosts in *England*. 0000 I
- An Allarm Sounded to *England's* Inhabitants—especially *England's* Rulers. 1661 I
- An Epistle of love and consolation to *Israel*. 1661 2
- A Trumpet of the Lord of Hosts blown unto the City of *London*. 1662 2
- A Call from God out of *Egypt*, by his Son Christ, the Light of Life. 1662 $1\frac{1}{2}$
- An Allarm Sounded from the Lord God, of Vengeance unto *Englands* Rulers. B 1662 I
- To all those that worship in Temples made with hands. B 1663 I

- D. W.* A Visitation of Love sent unto all, that those
that do not see, may see. 1684 1 $\frac{1}{2}$
- A Salutation of *Love* to all the tender-hearted. 0000 1
- Universal Love to the *Lost*, with the Voice of
the Chief Shepherd. 0000 2
- Whitehead George* (of *Orton* in *Westmoreland*) now
of *London*.
- (and *C. A.*) *David's* Enemies discovered, who
of him make Songs, but without the Spirit
and—Understanding—In Answer to *J. Clap-*
ham—with *R. Hub.* Reply to *F. Woodall*. 1655 3
- Cain's* Generation discovered, in Answer to an
Epistle directed to the Reader in a Book—put
forth by *J. Clapham*. 1655 2
- The Path of the Just cleared, and Cruelty and
Tyranny laid open—with the Ground and
Cause of the Imprisonment of him and *J. Harm*.
Part *J. Hs.* 1655 3 $\frac{1}{2}$
- (and others) the Ground and Causes of our
Sufferings. See *Sufferings*. 1655 1
- Jacob* found in a Desert Land, or a Dis-
covery of the Lost out of the Loss, truly
manifested. 1656 3
- A Brief Treatise on the Truths behalf, in dis-
covery of falshoods, which are dispersed abroad
in two Papers of *Richard Baxter*. 1658 3
- An Unjust Plea Confuted, and *Melchizedec* and
Christ's Order Vindicated, against *Antichristi-*
anism, in Answer to---*D. Pointell* abt. Tythes. 1659 3 $\frac{1}{2}$
- The Seed of *Israel's* Redemption fully Prophe-
cied of (and the Scriptures opened) which now
is about to be fulfilled, &c. 80. 1659 5 $\frac{1}{2}$
- The Voice of Wisdom uttered forth, against
Antichrist's Folly and Deceit, and the freeness
of God's Love to the Creature, and the Ef-
fects of his Righteousness in his People truly
discovered---in Answer to *T. Danson*. 80. 1659 3 $\frac{1}{2}$
- (& *G. Fox jun.*) Truth defending the Quakers and
their Principles; or the Answer of Truth to
55 Questions propounded to *G. W.* and *G. F.*—
by

- by *R. B.*—with—The Integrity of the Innocent and the Living Truth Vindicated---In Answer to *C. Wade.* 80. 1659 5
- (and *J. W.* and *G. F. jun.*) A Brief Discovery of the Dangerous Principles of *John Horn* (a Priest in *Linn*) and *Tho. Moor jun.* 1659 5
- The He-Goats Horn broken, or Innocency Elevated against Insolency, and Impudent Falshood, in Answer to---*J. Horn*, and *T. Moor Sen.* and—*Jun.* part *R. Hub.* 1660 8
- The Quakers no Deceivers, or the Management of an Unjust Charge against them Confuted ; being a Brief Return to a Pamphlet---by *Jo. Horn.* 1660 4^r
- The Key of Knowledge not found in the University Library of *Cambridge* ; or a short Answer to a Foolish Slandorous Pamphlet---of *Tho. Smith.* 1660 2
- (and *J. N.*) The True Ministers Living of the Gospel, distinguished from the False Ministers Living upon Tythes and forced Maintenance--In Reply to *John Bewick*, part *J. N.* 's. 1660 4
- The Authority of the True Ministry in Baptizing with the Spirit, and the Idolatry of such Men as are doating about Shadows, and Carnal Ordinances---being a short Return to *S. Bradley.* 1660 2
- The True Light expelling the Foggy Mist of the Pit, and the Gross Confusion and Blasphemy of---*F. Duke of Westminster*, &c. 1660 2
- A Brief Account of the Illegal Proceedings and Sinful Doctrines of *James Bedford.* See *Suff.* 1660 1
- A Serious Account in XXXV Evident Reasons (to all who desire satisfaction) why the People of the Lord called Quakers, cannot go to Worship at those Places called Churches and Chappels, &c. 1661 5
- (and *E. Bur.*) The Son of Perdition Revealed, by the Brightness and Light of the Son of God in his Saints---In Answer to *Joseph Wright*, Chiefly *E. B.* 's. 1661 11¹/₂

- The Pernicious Way of the Rigid Presbyter and Antichristian Ministers Detected----in Answer to *C. Whately*, and *M. Caffin*. 1662 4
 - The Law and Light within the most pure Rule, &c.—in Answer to *William Bridges*. 0000 1
 - Truth Triumphant in a Suffering Time, over Deceit and Falshood---in Answer to *W. Prinn*. 1664 2 $\frac{1}{2}$
 - The Conscientious Cause of the Sufferers called Quakers Pleaded and Expostulated with their Oppressors. 1664 2
 - The Case of the Suffering People of God truly Stated, and their Innocency Vindicated. 1664 1 $\frac{1}{2}$
 - An Epistle of Consolation from the fresh Springs of Life, and flowings forth of the Fathers Love, &c. 1664 1
 - No Remission without Repentance, nor will a bare Confession, without a real forsaking of Sin, avail to the averting God's heavy Visitation and Judgments from this Nation. 1664 2
 - This is an Epistle for the Remnant of Friends and Chosen of God, whom he hath yet preserved to bear their Testimony in and about the City of *London*. 1665 2
 - (and *A. P.*) A few Seasonable Words to all the tender-hearted B 1665 1
 - The Light and Life of Christ within, and the Extent and Efficacy thereof demonstrated. In Answer to *W. Burnet*. 1668 9
 - The Divinity of Christ, and Unity of the Three that bear Record in Heaven; with the blessed End and Effects of Christ's Appearance, Coming in the Flesh, Suffering and Sacrifice for Sinners, Confessed and Vindicated by his Followers called Quakers,—against *T. Vincent*, &c. With a Large Preface by *G. F.* and *Jo. Stubbs*. 1669 25
 - Christ ascended above the Clouds, his Divinity Light in Man, &c---Vindicated, from the Cloudy---Conceits of *John Newman*, and his Brethren. 1669 9
- (and

- G. W. (& others)* The Glory of Christ's Light within, expelling Darkness——part his. 1669 6
- (and *G. Keith*,) The Light of Truth Trium-
phing over Darkness and Ignorance, Error,
and Envy, manifested in *Rob. Gordoun*, &c.
part *A. R.*'s. and *G. L.*'s. 1670 5
- The Popish Informer Reprehended, for his
false Information against the Quakers Meet-
ings. Part *G. W.*'s. 1670 3
- A Serious Apology for the Principles and Pra-
ctices of the People called Quakers, against
the malicious aspersions, &c.—of *T. Jenner*,
and *T. Tayler* (pt. *W. P.*'s.) *G. W.*'s. 1671 10
- The Nature of Christianity, in the true Light
asserted, in opposition to Antichristianism,
Darkness, &c.—of *R. G.* with a Postscript by
G. Keith. 1671 9½
- The Principal Controversies between the Li-
teral Presbyters of the Kirk of *Scotland*, and
the Illuminated Members of the Church of
Christ, called Quakers. 1672 11½
- The Babylonish Baptist, or *H. G.* contradict-
ing *H. G.* 1672 1
- The Dipper Plung'd, or *T. Hicks* his feigned
Dialogue between a Christian, and a Quaker,
proved an Antichristian Forgery. 1672 2½
- The Apostate Incendiary Rebuked, and the
People called Quakers Vindicated, from Romish
Hierarchy and Imposition——against *William*
Mucklow. 1673 3½
- An Appendix (to *W. P.*'s. Reason against
Railing) being some Sober and Short Animad-
versions upon certain Passages in *T. Hicks*'s Dia-
logue and Continuation. L. 8o. 1673 3
- The Christian Quaker and his Divine Testi-
mony Vindicated, against the Adversaries of
the True Light, being the Second Part, (the
first *W. P.*'s) Fo. 1673 145
- Enthusiasm above Atheism, or Divine Inspira-
tion, and Immediate Illumination (by God
himself)

- himself) asserted—In Answer to the Danger of Enthusiasm. 80. 1674 5
- A Serious Search into *Jeremy Ives's* Questions to the Quakers. 80. 1674 4½
- The Quaker's Plainness Detecting Fallacy, in Two short Treatises, 1—In Answer to the Quakers Quibbles—2.—To the Quakers Appeal, Answer'd. 80. 1674 5½
- The Timorous Reviler Slighted—In Answer to *T. T.'s* Quakers Quibbles. 1674 1
- The Case of the Quakers concerning Oaths, defended as Evangelical—in Answer to *C. Gataker, &c.* 1675 6½
- The Way of Life and Perfection Livingly Demonstrated, in some Serious Animadversions—upon—the middle way of perfection. 1676 7½
- The Real Quaker a Real Protestant, and the Spirit of Popery directly struck at, in Answer to a most Malicious and Scandalous Book Entitled, *The Papists younger Brother*. With a Postscript, by *R. B.* 1679 18½
- Due Order of Law and Justice Pleaded, against Irregular and Arbitrary Proceedings in the Case and late Imprisonment of *G. W.* and *T. Bur*—at *Normich*. 1680 14
- The Accuser of the Brethren Cast down in Righteous Judgment, against that Spirit of Hellish Jealousie vented in—*W. Rogers's* Christian Quaker. Signed *E. H.* 80. 1681 19
- Judgment fixed upon the Accuser of our Brethren, and the Real Christian Quaker Vindicated, from the Persecuting Outrage of Apostate Informers, *W. R. F. B. T. C. J. P. & J. E.* 80. 1682 23½
- A Christian Epistle to Friends in General, of weighty Concern for their present and future Peace and Safety. 1689 2
- (And *S. C.*) A Christian Reprehension of Confusion, Ranterism, Cruelty, and opposition to Spiritual Order and Christian Liberty. 1690 1½

- G. W. The Christianity of the People commonly call'd Quakers, Vindicated, from Antichristian Opposition---in answer to Dr. *Ford*, and *others*. 1690 4
- (*& others*) Forgery Detected, and Prophane Romancing Reprehended. *Fo.* 0000 $\frac{1}{2}$
- Christ's Lambs defended from Satan's Rage, in a just Vindication of the People call'd Quakers---from *Jo. Pennyman*. 1691 8 $\frac{1}{2}$
- Some Reflections on some Remarks upon a Book Intituled, Christ's Lambs defended. 1691 1
- Innocency against Envy, in a Brief Examination of *F. Bugg's* two Invective Pamphlets against the People of God called Quakers. 1691 2 $\frac{1}{2}$
- The Contentious Apostate, and his Blow re-fel'd; in a Brief Narrative of the Unchristian Deportment, Opposition and Disturbance made by *F. Bugg, &c.* 1691 4
- The Contentious Apostate Re-charged. 1691 1
- Antichrist in Flesh Unmask'd, and the Quakers Christianity Vindicated, from the Malicious and Injurious Attempts of *Edw. Paye, &c.* 80. 1692 2
- The Contemned Quaker, and his Christian Religion defended, against Envy and Forgery, in Answer to—the Anabaptists, at *Debtford* in *Kent*. 80. 1692 6
- The Divine Light of Christ in Man, and his Mediation truly confessed by the People called Quakers, in — Answer to *J. Norris*. 80. 1692 1 $\frac{1}{2}$
- (*& others*) The Holy Scripture owned, and the *Athenians* Injustice detected. *Fo.* 1692 $\frac{1}{2}$
- The Doating *Athenians* Imposing Questions, no Proofs. *Fo.* 1692 $\frac{1}{2}$
- The Cause and Prevention of Great Calamities National, and Personal. L. B. 1692 1
- Reprinted, B. (1705 1)
- A Seasonable and Christian Caution against the Sin of Pride, &c. B. 1693 1
- G. W. *Ibid.* A Charitable Essay, in order to allay the outrage of a Contentious Apostate. 1693 1
- G. W.

- G. W. The late Expedients Proposed by *Ben. Coal,*
C. H. &c---tenderly considered. 1693 $\frac{1}{2}$
- (and *others*) The Christian Doctrine and Society of the People called Quakers, cleared from the Reproach of the late Division of—some—in *America*. 80. 1693 $1\frac{1}{2}$
- A Just Enquiry into the Libellers Abuse of the People called Quakers. 80. 1693 $2\frac{1}{2}$
- Innocency Triumphant over Insolency and Outrage of a Self-Condemned Apostate, in Answer to *F. Bugg*. 80. 1693 5
- The Quakers Vindicated against *F. Bugg's* Calumnies, part others. Fo. 1693 1
- (and *others*—) The Christian Faith and Profession of the People commonly call'd Quakers. Fo 0000 $\frac{1}{2}$
- The Counterfeit Convert a Scandal to Christianity--in Answer to *F. Bugg*. 80. 1694 6
- An Antidote against the Venom of the Snake in the Grass, or, the Book so stiled. And the Christian People called Quakers, Vindicated, from its most gross abuses, and calumnies—With a Brief Examination of—Satan disrob'd, &c. 80. 1697 23
- A Sober Expostulation with some of the Clergy against their pretended Convert *F. Bugg*, his repeated gross Abuses of the People called Quakers. 80. 1697 $12\frac{1}{2}$
- A few Positions of the Sincere Belief and Christian Doctrine of the People called Quak. B 1698 1
- Truth and Innocency Vindicated, and the People called Quakers defended, in Principle and Practice, against invidious Attempts and Calumnies. 1699 10
- The Rector Examined--in Answer to *John Meriton*, Rector of *Boughton* in *Norfolk*. 1699 6
- A Rambling Pilgrim, or Prophane Apostate Exposed—In Answer to 2 Books of *F. Bugg's*. 1700 7
- Truth Prevalent, and the Quakers discharged from the *Norfolk*-Rectors Furious Charge, in a Sober Answer to their Book falsely Stiled, The Principles of the Quakers. 1701 $25\frac{1}{2}$

- G. W.* A Brief Answer to *F. Bugg's* Brief Reply to the Considerations Humbly Offered—Relating to the Bill for Restraining—the Press. 0000 1
- An Evangelical Epistle to the People of God, in derision called Quakers. 80 1704 4
- An Epistle of true Christian Love to all Friends called (or reputed) Quakers. 80 1707 1½
- A Serious Examination of *G. Keith's* pretended Serious Call to the Quakers. 80 1707 5
- George Whitehead's* Protestation against *F. Bugg's* Persecution and Abuse of the People called Quakers. Fo. 1707 ½
- The Power of Christ Vindicated, against the Magick of Apostacy ; in Answer to *G. Keith's* Book, abusively Stiled, The Magick of Quakerism. 12° 1708 11
- A Brief Epist. for Unity and Good Order, among all Friends professing the blessed Truth. 80 1708 1
- Whitehead Ann* (his Wife) and others, for the King, and both Houses of Parliament. B. about 1670 1
- An Epistle for true Love, Unity and Order in the Church of Christ, against the Spirit of Discord, Disorder, and Confusion—pt. *M. Elson's*. 1680 2
- Piety Promoted, by Faithfulness manifested, by several Testimonies concerning her. 80 1686 8
- She died the 27th of the 5th Month, 1686.
- Whitehead Jane*, Wife of *Tho. Whitehead* of South Cadbury in Somersetshire.
- A Testimony concerning her Life and Death. 1676 3½
- She died the 28th of the 7th Month, 1674.
- Whitehead John*, of Oswick, after of Swine in Holderness, in the East-Riding of Yorkshire, and after of Bale in Lincolnshire.
- The Enmity between the two Seeds, wherein is discovered the Subtilty and Envy of the Serpent's Seed—with the ground and manner of his Imprisonment. 1655 4½
- A Reproof from the Lord, declared by the movings of his Spirit to certain Professors. 1656 1
- J. W.*

- J. W. (and several others)* This to the King and his Counsel, something in Answer to an Order. 1660 I
- o—A Salutation of Love, which purely doth move unto all in the Life of the Lamb. B 0000 I
- A Small Treatise, wherein is briefly declared some of those things which I have heard and seen, and learned of the Father. 1661 3
- Reprinted. (1665 3)
- A Manifestation of Truth concerning the Scriptures—Word, Light and Spirit within, &c. 1662 2
- For the Vineyard of the Lord of Hosts, to be Read in their Meetings. 1662 1½
- An Expostulation with the Bishops in *England*, concerning their Jurisdiction. 1662 1
- The Case of such Professors as have known the way of Truth, and are turned aside from its Holy Testimony. B 1662 1
- An Appeal against Injustice, to the Chief Magistrates, and all the good People of *England*. See *Sufferings*. 1663 1½
- A Tender Visitation of Heavenly Love, streaming from the Fountain of Endless Life, unto the Tribulated Flock of Christ. Part *R. F.* 's. and *T. G.* 's. 1664
- o—For the Mayor of *London*. B 1665 1
- o—The Quaker's Refuge fixed upon the Rock of Ages—Part *R. R.* 's. 1673 6½
- A General Epistle to be read amongst Friends in all their Meetings. 1682 1½
- Ministers among the People of God (called Quakers) no Jesuites; as appears upon the Tryal of *John Whitehead*, at the Assizes held at *Lincoln*. 2 Parts. 1683
- To the King's Justices of Assize, Justices of the Peace, &c. An Apology written by *J. W. Fo.* 1683 ½
- The written Gospel Labours of that Ancient and Faithful Servant of Jesus Christ. L. 8o. 1704 22½
- He died the 29th of the 7th Month, 1696. at his Dwelling-House at *Phiskerton*, and was Buried at *Lincoln*.

Whitchouse John (of *Tipton* in *Staffordshire*.)

—A few words by way of Query to the Teachers and Professors. 1662 I

—The Doctrine of Perfection Vindicated, by way of Answer to some Objecting Reasons frequently used by them that Plead for Sin in this Life. 1663 6

Whiting John, of *Naylsey*, after of *Wrington* in *Somersetshire*, now of *London*.

—An Abstract of the Lives, Precepts and Saying of the Ancient Fathers, &c. 1684 2 $\frac{1}{2}$

—*Judas* and the Chief-Priests Conspiring to Betray Christ and his Followers; or an Apostate Convicted, and Truth defended; in Answer to *George Keith's* fourth (false partial) Narrative of his Proceedings at *Turners-Hall* (against the Quakers) in the 11th Month, 1699. and some other of his late Books—In 3 Parts. 1700 J 1701 34

—The Treacherous Dealer slighted—or, a Return to *G. Keith's* Summons. 1701 $\frac{1}{2}$

—A Postscript [to the Book Intituled, *N. England Judged*] Containing some further Suffer. & Judgments of God on the Persecutors. 80. 1702 0000 2

Bound up with the said Book, and the following.

—Truth and Innocency defended against Falshood and Envy, and the Martyrs of Jesus, and Sufferers for his Sake Vindicated, in Answer to *Cotton Mather* (a Priest of *Boston*) his Calumnies, Lyes and Abuses of the People called Quakers, in his late Church-History of *New-England*. 80. 1702 14

—A Memorial concerning *Sarah Scott*, and the great Mercy and Goodness of God expressed by her in the time of her Sickness. 12. 1703 1

—The Admonishers Admonished, or an Answer to certain Church-Mens pretended Kind and Compassionate Admonition to the People called Quakers. 1705 2

J. W.

J. W. The Rector Corrected, and Forgery Dissected, and laid open: In Answer to *Edward Cockson*, Rector of *Westcot-Barton* in the County of *Oxon.* his Book falsely called, *Quakerism Dissected*, and Laid open. 80 · 1707 1708 10

Whitrow Joan (of *London*)—The Works of God in a Dying Maid; being a short Account of the Dealings of the Lord with one *Susannah Whitrow*. 80 · 1677 2 $\frac{1}{4}$

Whitrow Susannah the same as above, she died in the third Month, 1677.

Whitton Katharine, An Epistle to Friends every where, to be Read in their Meetings. 1681 1 $\frac{1}{2}$

Widders Robert (of *Kellet* in *Lancashire*) his Life and Death, Travels, and Sufferings. 1688 2

He Died the 20th of the 1st Month, 1686.

Wight Thomas (of *Market-streat*) unto those People who are called Baptists. 1659 1

———*Dorothy*, The Day Dawned, both to Jews and Gentiles. 1684 2

Wilmer Constant, Some Religious Affairs signified in a Letter—to Arch-Bishop *Fuller* in *Ireland*, Part 1st. Coals. 0000 1

Wills Daniel (of *Northampton*, and others) A Relation concerning *Mary Page*—With an Exhortation to all Friends to dwell in the Cross of our Lord Jesus Christ. 1655 1

He went to *N. Jersey* in 1677. and Died in *Barbadoes*, and was there Buried the 26th of the third Month, 1698.

Wilsford John of *N. Broughton* in the Vale of *Belvior* in *Leicestershire*.

—The Lying Spirit and False Aspersions turned Home again—In Answer to two Letters of *C. Needham* about Tythes. 1673 3 $\frac{1}{2}$

—An Epistle to the whole Flock of God, to be Read in their Assemblies. 1676 1

—A General Testimony to the Everlasting Truth

Truth of God ; partly intended for the Inhabitants of *Neuther-Broughton* in the County of *Leicester*.

1677 2 $\frac{1}{2}$

—A few words in Love to all those Bishops, Priests, and Magistrates, and others, who have a hand in Persecuting the Innocent.

B 1680 1

He went to *N. Jersey*, and there Died, and was Buried at *Burlington*, the

Wilson William of *Longdale-Chappel-Steel* in *Westmoreland*.

—The Memorial of the Just shall not Rot; or a Short Collection of some of the Letters of that Faithful Servant of the Lord, *W. Wilson*.

1685 8

He Died at his own House the 10th of the 5th Month, 1682.

Willyer Laurence, A Declaration from the Lord of Hosts against the Idol Shepherds.

1659 1

Wolrich Humphry (of *Newcastle-underline*) A Declaration to the Baptists, concerning the Name of the Lord, and what it is to be Baptized thereinto.

1659 5

—The Unlimited God not Limited by any of the Children of Men.

1659 3

—(and *J. P.* and *T. G.*) some Grounds and Reasons from the Law of God and this Nation, to manifest the unlawfulness of the Practice of those Magistrates—who Commit Men to Prison, or Fine them for not putting off the Hat, &c.

1660 1

—Oh *London!* with thy Magistrates and Rulers.

1660 $\frac{1}{2}$

—The Rock of Ages known, and Foundation of many Generations discover'd, after this long and dark Night of Apostacy which shall never come over us again.

1661 2

—A Visitation to the Captive Seed of *Israel*, and a Door opened to the Prisoners in the Pit, &c.

1661 2

—To all Presbyterian Ministers.

B 1661 1

—To the King and both Houses of Parliament, Sitting at *Westminster*.

0000 2

—From the Shepherd of *Israel*, to the Bishops in *England*, with some Queries and Counsel to all Courtiers, and Judges, &c.

0000 2

H. W.

- This is written in Plainness of Heart, and Bowels of Everlasting Love to my Persecutors who have shot sore at me, and hated me without a Cause. 0000 3
- A Visitation and Warning is this unto all Magistrates and Law-makers Temporal and Spiritual, to Repent of Persecution, &c. 1662 3 $\frac{1}{2}$
- To the Inhabitants of *London*, this is a Message in the Name of the Lord. Fo. 1663 $\frac{1}{2}$
- A General Epistle to Friends of Truth and Righteousness, in *England*, and *Holland*, or elsewhere. Part S. Cater. 1665 1
- Plain and good Advice to the Parliament-Men, &c. B
- A Declaration of the Tender Mercies of the Living Lord in causing his Holy Day to Spring from on high, in this our Age and Generation. 0000 1 $\frac{1}{2}$
- An Epistle to all Friends that be Travelling towards the Holy City. 1675 1 $\frac{1}{2}$
- A Warning and Testimony from the Lord, who lives and abides for ever. 1680 3
- He died in *London*, the 31 of the 6th Month, 1707.
- Wood Hugh* (of *Hambleton* in *Scotland*) A Brief Treatise of Religious Womens Meetings, Services and Testimonies, according to the Scriptures of Truth. 80. 1684 3
- Some things writ concerning Forms, that it may be seen what is of God's own Forming; as also what is of Mans. Pt. P. L. 's. 80. 87 94 4 $\frac{1}{2}$
- Woodrove Thomas* (of *Weymouth*) An Allarm to the Inhabitants of the Earth. 1659 1
- A Brief Relation of the State of Man before Transgression. 1659 5
- Wyeth Joseph* (of *London*) The Athenian Society Unvail'd, &c. Fo. 1692 1
- A Vindication of W. P. from the Erroneous false Testimony of T. Budd. 1697 2
- Primitive Christianity continued in the Faith and Practice of the People called Quakers; being An Answer to a Pamphlet, Intituled, Primitive Heresie. E c 80. 1698 4

- *Anguis Flagellatus*. or A Switch for the Snake ;
being an Answer to the third and last Edition
of the Snake in the Grass ; wherein that Au-
thor's injustice and falshood both in Quotation
and Story are discovered, and obviated, &c.
With a Supplement by G. W. 80. 1699 35½
- To all who are Advertized by G. Keith, of a
Meeting intended at—*Turners-Hall*. 1699 ½
- An Answer to a Letter from Dr. Bray. 1700 2½
- Remarks on Dr. Bray's Memorial, &c. with
Brief Observations on some Passage of his Visi-
tation in *Maryland*. 1701 6½
- Wynne Tho. of *Caerwis* in *Flintshire* in *North-Wales* ;
The Antiquity of the Quakers proved, out of
the Scriptures of Truth. 1677 3
- An Antichristian Conspiracy Detected, and Sa-
tan's Champion defeated ; being a Reply to an
Envious Scurilous Libel—called Work for
a Cooper—In Vindication of his Book, the An-
tiquity of the Quak. with a Postscr. by W. G. 1679 7½
- He Died in *Pensilvania*, and was Buried the 17th
of the 1st Month, 169½.

Y

- Teamans Isabel of *Bristol*—An Invitation of Love to
all who Hunger and Thirst after Righteousness,
to come and take of the water of Life freely. 1679 6½

Z

- Zachary Tho. (of *London*)—A Word to the Officers
of the Army. 1657 1
- A word to all those who have been Convinced
of the Truth, and yet not subject to the Requi-
sitions of it. 0000 2
- A few words in Tendernefs to the well-mean-
ing Professors. B 1674 1
- He died in *London*, the 20th of 4th Month, 1686.
- Zins-Penninck Judith, (a Dutch-Woman at *Colche-
ster*) Some worthy Proverbs left behind (her)
to be Read in the Congregation of the Saints.
Transf. by W. Caton. 1663 1½

Known Backsliders Marked thus *

This Note ○ omitted in their Works.

A LIST of BOOKS in High and Low Dutch.

Several Volumes, &c. of Dutch-Books coming to my Hands, since the Writing the foregoing Catalogue ; by which I perceive many of our Friends Books have been Translated into Dutch (as well as Latin and French) more than I have Noted in the foresaid Catalogue ; but these following I cannot find were ever in English, which I thought meet to insert here ; in hopes it may stir up some or other to Translate them into English, as there may be a Service, and Opportunity presents.

A *Mes William, Een Verklaringe Vande onrecht Vaerdighen.*

— A Declaration of the unrighteous Proceedings of the Magistrates of *Amsterdam*, against *W. Ames*, and *Humble Thatcher*, pt. *W. A.*'s. 1657 1

— *Een Wederleginge Van een Boeck* — A Confutation of a Book Intituled, An Answer to 23 Questions by *F. D.* out of which the Lyes being taken, and the Lyar Detected, his Answer remains without any strength. 1657 5¹/₂

— *Den Antixt ontdeekt* — Antichrist discover'd and laid open ; or an Answer to three Pamphlets Published without the Author's Name, but

in the Light the Author is discovered, judged, and cast out.

1657 I

—**Enige Vragen Gedæen**.—Some Questions put to those that call themselves of the Reformed Religion, who maintain the Institutions given forth by *Calvin*.

1658 1 $\frac{1}{2}$

—(*& J. H.*) **De Walsche Propheten bekentaen haer Vrughten**.—The False Prophets known by their Fruits: or a discovery of some Fruits and Beginnings of certain of those Teachers called Reformed: With an Answer to some Errors uttered by a Priest or Preacher, *S. Simonides*.

1659 6 $\frac{1}{2}$

—**De Bescherminge der Onnooselle**.—The Defence of the Innocent, against the Wicked Lyes and Slanders utter'd by Priest *Mercer* in his Pulpit in the English Assembly at *Amsterdam*, the 29th day of the 9th Month (called *November*) 1658. against the People called Quakers.

1659 2 $\frac{3}{4}$

—**En ghetuyghenis des Wetts**.—A Testimony concerning the Law of the Spirit of Life in the Inward Parts, which is the unchangeable Covenant of God, from the which, the Professors of the World are gone astray.

1659 I

—**Het Licht dat in de duisternisse schijnt**.—The Light that shineth in Darknefs, shown to be the Way to God. In a Refutation of an Answer to some Remarks which were given out by *Jo. Higgins*, but were Answer'd by *Peter Serarius*.

1660 2 $\frac{1}{2}$

—**Het Waere Licht Bescheynt**.—The True Light defended, and the Innocency of the Simple freed from the untruths and false accusations laid on them by *Peter Serarius*, in a Book Intituled, Of the true way to God, &c.

1661 4 $\frac{1}{2}$

—**De Verborgentheden van het Konijcke Godts**.—The Mysteries of the Kingdom of God, and the Working Leading and Guiding of God's Spirit declared, in opposition to the Literal Worship

Worship maintained as the true Worship of God, by *Galen Abraham*. 1661 3

—**En Weder leginge Wan't Bericht** — A Confutation of the Doctrine of *Heermannus Young*, who Stiles himself a Preacher of the Gospel at *Monnikedam*. Pt. G. F.'s. 1662 4

—**Die Sache Christi und seines Volks** — The Cause of Christ and his People justified; or an Answer to one *John Luffen*'s Lying History of the New Sect of Quakers so called. In which Answer, their Rice and Doctrine is Justified, and his Lyes and Envious Accusations are disowned and Condemned, with a Large Preface, by *B. F.* 1662 11 $\frac{1}{2}$

—**En Hartneckigen, &c.** — A Stiff-necked and shameless Lyar Reproved, in *Jacob Adrians*, formerly called Mr. *Jans*. Fo. 0000 $\frac{1}{2}$

—**En Gentugenis van den Wegh des Levens** — A Testimony of the Way of Life to all those that Hunger after it; shewing that Christ Jesus by his Suffering hath opened a Way of Life for Men to walk in, and to obtain Peace with God---with another Tract. 1677 4 $\frac{1}{2}$

Barclay Robert. *Christiana Quædam Animadversiones*, Certain Christian Animadversions on the Theological Exercitations of *Nicholas Arnoldus* (who calls himself Doctor and Professor of Divinity) Concerning Quakerism, and a short Refutation thereof. 8o 1675 3

Birkhead Chr. **De Herberginge eens Vreemde-linghs in Zeelandt.** — The Entertainment of a Stranger in *Zeeland*. Being a True Relation of the Cruel Treatment of *Christoph. Birkhead*; wherein is shewn the manner of his Imprisonment, Examination, and Answer. 1657 3

Caton William, **En Allarm Geblasen tot alle Natien** — An Allarm Sounded to all Nations, especially to the United Provinces. 1657 2

—**En Openbare Bewijsinghe,** — An Evident Demonstration set before the Eyes of all People;

ple ; wherein is Contained, 1st, A simple and clear description of the Seducing Spirits, to which Men incline in these last Days. 2. &c. Six Particulars.

1658 3 $\frac{1}{2}$

—**An Ench-alle**—To all that are offended at our Hair and Hat, &c.

1661 1

—(*and Jo. Roelofs*) **Een Rechtaerdighe Verdedighen**, &c.—A just Defence of the Truth of our God ; or an Answer to a Book (Intituled, An Answer to a certain Writing) given forth by *Peter Joosten* the Elder, who is a Preacher amongst the *Mennists* so-called, at *Alckmaer*.

1662 4

—**Eine Beschrümung d'unschuldigen**, &c.—A Defence of the Innocent against the Calumniator, or an Answer to Five Sandalous Books given forth against the People called Quakers ; the 1st by *Christoph. Paul* of *Dantzick*, &c. with a Postscript, by *B. F.*

1664 10 $\frac{1}{2}$

—**Gewisser Schall der Warheit**,—A Certain Sound of Truth ; or an Answer to *Christian Paul's* Sounding Echo.

1665 5

—**De Doelack van de pest**,—The Cause of the Plague, and other Judgments found out, with a good Remedy, as well against the one as the other—and to all that are called Baptists, in the United Provinces.

1665 3

—**Een Woord ter Rechter tijt**,—A Word in Season, against that Common Saying, *My Spirit Witnesseth*, which is many times Scornfully and Ridiculously used by Wicked and Idle Men ; by which they may see what the Bad Spirit witnesseth, and what the Good Spirit Witnesseth.

0000 1

—**Die alte Warheit erhojet**,—The Antient Truth Exalted ; or the Innocency of the Christian Quakers Manifested, and the Truth of their Writings Justified ; In Answer to a Malicious Book Intituled, *The Quaker's Abomination*, given forth by the Ministers of *Hamburgh*.

0000 12

- Crisp Stephen*, **De Waerhepdt Triumpherende over valscheydt**—Truth Triumphing over Falshood ; in an Answer to Thirty false Accusations against the Innocent People of God called Quakers ; in a Certain Book Intituled, A View of all Religions in the World ; written by *Alex. Ross*. 1670 2
- Uptroepinge tegens de vervolginge in Frieslandt**,—An Outcry against the Persecution in *Friesland*—begun and continued by the Magistrates, Ministers, and *Mennonists*, in two Parts. 1671
- Een send brief aen de Vrienden in Holl**—An Epistle to Friends in *Holland*, *Friesland*, *Embden*, *Holstein*, *Hamborow*, *Dantzick*, &c. at the end of *W. Ames*’s Good Counsel and Advice. 1674 2
- Een Naauw kenstigh Ondersoeck**—A Diligent Enquiry and Serious Reproof of the Proceeding of the Burgomasters and Council of the City of *Embden*, against the Innocent People of God called Quakers. 1675 0000 2
- Een sendt Brief, &c.**—An Epistle to be Read in all the Assemblies of the Friends of Truth, in the Cities of *Holland*, *Friesland*, *Groeningen*, *Embden*, *Fredrickstad*, &c. 1676 1
- Noch] een Ernstige Vermaeninge, &c.**—Another Serious Admonition to the Burger-Masters and Council of the City of *Embden*. 1678 1
- Een Waerachtigh Verhael, &c.**—A True Relation of an Horrible Lye, and the same Judged, with the Father (or Maker) of it, whosoever he be. B 0000 1
- Fisher Samuel*, **Eine Schrift des S. F.**—A Letter of *S. Fisher* to the whole House of *Jacob* (at the end of *J. P.*’s Considerations to the Jews. 0000 1
- Fox Geo.* **Aen alle Belijders der werelt**—To all the Worlds Professors (at the end of *F. H.*’s Inheritance of *Jacob*.) 1660 2

G. F.—Eenige

- G. F.—Einige fragen aufgegeben**—Some Questions given forth to all Electors, Princes, and Statesmen, and to all Ministers, Teachers, and those who make a Confession of Faith throughout Christendom. 1661 0000 1
- En Sent brief aangaande het ware Vasten**—An Epistle concerning the true Fasting, Prayer and Worship; being a Testimony against Persecution, and for the true Liberty which is in Christ Jesus. 77 0000 2
- En Getuigenisse aen alle Menschen**—A Testimony to all Men of High or Low Estate, wherein is shewn, that the Lord is come by his Spirit to Teach his People himself; and to turn them from the Worlds Teachers, who are of Man's Institution. 77 0000 2½
- Briefve aan de Ambassadeurs, &c.**—A Letter to the Ambassadors of the Potentates of Christendom, met at *Nimeguen* (at the end of R. B. 's Epistle of Love.) 1677 0000 ½
- Enige Vragen**—Some Questions to be considered by those People called Papists, and the Pope, who is the Head of those People of that Church. 0000 1
- Eine Warnung**—A Warning to the Magistrates, Priests and People of the City of *Hamburgh*. 1679 ½
- Verscheydene Zenbrieven**, —Several Epistles to Friends of Truth, by the following Friends, *G. Fox, W. Dewsbury, E. Burrough, F. Howgill, W. Ames, Gs Fox jun. Jo. Higgins, W. Caton, J. Whitehead, S. Crisp, A. Rigge, T. Green, W. Penn, G. D. N.* from 57. to 1680 8
- Verhandeling vande verbullinge, &c.**—A Treatise of the fulfilling and taking away of *John's* Baptism, and the Receiving Christ's Spiritual Baptism; as also of the Supper of the Lord Jesus Christ, in the Night in which he was Betrayed, &c. 1683 1½

- G. Fox Jun.*, His Faith touching four Particulars. 1661
 —An Epistle to all who love the Ld. Jesus Christ.
 —To the Tribulated Flock of Christ.
J. Harwood, A Lying Prophet discov. and reprov'd. 1659 3
 —A Warning to the Rulers in *Surrey*. 1662 1
J. Higgins's Warning, &c.
L. Howard, The Devil's Bow unstringed. 1659 1
F. Howgil, An Epistle to the Church of Christ. 1655
 —(& *E. Bur.*) this is only to go among Friends
R. Hubberthorn, A Test. of Ob. to the Heavenly Call. 1653
G. Keith, An Ans. to the Bp. of *Aberdeens* Queries.
 —The Vail Rent—to the *Mennists*, if in English. 1670
B. Lindley, *London's* Case, a Word to *Zion*. B
J. Matern—An Essay.
M. Mason, Love and good will to *Zion*. 1665 1
J. Naylor, A true Discovery of Faith, and a Brief
 Manifestation 1655 2
 —A Dispute between him and the Parish Priest
 of *Chesterfield*. 1655 2
 —An Answer to the Jews.
 —The Secret Shooting of the wicked Reproved,
 in Answer to *J. J.* B
 —To all the dear beloved People of God.
 —To the Life of God in all. 1659 1
Parliament, a Book with 15000 Names, Titled,
 —To the Parliament of *England*, from many
 Thousands of the free-born People of this
 Commonwealth. 1659
 —Some Consid. on the Bill to suppress Blasphemy. *Fo.* 1697
J. Parnel, An Answ. to a Book Printed for *E. B.* — 1
A. Pearson, A few words to all Judges, Justices, &c. 1654 1
C—P—A Serious and Seasonable Warning to all
 People. 1675 3
W. Penn's Answer to *Jo. Faldo's* Pr. Challenge. *Fo.* 1674 $\frac{1}{2}$
 —————Libels no Proofs. *Fo.* 1674 $\frac{1}{2}$
J. Pennington, A further Testimony to Truth,
 Revived, &c. 1680
J. Perrot, A Voice from the inward Temple. 1661 3
Petty's Zions Travellers Comforted.
E. Punch, A Cryer in the Wilderness of *England*. 1654
 G g *A. Rigge,*

- A. Rigge*, To all the Hireling Priests in *England*. B 1659 I
 —To the General Assembly of the First-Born. B 1663 I
 —A few Propositions to the King. B 1664 I
W. Simpson, A Declarat. to all Rulers and People.
M. Simmonds, When the Ld. Jesus came to *Jerusalem*. Fo. 0000 I
B. Sixmith, The Unskilful Skirmisher—In Answer
 to *J. Cheney*. 1676 I
H. Smith, The Sufferings, Tryals, &c. of the Saints
 at *Evesham*.
 —The Love of God declar. and Satans wiles dis. 1658
 —The just Comp. of the afflicted agst. the Rulers. 1658
 —To the Flock of the Imprison'd Servants of God. 1660 I
St. Smith, A faith. Test. concern. the Scriptures. 1676
 —The Life of Christ, which is the l. of Men exalt. 1677
 —To all Bps. & Priests, conc. the Com. Prayer. 1678
W. Smith, The Lying Spt. in the m. of the false Proph. 1658 2
 —The faithful witness, or a hand of Love. 1659 5
 —A Mes. from the Spir. of Tr. to all the world.
 —A Mes. of pure Love to the Inhab. of *Nottingh.* 1663 I
 —The standing Truth, in which may be seen, &c. 1663
J. Strut, A Declaration to all the World. 1659 3
Suff. A true Relat. of the Persec. in the T. of *Arundel*. 1659 I
 —The *Norffs* President of Persecution. 1666 2
 —*E. W.* *New Englands* Present Sufferings. 1675 I
T. Taylor, A strong and terrible Allarm sounded. 1667 I
 —A Message of Truth to Professors. 1670
J. Vokins, A tend. visit. to all that want p. with God. B. 1687 I
Westwood's Testimony against Tythes. 1663 2
D. White's Epist. of Love and Consolat. to *Israel*. 1661 I
G. Whitehead, The Seed of *Israel's* Redemption. 8o. 1659 5
 —(& *G. F. j.*) Truth defending the Quakers and
 their Principles. 8o. 1659 5
J. Whitehead, A Manifestation of Truth. 1662 2
 —An Ap. ag. Injust. to the Chief Magistrates. &c. 1663 I
 —For the Mayor of *London*. B 1665 I
 —Ministers among the Peop. of God—no Jesuites. 1683
H. Woolrich, Plain & good Adv. to Parl. Men, &c. B 0000 I

Or any of the Dutch Books, in English.

A Review.

A Review.

There is Two Titles mis-taken by taking them from the Printer while they were in the Press, viz. *W. Crouch's* (p. 34.) which should be *The Enormous Sin of Covetousness detected* — 24 Sheets. and *T. Eccleston's* (p. 39.) should be *A Reply to Tho. Andrews's Letter to a Parishioner of Ponty-Pool, Called A Sober Expastulation with the People called Quakers*, part *J. John's*, and *E. Bevan's*, &c — 4 and a half. And some other Titles took a little short, and some Dates, numbers of Sheets, and Reprinteds, omitted.

Page 3. l. 10. read *some Reasons*. l. 38. r. *A True Declarat.* p. 11. l. 21. add 1664. 4. p. 18. l. 13. add *and Government*. p. 19. l. 21. r. *put forth to the despised People called Quakers*. l. 22. add 2 h. l. 31. 5. p. 24. l. 5. r. *are called*. p. 30. l. 14. B. *Bristol*. p. 31. l. 4. add B. *for Broadside*. l. 10. add & 80. 1690. 2 h. l. 11. r. 66. 72. l. 14. add part A. T.'s. and E. C.'s. p. 33. l. 17. add & 99. 3. l. ult. add, *Repr. with Addit.* 80. 95. 1 h. p. 36. l. 37. add 1659. l. 38. 1660. p. 37. l. 22. add 3. p. 41. l. 5. r. *A Sober Reply*. p. 49. l. 37. add *Rep.* 93. 1 h. p. 51. l. 12. r. *A Message from the Lord*. p. 57. l. 22. r. *Dear Friends*. p. 61. l. 20. r. *yea yea, and nay nay*. l. 29. r. *Kingd. Nation, or Family*. p. 65. l. 24. r. *Two General Epist.* p. 66. l. 29. r. *J. T. and others*. p. 70. l. 23. r. 1662. l. 29. r. *upright hearted Peo.* l. 35. add 1665. 2. p. 71. l. 22. r. *faithful Friends*. p. 75. l. 13. add, *Baptized People—in Bristol*. p. 78. l. 8. r. 62, & 63. l. 18. add, *of the Lord Jesus*. p. 87. d. 17. being above. l. 12 r. 60. p. 89. l. 22. r. *Good Counsel and Advice*. p. 92. l. 28. r. *Principles or Opinions*. p. 93. l. 7. add 2. p. 98. l. 6. r. *God at hand*. p. 100. l. 1. r. *Seaf. and weghy*. l. 34. r. *the Oaths*. p. 105. l. 17. r. 58, 60 p. 122. l. 3. add 1. b. p. 127. l. 12. add, *Briefly opened and held forth*. p. 133. l. 8. r. *the Common Sale*. l. ult. add, and proved a *varicator*—*In Answer to his—Railing Shemei.* 0000 5. p. 137. l. 5. r. *Suffering Case*. l. 8. r. *peaceable People*. p. 149, l. 7. r. *Whore discovered*. p. 155. l. 24. add 0000 1. p. 180. l. 23. add—& *Mich. Reynolds*. p. 181. l. 6. r. *our Sufferings and Grievances*. l. 21. r. *their peaceable Religions*. p. 184. l. 28. r. *of the oppressed*. p. 198. l. 13. *Instead of A Brief Touch, &c.* r. *something further in Answer, &c.* p. 202. l. 2. r. *God, Christ, and the Scriptures*. l. 38. r. *sounded forth*. p. 208. l. 35. r. *the provoking Sin*. p. 209. l. 28. r. *People of God called Quakers, Part others*. p. 211. l. 7. add *Pr. J. P.'s*.

Some written Dates are set in the Printed Place, which should have been within the Line, and only 0000 where there is no Printed Date, but is not much Material, either shewing the Date of the Book.

E R R A T A.

Page 2. Line 5. read 1663. 2. p. 7. l. 8. r. 1692, 235. p. 9. l. 25, r. 63. p. 10. l. 12. r. *of God*. p. 17. l. 8. d. of. l. 31. r. *visitation*. p. 21. l. 9. r. *a Faithful*. p. 26. l. 13. r. *Innoeent Life*. p. 27. l. 14. r. 1655. p. 34. l. 22. r. *Hollowtrow*. p. 46. l. 29. d. un. p. 48. l. 17. f. *vertues*, r. *verities*. p. 52. l. 16. r. *pay Tythes*. p. 58. l. 18. r. *Schollars*. l. 29, r. 61. l. 38. f. *made*, r. *under*. p. 74, 127. r. 5 and a half. p. 84. l. 29. r. 1680. p. 90. l. 2. f. *the*, r. *An*. p. 110, l. 7. f. *were*, r. *are*. l. 27. r. *to all*. & 76. p. 128, l. 18. f. *concerning*, r. *relating to*. p. 131. l. 12. r. 1 h. p. 144, l. 36, r. 1702. p. 156, l. 17. f. *power*, r. *Spirit*. p. 159. l. 12. r. 3. p. 161. l. 30, d. pt. w. p. 163, l. 31. d. *true*. p. 182. l. 19. d. *some*. p. 197. l. 31. d. *to Friends*. p. 200, l. 10. f. *short*, r. *plain*. l. 30. r. *Margaret*. p. 205, l. 4. f. *pure*, r. *sure*. l. 19. r. 65. p. 206. l. 38. f. 145. r. 94. p. 214. l. 23. r. *of Light*. p. 219. l. 16. d. *in*. p. 220, l. 18. r. *Christian*. p. 223, l. 1. r. *oude ont*. p. 224. l. 20. r. *aen*. p. 225, l. 13. r. *Genegenthey*. l. 19. r. *aen*. p. 226. l. 3. r. *Rechvaerdige*. l. 26. r. *Antwoord op*. p. 227, l. 18. r. *Chriffenrijk Ten*. l. 32. r. *ontdeekt*. l. 35. r. *aen*. p. 228, l. 1. r. *op Twee*.

Some Breaks—are omitted, where the Titles are abbreviated, which could not be Comptized in so little room, tho' not very material, the Head Titles being intire enough to denote the Book, the rest being but for Explanation; and some other small Litteral Errors not worth Noting.

A S U P P L E M E N T

Of some BOOKS Omitted, and some Added.

- A**ldam Tho. A few words of Exhortation and Reproof. 1652 $\frac{1}{2}$
 Allen Rich. and others, the Cry of Innocent Blood—being a short Relation of the Barbarous Cruelties—at *Horsly-down*. See *Suff*. 1670 I
 Ashby Rich. A Remark upon the Baths—with a word of tender Caution, in Verse. Fo. 1699 $\frac{1}{2}$
 —A Tender Greeting and Exhortation to Youth, in Verse. 1706. 1707 $\frac{1}{2}$
 Axford John (of *Lacock* in *Wiltshire*) An Epitomy, shewing when the Protestant Religion began, why so called, the Parts thereof, &c. 8o. 1700 I

- B**eaven Tho. Some Observations on the Controversie lately depending between *B. Fox* Vicar of *Melksham*, and—him. 8o. 1708 I
 Bishop John (of *Wortham* in *Suffolk*) His Suffering Case—truly Stated by *R. Rich*. B 1689 I
 B—S (*S. Blackberry*) The oppressed Prisoners Complaint of their great Oppressions. B 1662 I
 Burnyeat John (and *G. Fox*) A *New-England* Firebrand Quenched; being an Answer unto a Slandrous Book—of *R. William's* of *Providence* in *N. England*, in 2 Parts. 1677 1079 65
 He died in *Ireland*, the 11th of the 7th Mon. 1690. Aged 59.

- C**amm Tho. A Lying Tongue Reproved, in some Remarks upon a Scandalous Pamphlet lately Published, Stiled the Spirit of Quakerism—by *S. Audland*, &c. 8o. 1708 2
 Chandler

- Chandler John*, A Seasonable Word and Call to all those called Ranters, and Libertines. 1659
Clark Tho. A Warning to the Inhabit. of *Barbadoes*. 1661 1

D

- Edmondson W.* (*A. F.* and *A. S.*) From our half Years Meeting in *Dublin*—11 Mo.— 80 1691 1½
 —An Epistle containing wholsom Advice and Counsel to all Friends. 80 1701 1½
Ellythorp Sebastian (of *Yorkshire*) A Testimony wherein is shewed certain weight Reasons why the National Ministers, their way and Practice is conscientiously disowned, and their Maintenance by Tythes or other Hire denied. 1692 4
Emerton W. Questions for *John Bewick*, called Minister of *Stanhope*. 0000 1

- Alkner Rob.* A Voice out of *Sion*, to all the Inhabitants of the Earth. 1663 1
Fell L. and *W. A.* The Persecution of them People they call Quak. in—*Lancashire*. See *Suff.* 1656 1
Field John, An Earnest Perswasive by way of Postscript [to *J. Tomkin's* Testimony concerning Prayer] for all to mind and receive Gods Holy Spirit in their Hearts. 80 1695, and 1700 1
Foster T. A Winding-sheet for *Englands* Ministry. 0000 1
Fox G. and *E. H.* The Araignment of Popery; being a Collection taken out of the Chronicles and other Books of the State of the Church in the Primitive, &c. 1667 17
 Reprinted with Addition of—
The Blood of the Martyrs is the Seed of the Church. 1669 17½
 And in 80 1675. and again with more Adit. 80 1679 16
Friends, A True Account of the Proceedings, Sense and Advice of the People called Quakers, at the Yearly Meeting, &c—(about *G. Keith.*) 1694 0000 1
 —*G. O.* (and others at a Meeting at *Philadelphia.*)
 Our antient Testimony renewed, concerning our

our Lord and Saviour Jesus Christ, the Holy Scriptures, and the Resurrection. 80 1695 1

—An Epist. from the Meet. for Suff. Signed *B. B.* 80 1696 2

—From the Q. Meet. at *Cogeshal*, A Plea for the Poor. 80 1708 2
Early John jun. (of *Colchester*) The Captives Return, or the Testimonies of *John Danks* of *Colchester*, and *Eliz.*—his Wife. 1680 1½

Gates *Nicholas* (of *Alton* in *Hampshire*) a Tender Invitation to all to embrace the Secret Visitat. of the Lord to their Souls. See *Test.* 80 1708 2

He died the 21st of the 10th Month, 1707.

Gould Ann, (and others,) an Epistle to all the Christian Magistrates and Powers in the whole Christendom, Part *G. Fox's*. 1659 2

Hawkins *Rich.* (of *London*) A Brief Narrative of the Life and Death of that Antient Servant of the Lord and his People, *Gilb. Latcy.* 80 1707 8

Hookes Ellis, Intelligence from the People called Quakers. B. about 60. 0000 1

Howgil Fran. (and *E. Bur.*) the Visitation of the Rebellious Nation of *Ireland*. 1656 5

—A Warning to all the Rulers in the Nations—and—to all the World. In *C. Fell's* few words. 0000 1

H—W—A Manifestation of Divine Love, or some Spiritual Breathings; consisting of two General Epistles, by *T. Salthouse*, and *A. Parker*. 1660 3

Ingram *W.* (and others) A Tender and Christian Testimony to young People, and others. Part *M. E.'s*. 1685 1

K

L

Middleton *Joshua*, near *Newcastle* in *Northumb.*
—A Tender and Compassionate Call to Pro-
phane Swearers, and Takers of the Holy Name
of God in vain.

80. 1708 1

Nameless. Truth cleared from Reproaches and
Scandals

1654 2

—(*R. W.*) Damnable Heresie discovered, and the
Head of God's Church uncover'd — against
T. Hicks.

1672 3²

—(*B. L.*) *Cerinthur* and *Ebion*, or the Heresie of
Tything under the Gospel; in some Observa-
tions upon a Book Intituled, An Essay concern-
ing the Divine Right of Tythes, by the Au-
thor of the Snake in the Grass.

1708 3

Nichols Bridget (and others) A Relation in part, of
what passed thro' a true and faithful Servant
and Hand-maid of the Lord, *M. Page*, with an
Exhortation to Friends, by *D. W.*

1665 0000 1

OWen Griffith of *Wales*, now of *Pensilvania.*
(and many more at a Meeting at *Philadelphia.*)

—Our antient Testimony renewed, concerning
our Lord and Saviour Jesus Christ, the Holy
Scriptures, and the Resurrection.

80. 1695 1

PArke James, A General Epistle to Friends e-
very where; written in Obedience to the Re-
quirings of the Spirit of the Lord.

168. 4

Penn W. A Discourse of the General Rule of Faith,
and Practice, and Judge of Controversie [in
the Christ. Quaker, *fo. 1674.*]

—Reprinted, with a Postscript, 80. 1699 3²

Quakers. The Murther in *Gloucestershire*, no
Quakers A&.

1668 1

—A

- Q—A Testimony against *John Pennyman*. Fo. 1670 h. sheet.
 ————— *John Fenwick*, Concerning his Proceedings about *New Jersey*. B 1675 1
 —(At *Colchester*) A Brief Advertisement against *Fran. Bugg's* Presumptuous Summons. Fo. 1702. 0000 h. sheet.
 —(*W. M.* and others) A Modest Vindication of the People called Quakers. Fo. 0000 h. sheet.

- R.—A.—A Tender Exhortation to Friends at *Bristol*. 8o 1700 1
 ---To Friends whom it may Concern. 8o 1703 1
Rigge Ambrose, A Lamentation in tender Bowels of Love over thee *Oh England*. B 1696 1
 —A Faithful Testimony against Extravagant and unnecessary Wiggs. Fo. 1698 h. sheet.
Robertson Tho. An Horrible Thing committed in the Land, Part *R. Minters*. 1658 1
Roberts Ger. and others (*E. Bur.*) A Declaration from the People called Quakers, to the present Distracted Nation of *England*. 1659 2

- S—*Simmonds Martha*, O *England!* thy Time is Come, &c. Part *H. S's. W. T's.* and *J. N's.*
Smith Hannah, The Lamb and his Day Proclaim'd. Fo. 0000 2
Lory Tho. A Word to the well Inclined of all Perswasions, with a Copy of a Letter from *W. Penn*, to *G. Keith*, upon his Arbitrary Summons, and Unjust Proceedings at *Turners-Hall*. 1661 h. sheet.
 1698 1

- T—Testimonies—*T. T.* An Encouragement early to seek the Lord, and be faithful to him; in an Account of the Life and Services of that Antient Servant of God, *Thomas Thompson*. 8o 1708 7
 —*N. G.* A Tender Invitation to all—Written by that Antient Servant of Christ, *N. Gates*—with several Testimonies relating to his Gospel-Labours, &c. 8o 1708 2
Thurston Edw. (and others) The Christian Faith of the People of God called Quakers, in *Rhode-Island*—Vind. against *Christian Lodowick*, &c. pt. *W. B's.* about 92. 0000 2
Travers Ann, and *E. Coleman*, The Harlot's Veil Rent, and her Impudency Rebuked, in Answer to *E. Atkinson*, in *S. Crisp's* Backslider Reproved. 1699 1

V
W





Gabriel Thomas' Account, 1698

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